DOUGLAS COUNTY, NV

2021-976453

RPTT:\$0.00 Rec:\$40.00 \$40.00

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11/02/2021 02:30 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E07

A.P.N.:

0923-17-000-009

File No:

143-2637624 (mk)

R.P.T.T.:

\$#7

When Recorded Mail To: Mail Tax Statements To: **Bradley Hoyt**

1448 Patricia

Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan I. Hoyt and Sandy Turkington, C0-Trustees of The Elza & Doris Turkington Living Trust under agreement dated February 11, 203 and restated March 6, 2006

do(es) hereby GRANT, BARGAIN and SELL to

Bradley Hoyt, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B. & M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

This document was executed in counter-part and shall be deemed as one.

Susan I. Hoyt, Co-Trustee	
Sandy Turkington, Co-Trustee	
	7/
STATE OF Nevada) COUNTY OF Clark)	
This instrument was acknowledged before me on 10-22-2021 Sandy Turkington, Co-successor Trustees.	by
My commission expires: 12 -04 - 2021) ANA LILIA MONDRAGON CHAVEZ NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 12-04-2021 Certificate No: 18-1233-1	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2637624.

Susan I. Hoyt, Co-Trustee S. Ho	
Sandy Turkington, Co-Trustee	
STATE OF California,	
STATE OF California; COUNTY OF Santa Clara;	
This instrument was acknowledged before me on October 28, 2021 Susan I. Hoyt, Co-true tel	by
O. AVILA Notary Public - Cal Santa Clara Cou Commission # 223	nty <u>₹</u>
Notary Public Otvila My Comm. Expires Apr	
(My commission expires: $AoY24,2022$)	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2637624.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate document to which this certificate is attached, and not the t	verifies only the identity of the individual who signed the ruthfulness, accuracy, or validity of that document.
State of California (County of Sanfa Clara) On October 28, 2021 before me, OAr	ila, Notary Rublic
personally appeared Susan I. H	Here Insert Name and Title of the Officer
/	Name(s) of Signer(s)
who proved to me on the basis of satisfactory evsubscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/for the entity upon behalf of which the person/s) acted	ged to me that he(she)they executed the same in her/their signature(s) on the instrument the person(s).
O. AVILA Notary Public - California Santa Clara County Commission # 2236050 My Comm. Expires Apr 24, 2022	ertify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph rue and correct. TNESS my hand and official seal. Inature Signature of Notary Public
Place Notary Seal Above	anal —
Though this section is optional, completing this info	ormation can deter alteration of the document or
Description of Attached Document Title or Type of Document: Grant, Bard Document Date: 10/28/2021 Signer(s) Other Than Named Above:	gain and Sale Deed Number of Pages: 3
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Guardian or Conservator Other: Signer Is Representing:
	J J

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	_0923-17-000-009	()
b)		\ \
c).		\ \
d)_		\ \
2.	Type of Property	\ \
a)	x Vacant Land b) Single Fam. Res	. FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
•		Notes: Trust ok - js
g)	Agricultural h) Mobile Home	Notes: Tract on Je
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (_\$)
	c) Transfer Tax Value:	\$0
	d) Real Property Transfer Tax Due	\$0
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	nn: 7
	b. Explain reason for exemption: from Trust to	
5.	Partial Interest: Percentage being transferred:	100_%
275	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NRS
ろ/ち info	rmation and belief, and can be supported by do	provided is correct to the best of their
the	information provided herein. Furthermore, th	ne parties agree that disallowance of any
clair	med exemption, or other determination of addi	tional tax due, may result in a penalty of
Selle	6 of the tax due plus interest at 1% per month. er shall be jointhy அந்த severally liable for any add	litional amount owed
	nature:	Capacity:
_	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED) Susan I. Hoyt and Sandy	(REQUIRED)
	Turkington, C0-Trustees of The	
	Elza & Doris Turkington Living	
	Trust under agreement dated	
Prin	February 11, 203 and restated t Name: March 6, 2006	Print Name: Bradley Hoyt
	ress: 1271 Poplar AVe #107	Address: 1448 Patricia Dr
City Stat		City: Gardnerville State: NV Zip: 89460
	MPANY/PERSON REQUESTING RECORDING	
-	First American Title Insurance	- 1. Squiles it flot senter of buyer
	t Name: Company	File Number: 143-2637624 mk/ mk
11000	ress 1663 US Highway 395, Suite 101	Chalan NIV
City	: Minden	State: NV Zip: 89423