DOUGLAS COUNTY, NV

2021-977017

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

11/15/2021 12:20 PM

FIRST AMERICAN TITLE RENO KAREN ELLISON, RECORDER

F05

A.P.N.: 1319-09-702-003 File No: 121-2634095 (TM)

When Recorded Return and Send Tax Statements To: Michelle Mayne 4790 Caughlin Parkway #801 Reno, NV 89519

R.P.T.T.: \$0.00 Exempt #5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Troy Donald Mosier, spouse of Grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Michelle Mayne, a married woman as her sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

LOT 6 AND A PORTION OF LOT 7 IN BLOCK 9 PER THE TRUSTEES MAP OF THE TOWN OF GENOA DATED SEPTEMBER 1874, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER OF NIXON STREET AND POPLAR STREET AS SHOWN ON THAT RECORD OF SURVEY FOR KAY AND MARIAN VASSAR FAMILY TRUST AS RECORDED IN BOOK 499 AT PAGE 2317 AS DOCUMENT NO. 465548, THE POINT OF BEGINNING; THENCE ALONG POPLAR STREET NORTH 21° 56' 19" EAST 154.59 FEET TO AN EXISTING WIRE FENCE; THENCE ALONG SAID WIRE FENCE SOUTH 68° 54' 41" EAST, 79.78 FEET TO CHORD ALLEY; THENCE ALONG CHORD ALLEY SOUTH 21° 59' 50" WEST, 155.83 FEET TO NIXON STREET; THENCE ALONG NIXON STREET NORTH 68° 01' 18" WEST, 79.61 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY RECORDED FEBRUARY 11, 2000, IN BOOK 200, PAGE 1980, AS DOCUMENT NO. 486174.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 29, 2012, IN BOOK 612, PAGE 6706, AS INSTRUMENT NO. 804853.

[&]quot;It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

Troy Donald Mosier Daile 11/13/2021

STATE OF	
COUNTY OF	:ss.)
This instrument was acknowledg	ged before me on this:
By: Troy Donald Mosier	
Notary Public (My commission expires:	

CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	~	\ \	
County of Santa Barbara			
On 11/13/2021 before me, Ar	Here Insert Name and	n Notary Public Title of the Officer	
month Davanla	Mosier —		
personally appeared	ame(s) of Signer(s)		
	3a(p) = 3a(p)		
who proved to me on the basis of satisfactory evidence	a to be the percental who	so name(d) is/are subscribed	
to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signa upon behalf of which the person(s) acted, executed the	he/she/they executed the ture(\$) on the instrument	e same in his/h er/their	
***************************************	Lootify under PENALTY	OF PER ILIRY under the	
Notary Public - California	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing		
Commission # 2338395	paragraph is true and co		
My Comm. Expires Nov 23, 1024			
	WITNESS my hand and o	official seal.	
	Signature audu	afawson	
Place Notary Seal and/or Stamp Above	Signa	ture of Notary Public	
OPTIO	ONAL ————		
Completing this information can a fraudulent reattachment of this f	leter alteration of the doc form to an unintended do	cument or cument.	
Description of Attached Document	/ /		
Title or Type of Document: Quitclaim	Deed		
Document Date:	Nu	mber of Pages:	
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer(s)			
Signer's Name:	Signer's Name:		
☐ Corporate Officer – Title(s):	□ Corporate Officer – Title(s):		
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited	☐ General ☐ Attorney in Fact	
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator	☐ Individual ☐ Trustee	☐ Guardian or Conservator	
	☐ Other:	_ Gadiaidii oi Golisci fatoi	
Signer is Representing:	Signer is Representing:		
CINETES IN INCREMENTAL CONTRACTOR		1	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1319-09-702-003		\ \
b)_			\ \
c)_ d)			\ \
u <u>,</u>			\ \
2.	Type of Property		
a)	Vacant Land b) x Single Fam. Re	es. FOR RECORE	ERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Record	ing:
g)	Agricultural h) Mobile Home	Notes:	
i)	Other	/	
3.	a) Total Value/Sales Price of Property:	_ \$0.00	
	b) Deed in Lieu of Foreclosure Only (value of	property) (\$)
	c) Transfer Tax Value:	\$0.00	
	d) Real Property Transfer Tax Due	\$0.00	
4.	If Exemption Claimed:		
٠.		\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	
	a. Transfer Tax Exemption, per 375.090, Secb. Explain reason for exemption: Deed to re		 title with no
	consideration.	move spouse not on	ade with no
5.	Partial Interest: Percentage being transferred	: 100 %	
	The undersigned declares and acknowledges		eriury, pursuant to NRS
375.	.060 and NRS 375.110, that the informatio	n provided is correc	t to the best of their
infol	rmation and belief, and can be supported by information provided herein. Furthermore,	documentation if calls	ed upon to substantiate
clair	ned exemption, or other determination of ad	ditional tax due, ma	y result in a penalty of
10%	6 of the tax due plus interest at 1% per mont er shall be jointly and severally liable for any a	h. Pursuant to NRS :	375.030, the Buyer and
	nature:	Capacity: —Gra	
	nature:	Capacity:	TOTAL
_	SELLER (GRANTOR) INFORMATION	BUYER (GRAN	TEE) INFORMATION
	(REQUIRED)	F	QUIRED)
Prin	t Name: <u>Troy Donald Mosier</u>	Print Name: Mic	
Add	ress: 4790 Caughlin Parkway #801	Address: #80:	Caughlin Parkway L
City		City: Reno	
Stat		State: NV	Zip: <u>89519</u>
CON	MPANY/PERSON REQUESTING RECORDIN	NG (required if not	<u>seller or buyer)</u>
Print	First American Title Insurance t Name: Company	File Number: 121-	2634095 TM/ kc
	ress 5310 Kietzke Lane, Suite 100	THE NUMBER IZI	205 TO35 THIS INC
City		State: NV	Zip:89511-2043
The Parks	(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDED/MIC	CROFILMED)