

DOUGLAS COUNTY, NV

2021-977038

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

11/15/2021 02:19 PM

AMROCK, LLC

KAREN ELLISON, RECORDER

E03

APN: 1420-07-211-006

R.P.T.T.: \$0.00

Exempt: (3)

Recording Requested By:

Michael P. Sapuppo
19 Chickasaw Court
Corte Madera, CA 94925

After Recording Mail To:

Michael P. Sapuppo
19 Chickasaw Court
Corte Madera, CA 94925

Send Subsequent Tax Bills To:

Michael P. Sapuppo
19 Chickasaw Court
Corte Madera, CA 94925

71523123 - 7871924 **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT, Michael P. Sapuppo, as trustee of the Michael P. Sapuppo 2014 Living Trust, dated October 8, 2014, who acquired title as Michael P. Sapuppo 2014 Living Trust, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Michael P. Sapuppo, as trustee of the Michael P. Sapuppo 2014 Living Trust, dated October 8, 2014, whose address is 19 Chickasaw Court, Corte Madera, CA 94925,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 3515 Shawnee Drive, Carson City, NV 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PRO

71523123QDXXV010103



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Main

On 11/12/21 before me, Samun Bhandari Notary Public
(insert name and title of the officer)

personally appeared Michael P. Sapuppo
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Samun Bhandari (Seal)

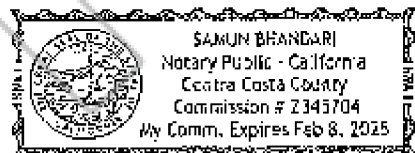


EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 142007211006, 1420-07-211-006

Land situated in the Independent City of Carson City in the County of Douglas in the State of NV

LOT 15, OF VALLEY VIEW SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 12, 1958, AS FILE NO. 13793.

Commonly known as: 3515 Shawnee Dr, Carson City, NV 89705-6932

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-07-211-006
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (N/a)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the real property
 add trustee and date to title.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael P. Sapuppo Capacity: OWNER/TRUSTEE

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Michael P. Sapuppo 2014 Living Trust
 Address: 19 Chickasaw Court
 City: Corte Madera
 State: CA Zip: 94925

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael P. Sapuppo 2014 Living Trust
 Address: 19 Chickasaw Court
 City: Corte Madera
 State: CA Zip: 94925

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Amrock - Recording Department
 Address: 662 Woodward Avenue
 City: Detroit

Escrow # 71523123
 State: MI Zip: 48226