

A.P.N. No.:	1420-33-701-037
R.P.T.T.	\$ 0.00
File No.:	1448126 KDJ
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Valerie J. Tuthill and Craig W. Tuthill	
2658 Clapham Lane	
Minden, NV 89423	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Valerie J. Tuthill and Craig W. Tuthill, wife and husband as joint tenants, who acquired title as Valerie and Craig Tuthill**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Valerie J. Tuthill and Craig W. Tuthill, wife and husband as joint tenants**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

A Portion of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel E on that certain Parcel Map for Harold R. Clapham, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1976, in Book 276, at Page 75, as Document No. 87065, of Official Records.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 9th, 2021

SIGNATURES AND NOTARY ON PAGE 2
 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Valerie J. Tuthill
Valerie J. Tuthill

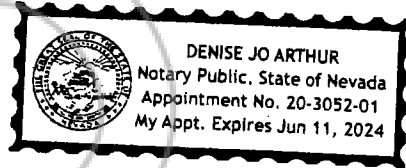
Craig W. Tuthill
Craig W. Tuthill

State of Nevada)
County of Douglas) ss

This instrument was acknowledged before me on the 9th day of November, 2021
By: **Valerie J. Tuthill and Craig W. Tuthill**

Signature: Denise Jo Arthur
Notary Public

My Commission Expires: June 11, 2024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-33-701-037
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Changing the status of ownership, adding middle initials and vesting, from Doc No. 2021-974985, without consideration

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Escrow _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Valerie J. Tuthill and Craig W. Tuthill
 Address: 2658 Clapham Lane
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Valerie J. Tuthill and Craig W. Tuthill
 Address: 2658 Clapham Lane
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1448126 KDJ
 Address: 2310 S. Carson Street, Suite 5A
 City: Carson City State: NV Zip: 89701