Recorded as an accommodation only without liability

APN#: 1319-30-712-001

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 1601902B

GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$15.60 Rec:\$40.00

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=3

\$55.60

2021-976811

11/10/2021 10:59 AM

THIS DEED is made this \(\sum_{\text{off}} \) day of \(\sum_{\text{off}} \), 20\(\sum_{\text{off}} \), by and between Charles R. Cuzydlo and Karen I. Cuzydlo, husband and wife as joint tenants with right of survivorship, whose address is c/o The Ridge Pointe Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 455 Tramway Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described as follows (the "Property"):

See attached Exhibit A-Legal Description attached hereto and made a part hereof.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

Ridge Pointe - Warranty Deed

M6750134

IN WITNESS WHEREOF, Granton	has executed this Grant, Bargain and Sale Deed on the date
set forth above.	"Grantor" By:
	By: V CUZYDLO Print name: KAREN I. CUZYDLO
STATE OF Michigan COUNTY OF Ingham The foregoing instrument was acknowledged	before me this $\sqrt{\frac{gh}{k}}$ day of $\sqrt{\frac{sephen}{k}}$, who is personally known to me or
presented photo identification	<u>& KAREN I. CUZYDLO</u> , who is personally known to me or as identification.
- Free Court of the second	Notary Public Monald
	My Commission Expires: √ <u>67/23/20</u> 24
	CARMEN J. MCDONALD NOTARY PUBLIC, STATE OF MI COUNTY OF INGHAM MY COMMISSION EXPIRES Jul 23, 2024 ACTING IN COUNTY OF Ingham

Ridge Pointe - Warranty Deed

M6750134

EXHIBIT A- LEGAL DESCRIPTION

An undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1- 14th Amended Map, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as may be amended, supplemented, and amended and restated from time to time (the "Declaration"), and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	(\
	1319-30-712-001	\ \
b)		\ \
d)		\ \
2.	Type of Property	~ \ \
2. a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c)	Condo/Twnhs d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other Timeshare	
3.	Total Value/Sales Price of Property:	\$ 3,626.26
	Deed in Lieu of Foreclosure Only (value of propo	erty) ()
	Transfer Tax Value:	\$ 3,626.26
	Real Property Transfer Tax Due	\$ 15.60 .
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
_	Partial Interest: Percentage being transferred:	100 %
5.		under penalty of perjury, pursuant to NRS 375.060
and	I NRS 375.110, that the information provided is c	orrect to the best of their information and belief, and
		n to substantiate the information provided herein.
Fur	thermore, the parties agree that disallowance of the fitting at the fitting and the fitting and the fitting and the fitting at the fitting and the fitting at the fitting and the fitting at the fitting	f any claimed exemption, or other determination of % of the tax due plus interest at 1% per month.
Pur	suant to NRS 375.030, the Buyer and Seller sh	nall be jointly and severally liable for any additional
	ount owed.	
_	nature:	Capacity: Agent
Sig	nature:	Capacity:
/	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Drie	nt Name: Charles R. Cuzydlo	Print Name: Holiday Inn Club Vacations Inc
	dress: c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy
\		City: Orlando
City Sta		State: FL Zip: 32819
76.	MPANY/PERSON REQUESTING RECORDING	
	nt Name: Wilson Title Services	File Number: 60004870 - 6750134
7%	dress 4045 S Spencer St	
	y: Las Vegas	State: <u>NV</u> Zip: <u>89119</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)