

DOUGLAS COUNTY, NV **2021-976492**  
RPTT:\$2437.50 Rec:\$40.00  
\$2,477.50 Pgs=2 **11/03/2021 12:38 PM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1319-19-710-008  
R.P.T.T.: \$2,437.50  
Escrow No.: 21022133-DR  
When Recorded Return To:  
David Daniel  
2060 Vista Mar Drive  
El Dorado Hills, CA 95762

Mail Tax Statements to:  
David Daniel  
2060 Vista Mar Drive  
El Dorado Hills, CA 95762

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Jack M. Wu, an unmarried person**

do(es) hereby Grant, Bargain, Sell and Convey to

**David Daniel, a married man, as sole and separate property**

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Parcel No. 1 of Lot 531 as shown on that Parcel Map No. 2 for Thomas A. Abdo, recorded October 12, 1981, in Book 1081, Page 649, as Document No. 61138, Official Records of Douglas County, Nevada.

Being a Parcel Map of Lot 531, of Amended Map of Summit Village, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 17th, 1968, as Document No. 42231, and on Second Amended Map recorded on January 13, 1969, as Document No. 43419, Official Records.

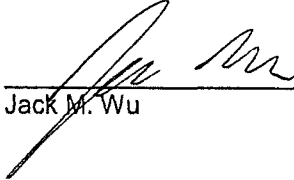
Assessors Parcel No.: 1319-19-710-008

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).


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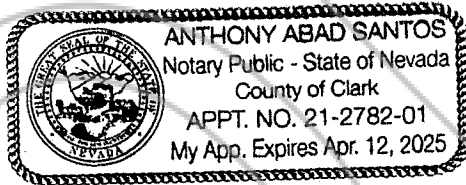
Dated this 21 day of October, 2021.

  
\_\_\_\_\_  
Jack M. Wu

STATE OF NEVADA  
COUNTY OF Clark

This instrument was acknowledged before me on this 21 day of October, 2021, by Jack M. Wu.

  
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-19-710-008  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$625,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$625,000.00  
 d. Real Property Transfer Tax Due: \$2,437.50

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

<p><b><u>SELLER (GRANTOR) INFORMATION</u></b> (REQUIRED)</p> <p>Print Name: <u>Jack M. Wu</u>          Address: <u>16 Jessie St, Unit 108</u>          City: <u>San Francisco</u>          State: <u>CA</u>                      Zip: <u>94105</u></p>	<p><b><u>BUYER (GRANTEE) INFORMATION</u></b> (REQUIRED)</p> <p>Print Name: <u>David Daniel</u>          Address: <u>2060 Vista Mar Drive</u>          City: <u>El Dorado Hills</u>          State: <u>California</u>              Zip: <u>95762</u></p>
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**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 21022133-DR  
 Address: 896 W Nye Ln, Ste 104  
 City Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED