



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

142007812 016

or KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: DENISE D. TEXEIRA

Address: 975 DESERT DR

City/State/Zip: CARSON CITY, NV. 89705

Check One:

- Married (filing jointly)  Married (filing individually)
 Widowed  Single Person  Multiple Single Persons  Head of Family
 By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property:

MANUEL G. TEXEIRA AND DENISE TEXEIRA

do individually or severally certify and declare as follows:

MANUEL G. TEXEIRA AND DENISE TEXEIRA

is/are now residing on the land, premises (or manufactured home) located in the city/town of CARSON CITY, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description), "SEE EXHIBIT A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 10 day of November, 20 21

DENISE D. TEXEIRA

DENISE D. TEXEIRA

Signature

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before

me on 11-10-21 (date)

By DENISE L TEXEIRA

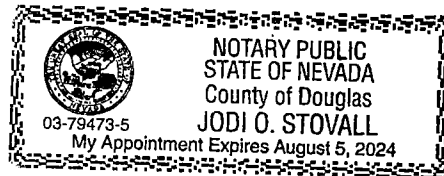
Person(s) appearing before notary

By [Signature]

Person(s) appearing before notary

Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 28, IN BLOCK Q, AS SET FORTH ON FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, IN BOOK 196, PAGE 5112, AS DOCUMENT NO. 380052 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 02, 1996, IN BOOK 296, PAGE 251, AS DOCUMENT NO. 380351 AND RECORDED AUGUST 14, 1996 IN BOOK 896, PAGE 2586 AS INSTRUMENT NO. 394288 OF OFFICIAL RECORDS.

