

A.P.N. No.:	1220-15-110-052
R.P.T.T.	\$0.00
Recording Requested By:	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Darrel F. Johnson and Jessica L. James, Trustees	
P.O. Box 2101	
Gardnerville, NV 89410	



00145479202109769410030039

KAREN ELLISON, RECORDER

E07

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Darrel Johnson (who erroneously acquired title as Darrell Johnson) and Jessica James, husband and wife as joint tenants with right of survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Darrel F. Johnson and Jessica L. James, Trustees, or their successors in Trust, under the Darrel F. Johnson and Jessica L. James Revocable Living Trust, dated October 5, 2021, an any amendments thereto**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 66, as shown on Map of GARDNERVILLE RANCHOS, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

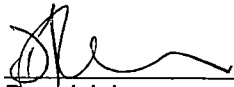
**\*SUBJECT TO:**

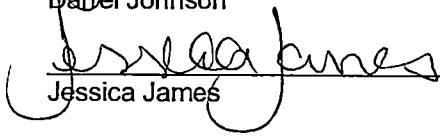
1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 12, 2021


SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

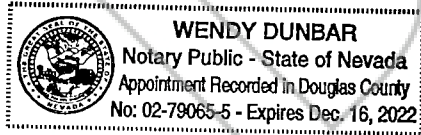
  
\_\_\_\_\_  
Darrel Johnson

  
\_\_\_\_\_  
Jessica James

State of Nevada                    )  
  ) ss  
County of Douglas                )

This instrument was acknowledged before me on the 12 day of November, 2021  
By: Darrel Johnson and Jessica James

Signature:   
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-15-110-052  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                         f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Trust OK - CJ

3. a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section #7  
 b. Explain Reason for Exemption: Transfer to trust, no consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jessica James Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Darrel Johnson and Jessica James  
 Address: P.O. Box 2101  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Darrel F. Johnson and Jessica L. James, Trustees of The Darrel F. Johnson and Jessica L. James Revocable Living Trust  
 Address: P.O. Box 2101  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_