

A.P.N.: 1121-05-516-030
File No: 143-2637824 (et)
R.P.T.T.: \$1,595.10

When Recorded Mail To: Mail Tax Statements To:
The Cristanelli Family Trust
2924 Carradale Dr
Roseville , CA 95661

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Jackson and Bonnie Jackson, Trustees of the Jackson Family Living Trust, dated
May 25, 2000

do(es) hereby *GRANT, BARGAIN and SELL* to

Marlene Cristanelli, as Successor Trustee of The Cristanelli Family Trust, dated July
17,1998

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 194, AS SET FORTH ON THE RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT,
UNIT 6, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER
26, 2005, IN BOOK 0905, PAGE 9644, FILE NO. 655937.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

Donald Jackson and Bonnie Jackson, Trustees of
the Jackson Family Living Trust, dated May 25,
2000

Donald Jackson, Trustee

Bonnie Jackson

Bonnie Jackson, Trustee

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 11.8.2001 by
Donald Jackson and Bonnie Jackson, Trustees.


[Signature]

Notary Public

(My commission expires: 5/3/25)

~~E. TOBIAS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 17-2785-5 - Expires May 3, 2025~~

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2637824.

 **E. TOBIAS**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 17-2785-5 - Expires May 3, 2025

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1121-05-516-030
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$409,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$409,000.00
 d) Real Property Transfer Tax Due \$1,595.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jackson Family Living Trust
 Address: PO Box 8190
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Trust
 Address: 2924 Carradale Dr
 City: Roseville
 State: CA Zip: 95661

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2637824 et/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)