

DOUGLAS COUNTY, NV **2021-976638**  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=5 11/05/2021 02:04 PM  
STEWART TITLE COMPANY - NV  
KAREN ELLISON, RECORDER E03

<b>A.P.N. No.:</b>	1022-14-001-023
<b>File No.:</b>	1412088 WLD
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>When Recorded Mail To:</b>	
Robert W. Burchfield	
4075 Hwy 208	
Wellington, NV 89444	

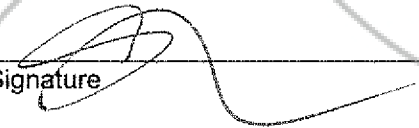
(for recorders use only)

**Grant, Bargain and Sale Deed**  
**(Title of Document)**

**\*\*This document is being rerecorded to correct the legal description of document no. 0601860**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

  
Signature  
Wendy Dunbar  
Print Signature

Escrow Officer  
Title

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

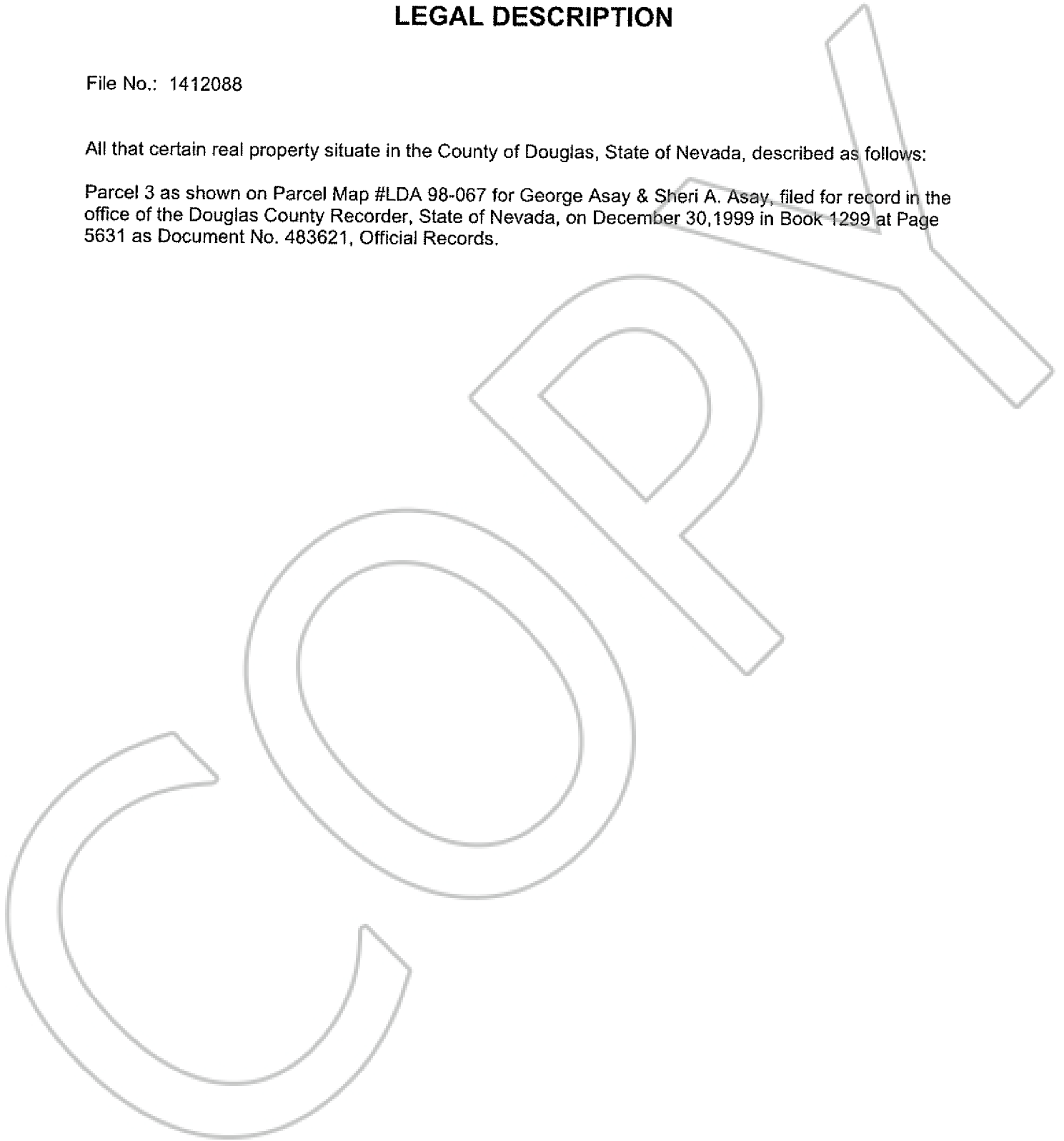
(Additional recording fee applies)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File No.: 1412088

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3 as shown on Parcel Map #LDA 98-067 for George Asay & Sheri A. Asay, filed for record in the office of the Douglas County Recorder, State of Nevada, on December 30, 1999 in Book 1299 at Page 5631 as Document No. 483621, Official Records.



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2004 JAN 13 PM 12:40

WERNER CHRISTEN  
RECORDER

<sup>50</sup>  
S/16 PAID *kg* DEPUTY

A.P. No. 1022-14-001-023  
Escrow No. 143-2113185-MO/JEJ  
R.P.T.T. ~~\$8.00~~ 214.50

**WHEN RECORDED MAIL TO:**

Bob Burchfield  
17986 Palm Drive  
Hesperia, CA 92345

**MAIL TAX STATEMENT TO:**

17986 Palm Drive  
Hesperia, CA 92345

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George W. Asay and Sheri A. Asay, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Bob Burchfield, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND CREATED BY ORDER OF THE NINTH JUDICIAL DISTRICT COURT  
PURSUANT TO THE JUDGEMENT OF CASE 30083, DEPARTMENT 1 AND MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:**

**ALL THAT CERTAIN LOT, PIECE, PARCEL OR PORTION OF LAND SITUATE, LYING AND BEING  
WITHIN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 10  
NORTH, RANGE 22 EAST, M.D.B., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:**

**ALL THAT PORTION OF PARCEL 40 AS SHOWN ON THAT CERTAIN MAP ENTITLED DIVISION  
OF LAND INTO LARGE PARCELS FOR EVAN L. ALLRED, FILED FOR RECORD IN BOOK 493, AT  
PAGE 4737, AS DOCUMENT NO. 305536, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA  
AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTH 1/4 CORNER OF AFORESAID SECTION 14;  
THENCE ALONG THE EAST LINE OF AFORESAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 14,  
SOUTH 00°26'30" WEST, A DISTANCE OF 323.53 FEET TO A POINT ON THE SOUTHERLY  
RIGHT-OF-WAY LINE OF STATE ROUTE 208, WHICH POINT IS THE TRUE POINT OF  
BEGINNING;  
THENCE CONTINUING ALONG SAID LINE SOUTH 00°26'30" WEST, A DISTANCE OF 807.55  
FEET;  
THENCE LEAVING SAID LINE, NORTH 89°33'30" WEST, A DISTANCE OF 700.00 FEET;  
THENCE NORTH 00°26'30" EAST, A DISTANCE OF 551.24 FEET TO A POINT ON THE  
AFORESAID SOUTHERLY RIGHT-OF-WAY LINE OF STATE ROUTE 208;  
THENCE ALONG SAID LINE WHICH IS A CURVE TO THE RIGHT WHOSE RADIUS POINT BEARS  
SOUTH 21°47'55" EAST, A DISTANCE OF 9,927.25 FEET, WITH A CENTRAL ANGLE OF**

0601860

BK 0104 PG 03525

04°18'10", AN ARC LENGTH OF 745.52 FEET AND WHOSE CHORD BEARS NORTH 70°21'10"  
EAST, A DISTANCE OF 645.35 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY RECORDED APRIL 22, 1994, IN BOOK 494,  
PAGE 4260, AS DOCUMENT NO. 335783.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT  
CERTAIN DOCUMENT RECORDED SEPTEMBER 10, 1997, IN BOOK 0997, PAGE 1862, AS  
INSTRUMENT NO. 421312.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights,  
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/19/2003

COPY

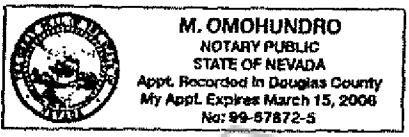
0601860

BK0104PG03526

George W. Asay  
George W. Asay

Sheri A. Asay  
Sheri A. Asay

STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF DOUGLAS )



This instrument was acknowledged before me on 1-5-04 by **George W. Asay and Sheri A. Asay.**

[Signature]  
Notary Public  
(My commission expires: 3/15/06)

COPY

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 27th of September, 2021

By: Brenda Cristanelli  
Brenda Cristanelli - Deputy Recorder

0601860  
BK 0104 PG 03527

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1022-14-001-023  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                         f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
 c. Transfer Tax Value:     \$ 0.00  
 d. Real Property Transfer Tax Due                                 \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section #3  
 b. Explain Reason for Exemption: Re-recording document no. 601860 to correct the erroneous Legal description

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: George W. Asay and Sheri A. Asay  
 Address: 1362 US Hwy 395  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Bob Burchfield  
 Address: 4075 Hwy 208  
 City: Wellington  
 State: NV Zip: 89444

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 1412088 WLD  
 Address: 1362 Hwy 395, Suite 109  
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED