

APN # 1220-21-610-026

R.P.T.T.: \$0.00

Exempt: (10)

Recording Requested By:  
Mr. & Mrs. Miller & Ms. Malavazos

When Recorded Mail to:  
Miller/Malavazos  
P O Box 972  
Minden, NV 89423

Mail Tax Statement to: (deeds only)  
Same as above



KAREN ELLISON, RECORDER E10

DEED UPON DEATH

We SHANE MILLER and WENDY MILLER hereby convey our undivided 1/2 interest to our trust titled SHANE MILLER and WENDY MILLER, Trustees, or their successors in interest, of the MILLER LIVING TRUST dated January 31, 2005, and any amendments thereto, effective on our death, all right, title and interest in the real property known as 736 Robin Dr, Town of Gardnerville, County of Douglas, State of Nevada, or located in the County of Douglas, State of Nevada, and more particularly described as:

Lot 338, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Together with all improvement, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

11-4-21      11-4-21      DATE  
Shane Miller      Wendy Miller      SIGNATURE

Witness my hand this 4<sup>th</sup> day of November, 2021.

Shane Miller  
Shane Miller

Wendy Miller  
Wendy Miller

STATE OF Nevada )

SS

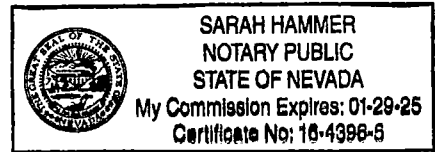
COUNTY OF Douglas )

This instrument was acknowledged before me, this 4<sup>th</sup> day of November, 2021, by Shane Miller and Wendy Miller.

Sarah Hammer  
Notary Public

Notary Public  
Title and Rank

My Commission Expires: 1-29-2025



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-21-610-02b  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 1D  
 b. Explain Reason for Exemption: Deed upon Death

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantor

Signature [Handwritten Signature] Capacity Grantor

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: see attached  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: see attached  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

ASSESSOR'S PARCEL NUMBER: 1220-21-610-026

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Shane Miller and Wendy Miller  
hereby convey our undivided  
1/2 interest to our trust.

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: SHANE MILLER and WENDY MILLER,  
Trustees, or their successors in  
Interest, of the MILLER LIVING TRUST  
dated January 31, 2005, and any  
amendments thereto, effective on our  
death, all right, title and interest in the  
real property known as 1387 Bridle  
Way, Town of Minden, County of Douglas,  
State of Nevada, or located in the County  
of Douglas, State of Nevada.

**COPY**