

DOUGLAS COUNTY, NV

2021-976422

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

11/02/2021 08:27 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1419-03-002-075
R.P.T.T.: \$0.00
Escrow No.: 21020932-RB
When Recorded Return To:
John F. Jakubowski and Lori S. Jakubowski,
Trustees of the Jakubowski Family Trust,
dated April 23, 2012
3221 Summit Camp Way
Carson City, NV 89705

Mail Tax Statements to:
John F. Jakubowski and Lori S. Jakubowski,
Trustees of the Jakubowski Family Trust,
dated April 23, 2012
3221 Summit Camp Way
Carson City, NV 89705

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Jakubowski and Lori Jakubowski, husband and wife as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

John F. Jakubowski and Lori S. Jakubowski, Trustees of the Jakubowski Family Trust, dated April 23, 2012

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Parcel No. 1:

Lot 321, of Clear Creek Tahoe, Phase 2, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 26th, 2017, as Document No. 904626.

Parcel No. 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 888265 and amendments thereto, recorded as Document Nos. 890755, 902099 and 916465, of Official Records.

Assessors Parcel No.: 1419-03-002-075

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

See Attached.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Escrow No.: 21020932-RB

Dated this 27th day of October, 2021.

[Signature]
John Jakubowski

[Signature]
Lori Jakubowski

STATE OF NEVADA CALIFORNIA

COUNTY OF Santa Cruz

This instrument was acknowledged before me on this 27 day of OCTOBER, 2021, by

[Signature]
Notary Public

* see attached *

CALIFORNIA ACKNOWLEDGMENT

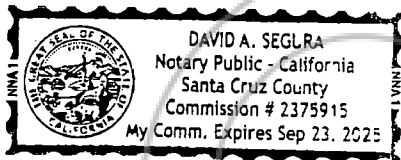
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Santa Cruz

On 10-27-2021 before me, David A. Secura, Public Notary
Date Here Insert Name and Title of the Officer
personally appeared John Jakubowski and Lori Jakubowski
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature David A. Secura
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1419-03-002-075
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

| FOR RECORDER'S OPTIONAL USE ONLY | |
|----------------------------------|------------------------------|
| Document/Instrument No.: | _____ |
| Book _____ | Page _____ |
| Date of Recording: | _____ |
| Notes: | <u>11/2/21 Trust Ok~A.B.</u> |

3. a. Total Value/Sale Price of Property: _____ \$
 b. Deed in Lieu of Foreclosure Only (value of property) _____ \$
 c. Transfer Tax Value: _____ \$
 d. Real Property Transfer Tax Due: _____ \$0

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transferring into Trust WITHOUT CONSIDERATION
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lori S. Jakubowski Capacity: _____ Grantor
 Signature: John F. Jakubowski Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 John Jakubowski and Lori Jakubowski,
 husband and wife as joint tenants with
 Print Name: right of survivorship
 Address: 3221 Summit Camp Way
 City: Carson City
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 John F. Jakubowski and Lori S.
 Jakubowski, Trustees of the
 Jakubowski Family Trust, dated April
 Print Name: 23, 2012
 Address: 3221 Summit Camp Way
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: First Centennial Title Company of Nevada Esc. #: 21020932-RB
 Address: 1450 Ridgeview Dr, Ste 100
 City: Reno State: NV Zip: 89519