DOUGLAS COUNTY, NV

RPTT:\$6045.00 Rec:\$40.00

2021-976939

\$6,085.00 Pgs=4

11/12/2021 12:58 PM

FIRST AMERICAN TITLE IV

KAREN ELLISON, RECORDER

A.P.N.: 1319-18-414-004 File No: 123-2633753 (VD)

R.P.T.T.: \$6.045°

When Recorded Mail To: Mail Tax Statements To: Michael Wells and Ester Wells P.O. Box 3141
Shell Beach, CA 93448

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan J. Wolff, an unmarried woman and Adam Wolff and Veronica Wolff, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Michael Wells and Ester Wells, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 70 AS SHOWN ON THE MAP ENTITLED KINGSBURY VILLAGE UNIT NO. 5, FILED FOR RECORD SEPTEMBER 7, 1966, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33786.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

#### Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| Signed in Counterparts Veronica Wolff   | Susan J. Wolff  Adam Wolff | Wolf-                        |   |    |
|---|----------------------------|------------------------------|---|----|
|   | Signed in (                | Counterparts                 |   |    |
|   |                            |                              |   |    |
|   |                            |                              |   |    |
| STATE OF NEVADA ) : ss.   | STATE OF                   |                              |   |    |
| COUNTY OF WASHOE )  | COUNTY OF                  |                              |   |    |
| This instrument was acknowledged before me on November 9, 2001 by Susan J. Wolff.   | This instrument            | t was acknowledged before me | e on November 9,0001  | by |
|   |                            |                              |   |    |
| VICKIE K. DONATI Notary Public - State of Nevada Appointment Recorded in Carson City No: 15-1907-3 - Expires May 28, 2023 |                            | Notary Public                | Notary Public - State of Nevada Appointment Recorded in Carson City |    |
| (My commission expires:)  | (My commissio              |                              | ) / /   |    |
| This Notary Asknowledgement is attached to that cortain Grant, Bargain Sale Deed under Escrew                             | TI N                       |                              | Land out Building   | F  |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 123-2633753.

| Signed in Counterparts   |  |
|--|--|
| Susan J. Wolff   |  |
| Signed in Counterparts  Adam Wolff                                 |  |
| Additi Wolli   |  |
| Veronica Wolff   |  |
|  |  |
|  |  |
| STATE OF NEVADA ) : ss. COUNTY OF WASHOE )                         |  |
| ,  | _ ` ` /  |
| This instrument was acknowledged                                   | before me on by  |
| Susan J. Wolff and Adam Wolff<br>Wolff.                            | and Veronica   |
| Notary Public (My commission expires:                              | See attatched  |
| This Notary Acknowledgement is at 09/17/2021 under Escrow No. 123- | tached to that certain Grant, Bargain Sale Deed dated<br>2633753 |
|  | / /  |

# **ACKNOWLEDGMENT**

A notary public or other officer completing this

| certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.   |                 |
|---|-----------------|
| State of California County of <u>San Mateo</u> )  |                 |
| On November 9, 2021 before me, Christina B. Tagle, Notary Public  |                 |
| (insert name and title of the officer)  |                 |
| personally appeared Veronica Wolff  |                 |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is, subscribed to the within instrument and acknowledged to me that he/she/they executed the sathis/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument t person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | ame in          |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoeragraph is true and correct.   | joing           |
| WITNESS my hand and official seal.  CHRISTINA B. TAGLE COMM. # 2331574 HOTARY PIRELS: © CALIFORNA SAN MATERIAL COLUMN 47  |                 |
| Signature (Seal)  | <del>*</del> \$ |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s)  |  |  |  |
|--|--|--|--|--|
| a)_  | 1319-18-414-004  |  |  |  |
| b)_  |  |  |  |  |
| c)_<br>d)  |  | $\wedge$   |  |  |
|  | Time of Disposition  | ( )  |  |  |
| 2.<br>a)   | Type of Property  Vacant Land  b) Single Fam. Res.   | FOR RECORDERS OPTIONAL USE   |  |  |
| c)   | Condo/Twnhse d) 2-4 Plex   | Book Page:   |  |  |
| e)   | Apt. Bldg. f) Comm'l/Ind'l   | Date of Recording:   |  |  |
| g)   | Agricultural h) Mobile Home  | Notes:   |  |  |
| i)   | Other  | redico.  |  |  |
| 3.   | a) Total Value/Sales Price of Property:  | \$1,550,000.00   |  |  |
|  | b) Deed in Lieu of Foreclosure Only (value of pro  |  |  |  |
|  | c) Transfer Tax Value:   | \$1,550,000.00   |  |  |
|  | d) Real Property Transfer Tax Due  | \$ 6,045   |  |  |
| 4.   | If Exemption Claimed:  |  |  |  |
|  | a. Transfer Tax Exemption, per 375.090, Section  | n.   |  |  |
|  | b. Explain reason for exemption:   |  |  |  |
|  | Б. — фантизатом в получительной получительном получительно |  |  |  |
| 5. Partial Interest: Percentage being transferred:%  |  |  |  |  |
| 375  | The undersigned declares and acknowledges, to .060 and NRS 375.110, that the information   | inder penalty of perjury, pursuant to NRS provided is correct to the best of their |  |  |
| info   | rmation and belief, and can be supported by doc  | cumentation if called upon to substantiate   |  |  |
| the<br>clair   | information provided herein. Furthermore, the med exemption, or other determination of addit   | e parties agree that disallowance of any ional tax due, may result in a penalty of |  |  |
| -10%   | 6 of the tax due plus interest at 1% per month.  | Pursuant to NRS 375,030, the Buyer and   |  |  |
|  | er shall be jointly and severally liable for any add   | 70 /   |  |  |
| _  | nature: Suo an J. Words  | Capacity: Grander  |  |  |
| _  | nature: _ Uslan Ch/aff   | Capacity: Owner  |  |  |
|  | SELLER (GRANTOR) INFORMATION (REQUIRED)  | BUYER (GRANTEE) INFORMATION<br>(REQUIRED)  |  |  |
| and the same of th | Susan J. Wolff and Adam Wolff  | Michael Wells and Ester  |  |  |
|  | t Name: and Veronica Wolff   | Print Name: Wells  |  |  |
| Add  | ress: 4.0. Day 11255   | Address: P.O. Box 3141   |  |  |
| City   |  | City: Shell Beach  |  |  |
| Stat   |  | State: <u>CA</u> Zip: <u>93448</u>   |  |  |
| COL  | MPANY/PERSON REQUESTING RECORDING  | (required if not seller or buyer)  |  |  |
| Prin   | First American Title Insurance<br>t Name: Company  | File Number: 123-2633753 VD/ VD  |  |  |
|  | ress 940 Southwood Blvd, Suite 203   | 110 110 110 110 110 VD, VD   |  |  |
| City: Incline Village State: NV Zip: 89451   |  |  |  |  |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)   |  |  |  |  |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.             | Assessor Parcel Number(s)   |               |                                       |
|----------------|---|---------------|---------------------------------------|
| a)_            | 1319-18-414-004   |               |                                       |
| b)             |   |               | ^                                     |
| c)_<br>d)      |   |               |                                       |
| -              |   |               | \ \                                   |
|                | Type of Property  |               |                                       |
| a)             | ☐ Vacant Land b) Single Fam. Res.   | FOR RE        | CORDERS OPTIONAL USE ONLY             |
| c)             | Condo/Twnhse d) 2-4 Plex  | Book          | Page:                                 |
| e)             | Apt. Bldg. f) Comm'l/Ind'l  | Date of Re    | cording:                              |
| g)             | ☐ Agricultural h) ☐ Mobile Home   | Notes:        |                                       |
| i)             | Other   |               |                                       |
| 3.             | a) Total Value/Sales Price of Property:   | \$            | 1550,000                              |
|                | b) Deed in Lieu of Foreclosure Only (value of property)   | (\$           |                                       |
|                | c) Transfer Tax Value:  | \$            | 1.550,000-                            |
|                | d) Real Property Transfer Tax Due   | \$            | 6,045                                 |
| 4.             | If Exemption Claimed:   | )             |                                       |
|                | a. Transfer Tax Exemption, per 375.090, Section:  |               | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|                | b. Explain reason for exemption:  | \ <del></del> | <del></del>                           |
|                |   |               | _/                                    |
| 5.             | Partial Interest: Percentage being transferred:   |               | <u>_</u> %                            |
|                | The undersigned declares and acknowledges, under pen  |               |                                       |
|                | 10, that the information provided is correct to the best of a<br>mentation if called upon to substantiate the information p |               |                                       |
|                | owance of any claimed exemption, or other determination of  |               |                                       |
| the ta         | x due plus interest at 1% per month. Pursuant to NRS 375.   |               |                                       |
| liable         | for any additional amount owed.   |               | . > /                                 |
| Signa          | ature: ///wheel A / effer   | 💆 Capacity:   | Oratec                                |
| Signa          |   | ne Capacity:  | <u> </u>                              |
|                | SELLER (GRANTOR) INFORMATION  | BUYE          | R (GRANTEE) INFORMATION               |
|                | (REQUIRED)  |               | (REQUIRED)                            |
| Drint          | Susan J. Wolff and Adam Wolff and<br>Name:Veronica Wolff  | Print Name:   | Michael Wells and Ester Wells         |
| 100            |   | /.            | Michael Wells and Ester Wells         |
| Addre          |   | Address:      | P.O. Box 3141                         |
| City:          | Exphyr Cool   | A             | II Beach                              |
| State:         |   | State: C      |                                       |
|                | PANY/PERSON REQUESTING RECORDING (required if   |               |                                       |
|                | Name: First American Title Insurance Company  | File Number:  | 123-2633753 VD/vg                     |
| Addre<br>City: | · · · · · · · · · · · · · · · · · · ·   |               |                                       |
|                | Incline Village   | State: NV     | Zip: 89451                            |