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DOUGLAS COUNTY, NV	2021-976845
RPTT:\$0.00 Rec:\$40.00	11/10/2021 12:46 PM
\$40.00 Pgs=3	
AMROCK, LLC	
KAREN ELLISON, RECORDER	E03

APN: 1220-16-810-003

R.P.T.T.: \$0.00

Exempt: (3)

Recording Requested By:

Robert Schilling
1284 Woodside Drive
Gardnerville, NV 89460

After Recording Mail To:

Robert Schilling
1284 Woodside Drive
Gardnerville, NV 89460

Send Subsequent Tax Bills To:

Robert Schilling
1284 Woodside Drive
Gardnerville, NV 89460

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Robert Schilling, Trustee of the Orpheus Trust, dated June 13, 2019 who acquired title as The Orpheus Trust, Robert Schilling, Trustee, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Robert Schilling, Trustee of the Orpheus Trust, dated June 13, 2019, whose address is 1284 Woodside Drive, Gardnerville, NV 89460,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1309 Muir Drive, Gardnerville, NV 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated _____ between Robert Schilling, Trustee of the Orpheus Trust, dated June 13, 2019 who acquired title as The Orpheus Trust, Robert Schilling, Trustee, as Seller(s) and Robert Schilling, Trustee of the Orpheus Trust, dated June 13, 2019, as Purchaser(s).)

WITNESS my/our hands, this 7 day of October, 2020.

Robert Schilling
Robert Schilling, Trustee

STATE OF NV)

COUNTY OF DOUGLAS)
ss

This instrument was acknowledged before me, this 7 day of OCTOBER, 2020, by Robert Schilling, Trustee.

NOTARY STAMP/SEAL

AS

Notary Public

NOTARY PUBLIC

Title and Rank

My Commission Expires: 06/10/24

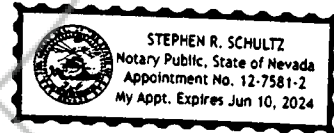


EXHIBIT A – LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

LOT 3, IN BLOCK E, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914.

Per NRS 111.312 – The Legal Description appeared previously in Deed, recorded on January 28, 2020, Document No. 2020-941468 in Douglas County Records, Douglas County, Nevada.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1220-16-810-003
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property (N/a))
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the real property.
 Adding trust date. _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity: GRANTOR
 Signature [Handwritten Signature] Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: The Orpheus Trust
 Address: 1284 Woodside Drive
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: The Orpheus Trust
 Address: 1284 Woodside Drive
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Amrock - Recording Department Escrow # 67659512
 Address: 662 Woodward Avenue
 City: Detroit State: MI Zip: 48226