

A.P.N.: 1220-22-210-046  
File No: 143-2638448 (et)

When Recorded, Mail To:  
Gregory Fridell  
1307 Windsor Ct  
Gardnerville, NV 89410

### RELEASE OF LIEN

That certain notice of lien executed by the undersigned against

**Jolene A. Patrick and James B. Patrick, III**

and claiming a lien upon the following described real property situated in the County of **Douglas**, State of **Nevada**, described as follows:

**LOT 12, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, AS FILE NO. 66512.**

dated **October 5, 2021** and recorded in the County of **Douglas**, State of **Nevada**, on **October 5, 2021** as Document No. **2021-975083** in Book No. **N/A**, is hereby released, the claim thereunder having been fully paid and satisfied.

Gregory Fridell

By: \_\_\_\_\_

Authorized Signor

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Release of Lien - continued

File No.: 143-2638448 (et)

Date: October 12, 2021


STATE OF NEVADA )  
 )  
 ) :SS.  
 )  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on this:  
12 day of November 2021

By: **Gregory J Fridell**

By: [Signature] / Its: \_\_\_\_\_

Notary Public  
(My commission expires: 5/3/25)

 **E. TOBIAS**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 17-2785-5 - Expires May 3, 2025