DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

v 2021-976785

11/10/2021 08:38 AM

AMROCK, LLC

\$40.00

KAREN ELLISON, RECORDER

Pgs=3

E07

APN: 142007113006 R.P.T.T.: \$0.00 Exempt: (7)

Exempt: (7)
Recording Requested By:
John Khalil Washington
878 Meadow Vista Drive
Carson City, NV 89705
After Recording Mail To:
John Khalil Washington, et al
878 Meadow Vista Drive
Carson City, NV 89705
Send Subsequent Tax Bills To:
John Khalil Washington, et al
878 Meadow Vista Drive
Carson City, NV 89705

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT, John Khalil Washington and Arla Squibb Washington, husband and wife, as community property with right of survivorship, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to John Khalil Washington and Arla Squibb Washington, Trustees or their successors in trust, under the John Khalil Washington and Arla Squibb Washington Revocable Living Trust, dated November 13, 2019, and any amendments thereto, whose address is 878 Meadow Vista Drive, Carson City, NV 89705,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 878 Meadow Vista Drive, Carson City, NV 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated between John Khalil Washington and Arla Squibb Washington, husband and wife, as community property with right of survivorship, as Seller(s) John Khalil Washington and Arla Squibb Washington, Trustees or their successors in trust, under the John Khalil Washington and Arla Squibb Washington Revocable Living Trust, dated November 13, 2019, and any amendments theretoand, as Purchaser(s).) WITNESS my/our hands, this 14 day of Scotca John Khalil Washington Arla Squibb Washington STATE OF NEVA COUNTY OF DOUGLAS This instrument was acknowledged before me, this day of 20 1) , by John Khalil Washington and Arla Squibb Washington. NOTARY STAMP/SEAL HIC. State of Nevada itment No. 19-5078-12 Title and Rank My Commission Expires: STEPHANIE SMITH Notary Public, State of Nevada

## **EXHIBIT A - LEGAL DESCRIPTION**

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 27, IN BLOCK C AS SHOWN ON THE FINAL MAP OF VALLEY VISTA ESTATES1, PHASE 1B, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 1, 1995 IN BOOK 695, PAGE 389, AS DOCUMENT NO. 363386.

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| Per  | NRS   | 111.31 | 2 – <b>T</b> he  | e Legal | Descr  | iption a  | ppeared | previous   | ly in De   | ed, reco          | rded on  |
| Doc  | ument | No     |  |         | , as   | in  | Douglas | County   | Page<br>Records,   | Douglas           | County   |
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## STATE OF NEVADA **DECLARATION OF VALUE**

| 1. Assessor Parcel Number(s)                                | ^   |
|---|---|
| a. 142007113006   |   |
| b.  |   |
| c.  | \ \   |
| d.  | \ \   |
| 2. Type of Property:  | \ \   |
|   | FOR RECORDERS OPTIONAL USE ONLY                               |
|   | Book Page:  |
|   |   |
| e. Apt. Bldg f. Comm'l/Ind'l                                | Date of Recording: Notes: Trust ok - js                       |
| g. Agricultural h. Mobile Home                              | Notes: I rust ok - Js   |
| Other   |   |
| 3.a. Total Value/Sales Price of Property                    | \$_0.00   |
| b. Deed in Lieu of Foreclosure Only (value of proper        | ty <u>(</u> NA )  |
| c. Transfer Tax Value:                                      | \$ 0.00   |
| d. Real Property Transfer Tax Due                           | \$ 0.00   |
|   |   |
| 4. If Exemption Claimed:                                    |   |
| a. Transfer Tax Exemption per NRS 375.090, Sec              | ction 7   |
| b. Explain Reason for Exemption: Transfer out of            | of a Trust without consideration.                             |
|   |   |
| 5. Partial Interest: Percentage being transferred: 100      | ) %   |
| The undersigned declares and acknowledges, under pe         | nalty of perjury, pursuant to NRS 375.060                     |
| and NRS 375.110, that the information provided is co        |   |
| and can be supported by documentation if called upon        |   |
| Furthermore, the parties agree that disallowance of any     |   |
| additional tax due, may result in a penalty of 10% of the   |   |
| to NRS 375.030, the Buyer and Seller shall be jointly a     | 2   |
| ,   |   |
| Signature   | Capacity: Grantor   |
|   |   |
| Signature Only S. World tim                                 | Capacity: Grantor   |
| 00021 8 00 030001   |   |
| SELLER (GRANTOR) INFORMATION                                | BUYER (GRANTEE) INFORMATION                                   |
| (REQUIRED)  | (REQUIRED)  |
| John Khalil Washington and Arla Squibb Washington Revocable | Print Name: John Khalil Washington and Aria Squibb Washington |
| Address: 878 Meadow Vista Dr.                               | Address: 878 Meadow Vista Dr.                                 |
| City  | City: Carson City .   |
| State: NV Zip: 89705  | State: NV Zip: 89705  |
| <u> </u>  | <u> </u>  |
| COMPANY/PERSON REQUESTING RECORDIN                          | NG (Required if not seller or huver)                          |
| Print Name: AMROCK - Recording Dept                         | Escrow # 68272587   |
| Address: 662 Woodward Ave.                                  |   |
| City: Detroit   | State: MI Zip: 48226  |
| → 17 max  |   |