

APN # 1319-23-00-013

1319-24-000-007

1319-25-000-

007,008,009,010,011,012,013,014,015,016,017,018,019

1319-26-000-004-005

1319,-36-000-007,008,009,010,011,012,013,014

1320-31-000-010,011,012,013,014 and 015

1319-36-000-004 and 006

Escrow # 02007261-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

AMT Investments, LP
1627 Highway 395 N.
Minden, NV 89423

MODIFICATION AGREEMENT

(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

1319-36-000-004 and 006

A. P. No. 1319-23-000-013;
1319-24-000-007;
1319-25-000-007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018, 019;
1319-26-000-004-005
1319-36-000-007, 008, 009, 010, 011, 012, 013, 014;
1320-31-000-010, 011, 012, 013, 014, and 015
02007261-LLC

When recorded mail to:
AMT Investments, LP
1627 Highway 395 N.
Minden, NV 89423

**THIS DOCUMENT IS BEING RECORDED
AS AN ACCOMMODATION ONLY. NO
LIABILITY IS ASSUMED HEREBY.**

MODIFICATION AGREEMENT

THIS AGREEMENT, made this 9th day of November, 2021, by and between, AMT INVESTMENTS, L.P., a Washington limited partnership, or order, First Party and, PARK RANCH HOLDINGS, LLC, a Nevada Limited Liability Company, Second Party

WITNESSETH:

WHEREAS, the Second Party is the owner of that certain real property described in the Deed of Trust dated October 13, 2020, executed by PARK RANCH HOLDINGS, LLC, a Nevada Limited Liability Company as Trustor to TICOR TITLE OF NEVADA, INC., a Nevada corporation, as original Trustee, and AMT INVESTMENTS, L.P., a Washington limited partnership, as Beneficiary; which Deed of Trust was recorded October 16, 2020, as Document No. 2020-954664, Official Records of Douglas County, Nevada; which Deed of Trust was given as security for Promissory Note dated October 13, 2020, in the sum of \$6,000,000.00, executed by and between PARK RANCH HOLDINGS, LLC, a Nevada Limited Liability Company, in favor of AMT INVESTMENTS, L.P., a Washington limited partnership; and

WHEREAS, the Second Party is desirous of modifying the terms of said Note and the First Party is willing to modify the terms of said Note;

NOW THEREFORE, in consideration of the promises and agreements hereinafter contained to be performed by the Second Party, the parties do hereby agree as follows:

Original Note secured to:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

shall be modified as follows:

The Promissory Note presently has a due date of November 1, 2021 (the "Maturity Date"). The parties agree that the Note shall be extended and the new Maturity Date shall be November 1, 2022.

The Second Party shall pay an origination fee in the amount of Sixty Thousand Dollars (\$60,000.00), due and payable at Maturity Date, but deemed fully earned as of the date of this Agreement.

Order No.: 02007261-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 1 through 31, inclusive, as shown on the Division of Land into Large Parcels, LDA 07-011, for Park Cattle Company, filed in the office of the County Recorder of Douglas County, State of Nevada on June 3, 2008, in Book 608, Page 505, as Document No. 724397, Official Records.

EXCEPTING THEREFROM, any portion thereof, lying below the high water line of the Carson River.

APN: 1319-23-000-013;
1319-24-000-007;
1319-25-000-007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018, 019;
1319-26-000-004, 005;
1319-36-000-007, 008, 009, 010, 011, 012, 013, 014;
1320-31-000-010, 011, 012, 013, 014 and 015

PARCEL 2:

Anderson Remainder Parcel 1 and Anderson Remainder Parcel 2 as shown on the Record of Survey for Park Cattle Company, filed in the office of the County Recorder of Douglas County, State of Nevada on July 23, 2004, in Book 704, Page 10257, as Document No. 619637, Official Records, being more particularly described as follows:

Parcel G H-1 as shown on the Parcel Map for H.F. Dangberg Farms, filed in the office of the County Recorder of Douglas County, State of Nevada on March 24, 1982, in Book 382, Page 1697, as Document No. 66200, Official Records, excepting therefrom that certain parcel conveyed to Douglas County by Gift Deed recorded July 23, 2004, in Book 704, Page 10258, as Document No. 619638, Official Records, being more particularly described as follows:

A parcel of land located within portions of the Northeast one-quarter (NE1/4) of Section 36, Township 13 North, Range 19 East and the Northwest one-quarter (NW1/4) of Section 31, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at an angle point in the westerly line of Parcel G H-1 as shown on the Parcel Map for H.F. Dangberg Farms recorded March 24, 1982 in the office of Recorder, Douglas County, Nevada as Document No. 66200, which bears North 01°22'18" East, 214.48 feet from the Southwest corner of said Parcel G H-1, said angle point also being a found 5/8" rebar with cap RLS 2280, the POINT OF BEGINNING;

Thence North 01°39'11" East, 328.37 feet;
Thence South 86°52'23" East, 113.50 feet;
Thence North 00°09'34" West, 85.41 feet;
Thence South 88°35'15" East, 343.92 feet;
Thence South 36°10'45" East, 553.05 feet to a point on the easterly line of said Parcel G H-1;
Thence along said easterly line, South 28°13'00" West, 18.57 feet;
Thence North 71°11'04" West, 212.33 feet;

Thence South 89°32'23" West, 583.12 feet to the POINT OF BEGINNING.

The meridian of this description is identical to the Parcel Map for H.F. Dangberg Farms recorded March 24, 1982 in the office of Recorder, Douglas County, Nevada as Document No. 66200.

APN: 1319-36-000-004 and 006

Document No. 837481 is provided pursuant to the requirements of Section 6.NRS 111.312.

