DOUGLAS COUNTY, NV

Rec:\$40.00

2021-976920

Total:\$40.00

11/12/2021 11:08 AM

WILLARD & LINDA REDIGER

Pgs=3

This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

00445454202109769200030032

KAREN ELLISON, RECORDER

E03

APN: 1022-18-002-080

Recording requested by:	)
Willard and Linda Rediger	)
1529 Bolton Loop	)
Gardnerville, NV 89410	)
	)
When recorded mail to:	)
Willard and Linda Rediger	)
1529 Bolton Loop	)
Gardnerville, NV 89410	)
	)
Mail tax statement to:	)
Willard and Linda Rediger	)
1529 Bolton Loop	)
Gardnerville, NV 89410	j j

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

## CORRECTIVE GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

WILLARD DEAN REDIGER and LINDA RAE REDIGER, who took title as WILLARD D. REDIGER and LINDA R. REDIGER, husband and wife, as joint tenants with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

WILLARD DEAN REDIGER and LINDA RAE REDIGER, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments, and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, and issues of profits thereof.

## Legal Description:

Those portions of the South ½ of Section 18, Township 10 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 20 as shown on the Final Subdivision Map LDA 04-064 for HOLBROOK ESTATES, recorded November 02, 2006, in Book 1106 at Page 839, as Document No. 687834, in the Official Records of said Douglas County.

## Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This Corrective Grant, Bargain, Sale Deed is made to correct the Grant, Bargain, Sale Deed recorded October 26, 2021, as Instrument No. 2021-976030, in the records of Douglas County, Nevada. The legal description in the Grant, Bargain, Sale Deed recorded on October 26, 2021, is incorrectly stated as "Lot 22" instead of "Lot 20."

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on November 9, 2021, in the county of Douglas, state of Nevada.

WILLARD DEAN REDIGER

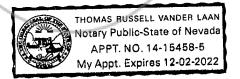
LINDA RAE REDIGER

STATE OF NEVADA

): ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this November 9, 2021, by WILLARD DEAN REDIGER and LINDA RAE REDIGER.



**NOTARY PUBLIC** 

## DECLARATION OF VALUE Document/Instrument#: Book: \_\_\_\_\_ Page: \_\_\_ 1. Assessor Parcel Number (s) Date of Recording: \_\_\_\_\_ (a) 1022-18-002-080 Notes: (b) \_\_\_\_\_ 2. Type of Property: a) Vacant Land c) Condo/Twnhse e) Apt. Bldg. g) Agricultural b) Single Fam Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home 1) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: \_ + 3 description as recorded ou b. Explain Reason for Exemption: COrrecting legal 2021-976030 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor Capacity \_\_\_\_\_ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: Willord Rediger (REQUIRED) Print Name: \_ 1529 Bolton Loop Address: Address: Gardnerville City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Address: State: Zip: \_\_\_\_ City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA