DOUGLAS COUNTY, NV

2021-976951

RPTT:\$1501.50 Rec:\$40.00

\$1,541.50 Pgs=2

11/12/2021 02:11 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-22-210-046

File No:

143-2638448 (et)

R.P.T.T.:

\$1,501.50

When Recorded Mail To: Mail Tax Statements To: Toni Quinn 836 Bluerock Road Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jolene A. Patrick and James B. Patrick, III, wife and husband as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Toni Quinn, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 12, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, AS FILE NO. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

James B. Patrick III

STATE OF

NEVADA Orcgon

COUNTY OF

DOUGLAS COUS)

This instrument was acknowledged before me on Jolene A. Patrick and James B. Patrick, III.

Nov. 10,2021

by

Notary Public

(My commission expires: 03/02/24)

OFFICIAL SEAL
Valorie Turner
NOTARY PUBLIC-OREGON
COMMISSION NO. 997582

MY COMMISSION EXPIRES MARCH 2, 2024

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2638448.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		. (\
a)	1220-22-210-046		\ \
b)_			\ \
c). d)			\ \
			\ \
2,	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS	S OPTIONAL USE
a)			Page:
c)			aye.
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$385,000.0	0
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (<u>\$</u>)
	c) Transfer Tax Value:	\$385,000.0	0
	d) Real Property Transfer Tax Due	\$1,501.50	
4.	If Exemption Claimed:	. \/ /	
••	a. Transfer Tax Exemption, per 375.090, Section	n.	
•	b. Explain reason for exemption:	· /	
	D. Explain reason for enamps		
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and helief, and can be supported by do	cumentation if called u	pon to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of additional control of the control of th	e parties agree that (disallowance of any
1/10	% of the tay due plus interest at 1% per month.	Pursuant to NRS 3/5.	.030, the Buyer and
Sell	ler shall be jointly and severally liable for any add	itional amount owed.	01.1
Sigi	nature.	Capacity: <u>Ug</u>	ent
Sig	nature:	Capacity:	\
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE (REQU	IRED)
	Jolene A. Patrick and James B.		
	nt Name: Patrick, III	Print Name: Toni Q	uinn erock Road
	dress: 2635 Cedar Loop P.O.Box 348		SIOCK ROOM
-	y: Bandon,	City: Gardnerville State: NV	Zip: 89460
Sta	te: OR Zip: 97411		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance			
Prir	nt Name: Company	File Number: 143-263	8448 et/ et
	dress 1663 US Highway 395, Suite 101	Stator MV	Zip: 89423
City	y: Minden (AS A DUBLIC DECORD THIS FORM MAY	State: NV RE RECORDED/MICRO	