

DOUGLAS COUNTY, NV **2021-976470**
Rec:\$40.00
\$40.00 Pgs=1 11/03/2021 08:24 AM
SERVICELINK TITLE AGENCY INC.
KAREN ELLISON, RECORDER

Recording Requested By:
SERVICELINK

When Recorded Mail To:
Barrett Daffin Frappier Treder & Weiss, LLP
4004 Belt Line Road, Suite 100
Addison, Texas 75001-4320

APN #: 1022-16-002-066

Property Address:
1547 TOPAZ RANCH ROAD
WELLINGTON, NV 89444

Space above this line for Recorder's use only

Trustee Sale No. : 00000009117110 Title Order No. : 200505995

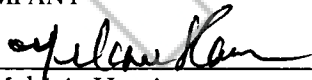
ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, A/K/A FANNIE MAE** all beneficial interest under that certain Deed of Trust dated **March 06, 2006**, executed by **ALLAN E SCHINDLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY** as Trustor to **UNITED TITLE OF NEVADA**, Trustee, and **Recorded on March 20, 2006 as Instrument No. 0670214, Book No. 0306 and Page No. 6666** of Official Records in the County Recorder's office of **DOUGLAS County, NEVADA**. Describing land therein: **AS DESCRIBED IN DEED OF TRUST MENTIONED ABOVE.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION
MORTGAGE COMPANY

DATED: 10-28-2021


Name: Melanie Harris
Title: Assistant Secretary

ACKNOWLEDGMENT

State of TEXAS }
County of DENTON }

On October 28, 2021 before me, Jason White, Notary public, personally appeared Melanie Harris, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

