

DOUGLAS COUNTY, NV **2021-977005**
RPTT:\$3705.00 Rec:\$40.00
\$3,745.00 Pgs=2 11/15/2021 11:05 AM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1318-23-217-006
R.P.T.T.: \$3,705.00
Escrow No.: 21021856-DR
When Recorded Return To:
Patrick J. Kennedy and Eugenia M. Kennedy
19611 Crestknoll Drive
Yorba Linda, CA 82886

Mail Tax Statements to:
Patrick J. Kennedy and Eugenia M. Kennedy
19611 Crestknoll Drive
Yorba Linda, CA 82886

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fraser D. Malko and Tina E. Davis Malko, Co-Trustees of The Malko Family Living Trust Dated July 7, 1995 Amended June 26, 2001

do(es) hereby Grant, Bargain, Sell and Convey to

Patrick J. Kennedy and Eugenia M. Kennedy, husband and wife, as community property with right of survivorship

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 5A, of Official Map of Lake Village, Phase 2B, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on December 28th, 1971, as Document No. 56076.

Assessors Parcel No.: 1318-23-217-006

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 3 day of November, 2021.

The Malko Family Living Trust Dated July 7, 1995 Amended June 26, 2001

BY: Fraser D. Malko
Fraser D. Malko, Co-Trustee

BY: Tina E. Davis Malko
Tina E. Davis Malko, Co-Trustee

STATE OF ~~NEVADA~~ Idaho

COUNTY OF Ada

This instrument was acknowledged before me on this 3 day of November, 2021 by Fraser D. Malko, as Co-Trustee and Tina E. Davis Malko, as Co-Trustee of The Malko Family Living Trust Dated July 7, 1995 Amended June 26, 2001.

Senada Cufurovic
Notary Public

SENADA CUFUROVIC
Notary Public - State of Idaho
Commission Number 66794
My Commission Expires Dec 14, 2021

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-23-217-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$950,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$950,000.00
 d. Real Property Transfer Tax Due: \$3,705.00

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor

Signature: Patrick J. Kennedy Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Fraser D. Malko and Tina E. Davis
 Malko, Co-Trustees of The Malko Family
 Living Trust Dated July 7, 1995 Amended
 Print Name: June 26, 2001
 Address: PO Box 1700
 City: Zephyr Cove
 State: NV Zip: 89448

Patrick J. Kennedy and Eugenia M.
 Print Name: Kennedy
 Address: 19611 Crestknoll Drive
 City: Yorba Linda
 State: California Zip: 82886

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21021856-DR
 Address: 896 W Nye Ln. Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED