

APN: 1418-22-511-011
When Recorded Return To:
Law Offices of Julia S. Gold, P.C.
641 Humboldt Street
Reno, NV 89509

Mail Tax Information To:
Thomas K. Rackerby
P.O. Box 183
Glenbrook, Nevada 89413
The undersigned hereby affirms that this document
submitted for recording does contain the social security
number of the Decedent. NRS 440.380

AFFIDAVIT – DEATH OF TRUSTEE

State of Nevada)
County of Washoe)

I, THOMAS KEITH RACKERBY, of legal age, being first duly sworn, depose and say:

1. On October 1, 2002, THOMAS KEITH RACKERBY and RUTH ANNE RACKERBY, also known as ANNE RACKERBY, as Settlers and Trustees created the RACKERBY FAMILY 2002 TRUST.
2. On October 1, 2002, THOMAS KEITH RACKERBY and ANNE RACKERBY, executed a Grant, Bargain, Sale Deed transferring the real property described below to THOMAS KEITH RACKERBY and ANNE RACKERBY, Trustees of the RACKERBY FAMILY 2002 TRUST, dated October 1, 2002 and recorded as Document No. 0555062 in Book 1002, Pages 7241 through 7244 on October 17, 2002, in the Official Records of the County of Douglas, State of Nevada.
3. That on March 17, 2021, RUTH ANNE RACKERBY, the decedent mentioned in the attached certified copy of Certificate of Death, and the same person as ANNE RACKERBY, Co-Trustee of the RACKERBY FAMILY 2002 TRUST DATED OCTOBER 1, 2002, died.
4. That the RACKERBY FAMILY 2002 TRUST provides that THOMAS KEITH RACKERBY became the sole Trustee of said Trust, and is now qualified to act and is serving as the sole Trustee of said Trust.

The Real property, referred o above, is commonly known as 1727 Logan Creek Drive, Glenbrook, NV 89413 and is more particularly described as follows:


SEE EXHIBIT “A” attached hereto and incorporated herein.

Commonly known as: 1727 Logan Creek Drive, Glenbrook, NV 89413

5. Title in the above referenced property is now vested in THOMAS KEITH RACKERBY, Trustee of the RACKERBY FAMILY 2002 TRUST dated October 1, 2002, as amended.

RACKERBY FAMILY 2002 TRUST
dated October 1, 2002

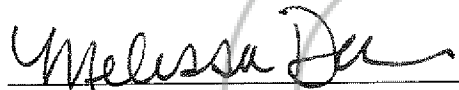
Dated: November 4, 2021.



THOMAS KEITH RACKERBY,
TRUSTEE

State of Nevada)
County of Washoe)

Subscribed and sworn to (or affirmed) before me, this 4th day of November, 2021, by THOMAS KEITH RACKERBY, who proved to me on the basis of satisfactory evidence to be the person who appeared before me.



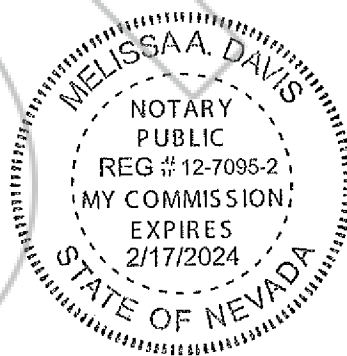
NOTARY PUBLIC
Commission Number: 12-7095-2
My Commission Expires: 2-17-2024

EXHIBIT "A" - APN: 1418-22-511-011

Parcel I:

Lot 2, in Block E, of LOGAN CREEK ESTATES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 8, 1960, as Document No. 15688.

Parcel II:

All that portion of Lot 1, in Block E, as shown on the map of Logan Creek Estates, filed in the office of the County Recorder on March 8, 1960; and more particularly described as follows:

Beginning at the Northwest corner of Lot 2 in Block E, of said Logan Creek Estates; thence South $81^{\circ}35'48''$ West, a distance of 25 feet; thence South $2^{\circ}09'15''$ West a distance of 108 feet; thence North $81^{\circ}35'48''$ East a distance of 25 feet to a point on the Lot line between lot 1 and Lot 2; thence North $2^{\circ}09'15''$ East 108 feet more or less to the True point of beginning.

Parcel III

A portion of the East one-half of the Northeast quarter of Section 22, Township 14 North, Range 18 East, M.D.B. & M. described as follows:

Beginning at the most Northerly corner of Lot 2, Block E, as shown on the Official map of Logan Creek Estates, filed in the Office of the County Recorder on March 8, 1960; thence along the North line of said Lot 2, South $81^{\circ}35'48''$ West, 106.00 feet; to the Northwest corner of said Lot 2; thence continuing South $81^{\circ}35'48''$ West along the Northerly line of Lot 1, Block E, aforesaid map, a distance of 25 feet; thence leaving the Northerly line of said Lot 1, North $2^{\circ}09'15''$ East 25.00 feet; thence North $81^{\circ}35'48''$ East a distance of 134.82 feet to a point on the West line of Lot 14 as shown on the Amended Final Map of Logan Creek Estates, Unit No. 2; thence along the said line of Lot 14, South $10^{\circ}27'37''$ West, 25.97 feet to the point of beginning.

Parcel IV

The right of owners to have access to the waters of Lake Tahoe, as set forth in Deed recorded December 17, 1973, Page 387 as Document No. 70682, of Official Records, Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312, this Legal Description was previously recorded at Document Number 0498336, Book 0800, Pages 4677 and 4678, recorded August 25, 2000, in the Official Records of Douglas County, Nevada.

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

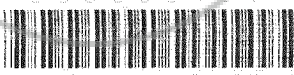
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4203089

CERTIFICATE OF DEATH

2021007106
STATE COUNTY

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE, LAST, SUFFIX) Ruth Anne RACKERBY		2. DATE OF DEATH (Mo/Day/Year) March 17, 2021		3a. COUNTY OF DEATH Carson City	
	3b. CITY, TOWN, OR LOCATION OF DEATH Carson City		3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street and number) Carson Tahoe Regional Medical Center		3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) Emergency Room / Outpatient	
DECEDENT	5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 77	
	7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) September 03, 1943	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	9a. STATE OF BIRTH (If not US/CA, name country) Michigan		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 16	
	11. MARITAL STATUS (Specify) Married		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Thomas K RACKERBY			
PARENTS	13. SOCIAL SECURITY NUMBER ██████████-4847		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of) TEACHER		14b. KIND OF BUSINESS OR INDUSTRY EDUCATION	
	15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Glenbrook	
DISPOSITION	15d. STREET AND NUMBER 1727 Logan Creek Drive		15e. INSIDE CITY LIMITS (Specify Yes or No) No		Ever in US Armed Forces? No	
	16. FATHER/PARENT - NAME (First Middle Last Suffix) Willard WILLIAMS			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Ferne SILSBY		
TRADE CALL	18a. INFORMANT- NAME (Type or Print) Thomas K RACKERBY		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) P.O. Box 183 Glenbrook, Nevada 89413			
	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Crematory		19c. LOCATION City or Town State Carson City Nevada 89706	
CERTIFIER	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CARLEN THOMAS		20b. FUNERAL DIRECTOR LICENSE NUMBER FD861		20c. NAME AND ADDRESS OF FACILITY Cremation Society of Nevada - Capitol City 1614 N Curry Street Carson City NV 89703	
	TRADE CALL - NAME AND ADDRESS					
REGISTRAR	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) MARILYN A BRANINBURG		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) MARILYN A BRANINBURG			
	21b. DATE SIGNED (Mo/Day/Yr) March 19, 2021		21c. HOUR OF DEATH 02:46		21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)	
CAUSE OF DEATH	22b. DATE SIGNED (Mo/Day/Yr) March 19, 2021		22c. HOUR OF DEATH 02:46		22d. PRONOUNCED DEAD (Mo/Day/Yr) March 17, 2021	
	22e. PRONOUNCED DEAD AT (Hour) 02:46		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Coroner Marilyn A Braninburg 911 E Musser St Carson City, NV 89701			
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	23b. LICENSE NUMBER		24a. REGISTRAR (Signature) WESLEY T STOREY		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) March 19, 2021	
	24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Acute Cardiopulmonary Arrest DUE TO, OR AS A CONSEQUENCE OF: (b) Atherosclerotic Hypertensive Cardiovascular Disease DUE TO, OR AS A CONSEQUENCE OF: (c) Hypertension DUE TO, OR AS A CONSEQUENCE OF: (d) _____			
STATE	26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	
	28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE		



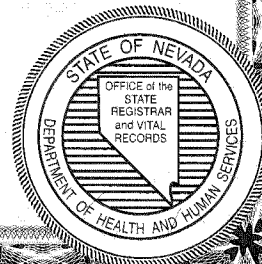
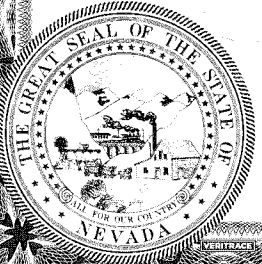
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 3/24/2021

Wesley T Storey
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE