

DOUGLAS COUNTY, NV

2021-976863

Rec:\$40.00

\$40.00 Pgs=3

11/10/2021 02:38 PM

RICHMOND MONROE

KAREN ELLISON, RECORDER

Tax ID: 1220-16210-065

Recording Requested By:

Richmond Monroe Group, Inc.

When Recorded Return To:

P.O. Box 458

Kimberling City, MO 65686

Ref#: 001336000000507 / 232375

Shelving Rock

2021 Performers First Aid/M&A/Change

NV

DOUGLAS



CORRECTIVE CORPORATE ASSIGNMENT OF DEED OF TRUST

*****THIS CORRECTIVE ASSIGNMENT IS BEING RECORDED TO CORRECT THE
ASSIGNOR ON THE ASSIGNMENT PREVIOUSLY RECORDED 12/10/2007 AS
INSTRUMENT # 0714578 IN BOOK 1207 AND PAGE 1916*****

Loan #: 232375 / TS Ref #: 001336000000507

NV/DOUGLAS

MERS #: 100312000004185089 / MERS Phone #: (888) 679-6377

Assignment Prepared on: October 25, 2021

**Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST BANK
ITS SUCCESSORS AND ASSIGNS**, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY, at 3665 BLECKELY ST,
MATHER, CA, 95655

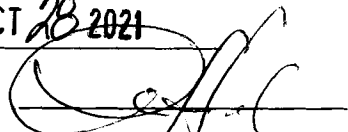
For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Deed of Trust Dated: 3/23/2006, in the amount of \$220,000.00, executed by ELMO GUYTON III, A MARRIED MAN JOINED BY HIS SPOUSE, DEBORAH L GUYTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST BANK, ITS SUCCESSORS AND ASSIGNS and Recorded: 4/17/2006, Document #: 0672860, Book / Liber / Reel: 0406, Page / Image / Folio: 5453 in DOUGLAS County, State of Nevada.

Property Address: 1285 FRANKLIN LANE, GARDNERVILLE, NV, 89460

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST BANK ITS SUCCESSORS AND ASSIGNS

On: OCT 28 2021

By: 

Name: Allison Holland

Title: Assistant Secretary

STATE OF _____
COUNTY OF _____

On _____, before me, _____, a Notary Public in and for _____ the State of _____, personally appeared _____,

~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST BANK ITS SUCCESSORS AND ASSIGNS, personally known to me (or proposed to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.~~

WITNESS my hand and official seal,

Notary Expires: _____ / #. _____

~~NV/DUGLAS~~

**Please see the attached
California notarial certificate.
Thank you.**

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

) ss.

COUNTY OF HUMBOLDT

On October 28, 2021 before me, MICHELLE NORTON, Notary Public, personally appeared ALLISON HOLLAND, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Seal]

Michelle Norton
Notary Public: MICHELLE NORTON
My Comm. Expires JAN 3 2022

