



KAREN ELLISON, RECORDER E07

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 1318-26-101-006

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

GRANT DEED

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Paralegal Service Center of Ramona

RETURN TO: Name Paralegal Service Center

Address 1039 D Street Suite 9

City/State/Zip Ramona CA 92065

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name Kingsbury Crossing c/o Tricom Management

Address 4025 E. La Palma Ave Ste 101

City/State/Zip Anaheim, CA92807-1764

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

APN: 1318-26-101-006

Affix R.P.T.T. \$ 0.00 Exempt 7

**RECORDING REQUESTED BY AND WHEN
RECORDED MAIL TO:**

PARALEGAL SERVICE CENTER 1039 D STREET STE 9
RAMONA CA 92065

MAIL TAX STATEMENTS TO:

KINGSBURY CROSSING C/O TRICOM
MANAGEMENT
4025 E. LA PALMA AVE STE 101
ANAHEIM, CA 92807-1764

GRANT DEED

THIS INDENTURE WITNESSETH: That DEBRA L. ANDERSON, Grantor, of 20007 Hoffstead Lane, Montgomery Village, MD 20877, for no consideration, the receipt of which is hereby acknowledged,

does hereby Grant to DEBRA L. ANDERSON, as Trustee of the DEBRA L. ANDERSON REVOCABLE TRUST dated May 20, 2021 of 20007 Hoffstead Lane, Montgomery Village, MD 20877, as Grantee;

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A"

Subject to: Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on 14 Oct, 2021

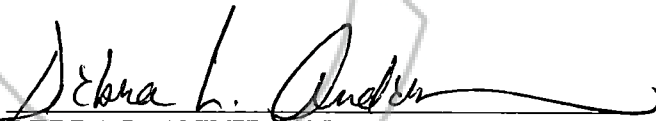

DEBRA L. ANDERSON

EXHIBIT "A"

KINGSBURY CROSSING – LEGAL DESCRIPTION

The land referred to herein is situated in the

STATE OF NEVADA

COUNTY OF DOUGLAS

and is described as follows:

AN UNDIVIDED "ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "REAL PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 03, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP OF JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AGREEMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF

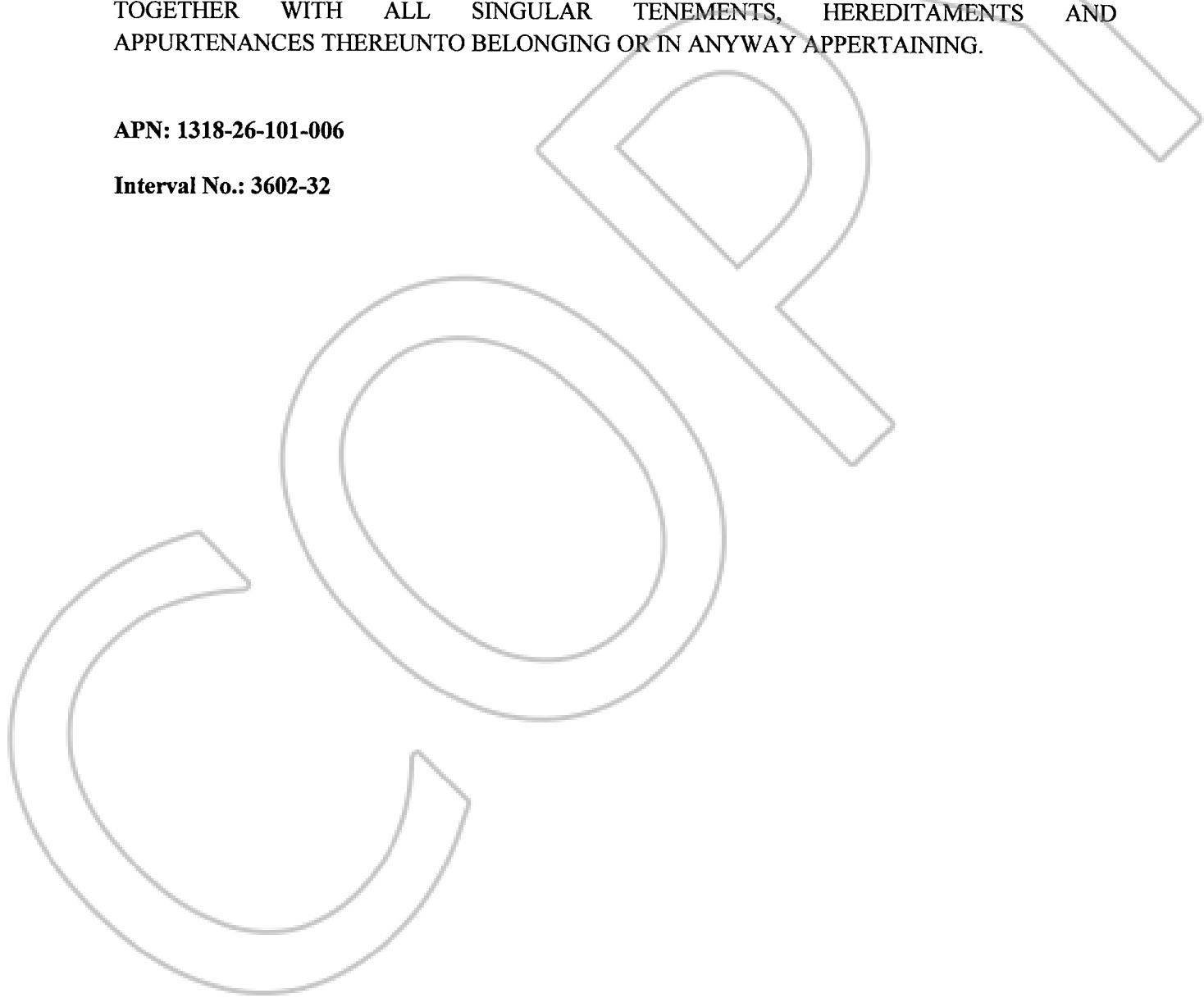
DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 084425 ("DECLARATION"), DURING A "USE PERIOD" WITHIN THE **HIGH** SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF-WAY OF RECORD.

TOGETHER WITH ALL SINGULAR TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWAY APPERTAINING.

APN: 1318-26-101-006

Interval No.: 3602-32



STATE OF MARYLAND

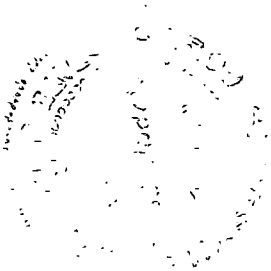
COUNTY OF MONTGOMERY

This record was acknowledged before me on the 14th day of October, 2021 by

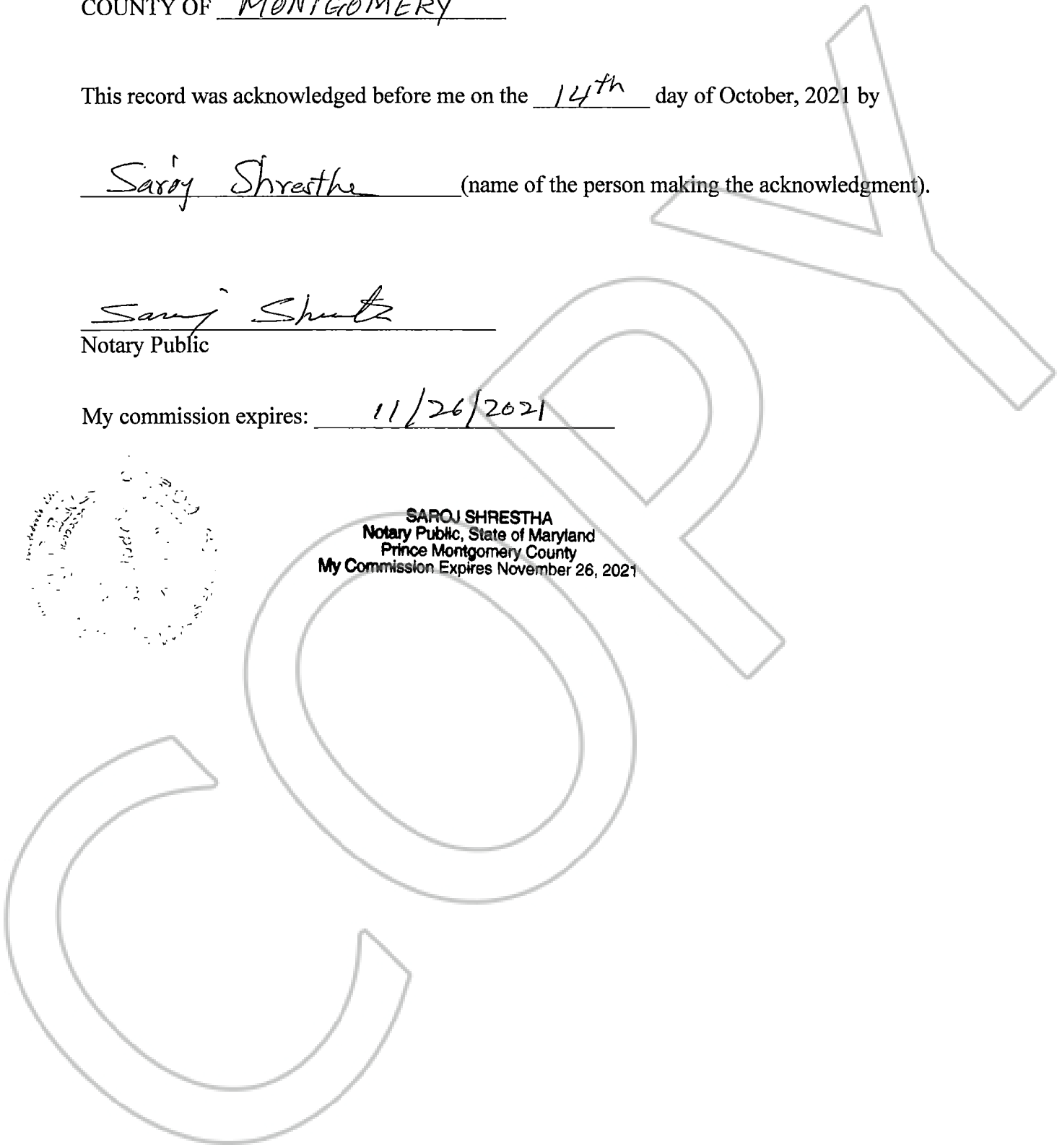
Saroj Shrestha (name of the person making the acknowledgment).

Saroj Shrestha
Notary Public

My commission expires: 11/26/2021



SAROJ SHRESTHA
Notary Public, State of Maryland
Prince Montgomery County
My Commission Expires November 26, 2021



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-26-101-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare Cond

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>11/3/21</u>	
NOTES: <u>Trust ok</u>	
<u>AS</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: TRUST TRANSFER FROM SURVIVING JOINT TENANT GRANTOR TO GRANTOR'S TRUST WITHOUT CONSIDERATION.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Debra L. Anderson Capacity GRANTOR
 Signature Debra L. Anderson Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: DEBRA L. ANDERSON
 Address: 20007 HOFFSTEAD LANE
 City: MONTGOMERY VILLAGE
 State: MARYLAND Zip: 20877

Print Name: DEBRA L. ANDERSON, TRUSTEE
 Address: 20007 HOFFSTEAD LANE
 City: MONTGOMERY VILLAGE
 State: MARYLAND Zip: 20877

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: HELENE ARMAND PARALEGAL SRV CNT Escrow # N/A
 Address: 1039 D STREET SUITE 9
 City: RAMONA State: CALIFORNIA Zip: 92065

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)