

DOUGLAS COUNTY, NV      **2021-976926**  
RPTT:\$0.00 Rec:\$40.00  
\$40.00      Pgs=2      11/12/2021 11:41 AM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER      E05

WHEN RECORDED MAIL TO:

Daniel J. Casentini  
9666 LOS ALAMITOS  
Minden, NV 89423

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

Escrow No. 2100905-RLT  
APN No.: 1320-30-715-008  
R.P.T.T. 0

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Rasa Casentini, wife of the Grantee

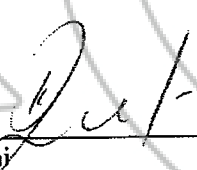
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Daniel J. Casentini, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

  
Rasa Casentini

Grantor

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 11/10/2021  
by Rasa Casentini

NOTARY PUBLIC



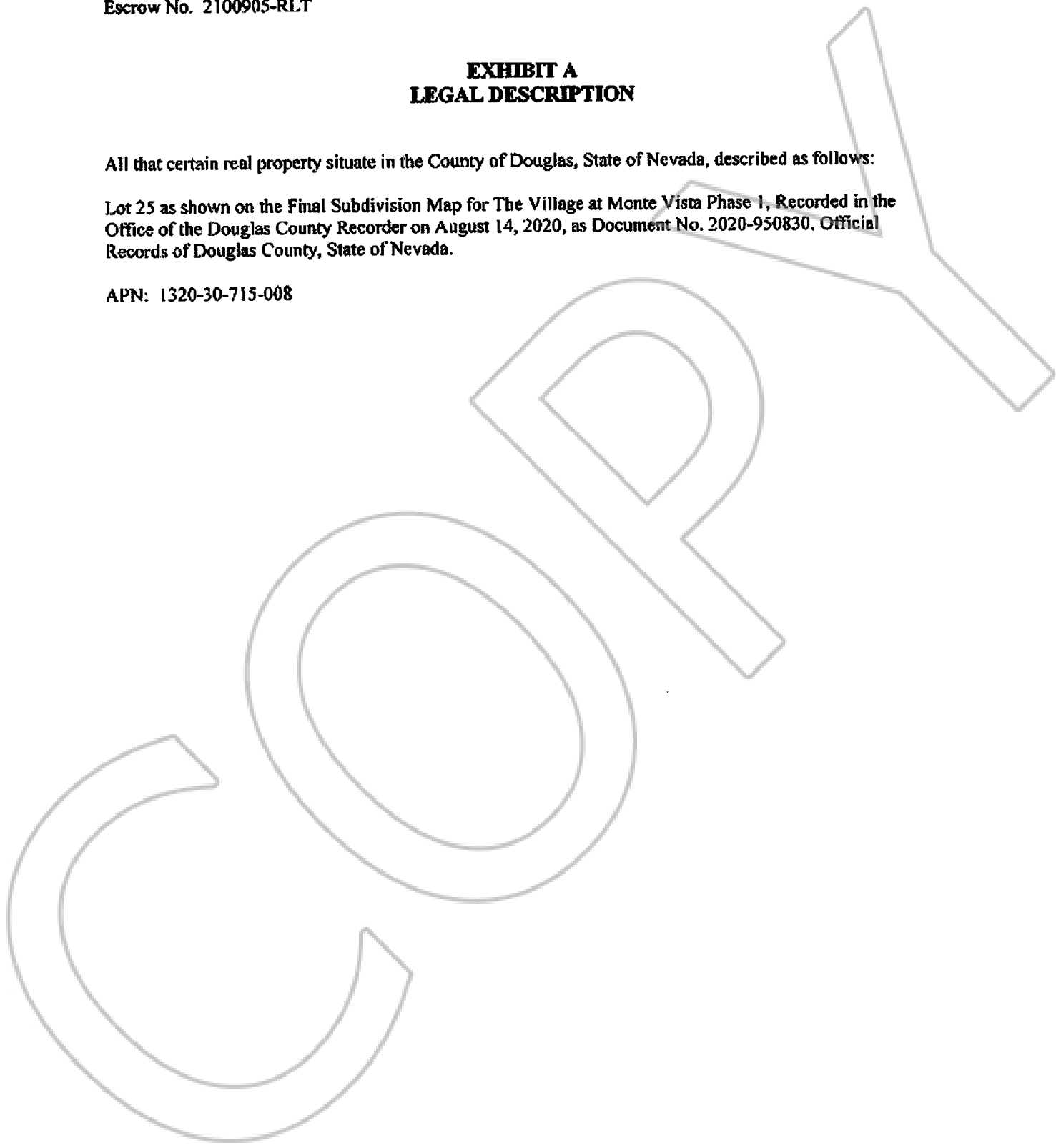
Escrow No. 2100905-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 as shown on the Final Subdivision Map for The Village at Monte Vista Phase 1, Recorded in the Office of the Douglas County Recorder on August 14, 2020, as Document No. 2020-950830. Official Records of Douglas County, State of Nevada.

APN: 1320-30-715-008



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-30-715-008
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Notes:  
\_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$0 \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$0 \_\_\_\_\_  
 Real Property Transfer Tax Due: 0 \_\_\_\_\_

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section # 5
- b. Explain Reason for Exemption: Transferring to spouse without consideration

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: RASA CASENTINI  
 Address: 966 LOS ALAMITOS ST.  
 City: MINDEN  
 State: NV Zip: 89423

(REQUIRED)  
 Print Name: Daniel J. Casentini  
 Address: 966 LOS ALAMITOS ST  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: TICOR Title Escrow #: 2100905-RLT  
 Address: 1483 Highway 395 #B  
 City: Gardnerville State: NV Zip: 89420

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)