

APN: 1420-07-411-053
R.P.T.T.: \$0.00
Escrow No.: 21021710-CD
When Recorded Return To:
Denver D. Hughes and Meghan L Hughes
885 Granite Court
Carson City, NV 89705

Mail Tax Statements to:
Denver D. Hughes and Meghan L Hughes
885 Granite Court
Carson City, NV 89705

DOUGLAS COUNTY, NV **2021-97686**
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 **11/08/2021 11:37 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER E03

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Denver D. Hughes and Meghan L Hughes, husband and wife, as joint tenants with right of survivorship. (who acquired title as Denver D. Hughes, a single man and Meghan L. Lochridge, a single woman, as joint tenants)

do(es) hereby Grant, Bargain, Sell and Convey to

Denver D. Hughes and Meghan Hughes, husband and wife, as joint tenants with right of survivorship

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 18, of Ridgeview Estates, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on December 27th, 1972, as Document No. 63503.

Assessors Parcel No.: 1420-07-411-053

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 2 day of November, 2021.

[Signature]
Denver D. Hughes

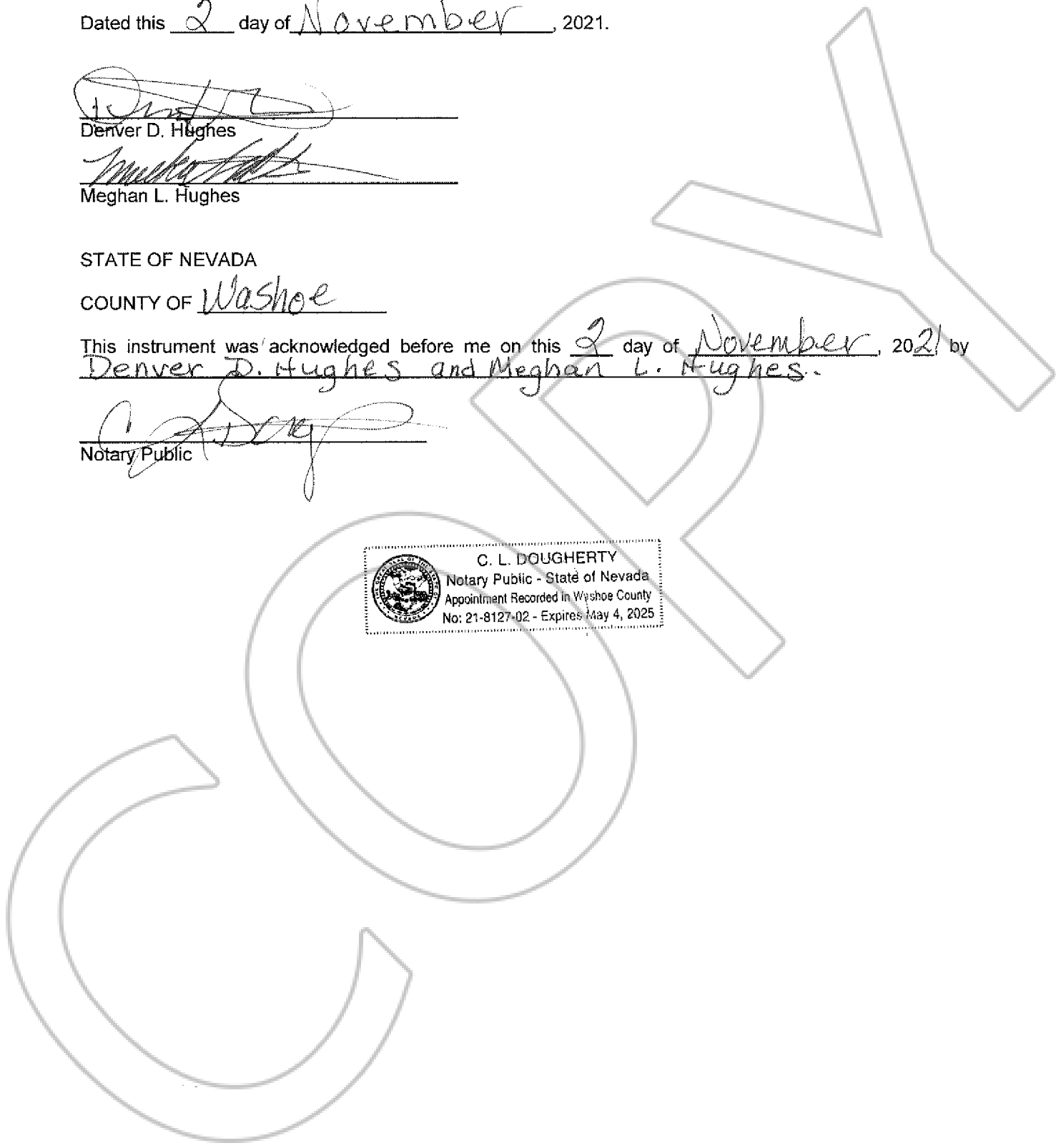
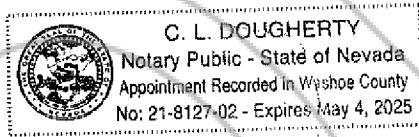
[Signature]
Meghan L. Hughes

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 2 day of November, 2021 by Denver D. Hughes and Meghan L. Hughes.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-07-411-053
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other: _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

- | | |
|---|-----------------|
| 3. a. Total Value/Sale Price of Property: | <u>\$0.00</u> |
| b. Deed in Lieu of Foreclosure Only (value of property) | <u>(\$0.00)</u> |
| c. Transfer Tax Value: | <u>\$0.00</u> |
| d. Real Property Transfer Tax Due: | <u>\$0.00</u> |

4. **IF EXEMPTION CLAIMED:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: Updating marital status - no consideration
5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: _____ Agent _____
 Signature _____ Capacity: _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Denver D. Hughes and Meghan L Hughes</u>	Print Name: <u>Denver D. Hughes and Meghan Hughes</u>
Address: <u>885 Granite Court</u>	Address: <u>885 Granite Court</u>
City: <u>Carson City</u>	City: <u>Carson City</u>
State: <u>Nevada</u> Zip: <u>89705</u>	State: <u>Nevada</u> Zip: <u>89705</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21021710-CD-004-12
 Address: 3700 Lakeside Dr, Ste 110
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED