

A.P.N.: 1219-10-002-028  
File No: 143-2637632 (mk)  
R.P.T.T.: \$4,290.00

When Recorded Mail To: Mail Tax Statements To:  
Lima Trust

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Charles R. Wolle and Kerstin W. Wolle, Trustees or their successors in trust under the  
Wolle Living Trust dated November 4, 2010

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul J. Lima and Mary E. Lima as Co-Trustees of the PM Lima Revocable Trust dated  
January 22, 2015

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 1, BLOCK C, OF SIERRA RANCHO ESTATES UNIT NO. 1, FILED IN THE OFFICE OF  
THE DOUGLAS COUNTY, RECORDER'S OFFICE ON AUGUST 23, 1978, IN BOOK 878,  
PAGE 1963, AS DOCUMENT NO. 24464.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

Charles R. Wolle and Kerstin W. Wolle, Trustees  
or their successors in trust under the Wolle  
Living Trust dated November 4, 2010

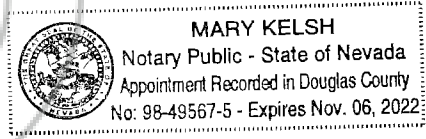
Charles R. Wolle  
Charles R. Wolle, Trustee

Kerstin W. Wolle  
Kerstin W. Wolle, Trustee

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on October 26, 2021 by  
**Charles R. Wolle and Kerstin W. Wolle, Trustees .**

Mary Kelsh  
Notary Public  
(My commission expires: 11-6-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow  
No. 143-2637632.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1219-10-002-028  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$1,100,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$1,100,000.00  
 d) Real Property Transfer Tax Due \$4,290.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Charles R. Wolle and Kerstin W. Wolle, Trustees or their  
 Print Name: successors in trust und  
 Address: 13620 Sheridan Ave  
 City: Urbandale  
 State: IA      Zip: 50323

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Paul J. Lima and Mary E. Lima as Co-Trustees of the PM Lima Revocable Trust dated January 22,  
 Print Name: 2015  
 Address: 1030 lakeside Dr  
 City: Gardnerville  
 State: NV      Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2637632 mk/ mk  
 State: NV      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)