DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

2021-977040

11/15/2021 02:20 PM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: <u>1420-28-311-061</u>

R.P.T.T.: \$0.00 Exempt: (7)

Minden, NV 89423

Recording Requested By:

Aileen S. Krick 2838 La Cresta Circle Minden, NV 89423 After Recording Mail To: Aileen S. Krick 2838 La Cresta Circle Minden, NV 89423 Send Subsequent Tax Bills To: Aileen S. Krick 2838 La Cresta Circle

715/7991-7-21-20 QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Aileen S. Krick, as Surviving Trustee, the Rodney and Alleen Krick Living Trust, as dated August 24, 2000, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Aileen S. Krick, an unmarried person, whose address is 2838 La Cresta Circle, Minden, NV 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2838 La Cresta Circle, Minden, NV 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



	(Attached to and becoming a part of Quitclaim Deed dated
	between Aileen S. Krick, an unmarried person, as Seller(s) and Aileen S. Krick, as Surviving Trustee, the Rodney and Aileen Krick Living Trust, as dated August 24, 2000, as Purchaser(s).)
	αH , α ,
	WITNESS my/our hands, this 9th day of Movember . 2021.
	Cliffe 2 Sto
	Alicen S. Krick
	STATE OF LUAD
	COUNTY OF DUALUS SS
	atio
	This instrument was acknowledged before me, this day of, 20, by Aileen S. Krick.
	, 20 4, by Aileen S. Krick.
	NOTARY STAMP/SEAL
	Notary Tonic
	Title and Rank
	Title and Rank My Commission Expires: 111917027
p ^{opolo}	STACIE TOMAZIN
, and	Notary Public, State of Nevada Appointment No. 18-4248-5
	My Appt. Expires Nov 9, 2022
١,	
	_ / /

EXHIBIT A - LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 129, BLOCK G, AS SHOWN ON THE FINAL MAP #PD99-02-05 FOR SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 4, 2001, IN BOOK 0501, AT PAGE 1402, AS DOCUMENT NO. 513570 AND FURTHER CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518483.

Per NRS 111.312 – The Legal Description appeared previously in <u>Affidavit</u>, recorded on <u>March 22</u>, <u>2018</u>, as Document No. <u>2018-911893</u> in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a. 1420-28-311-061	\ \
b.	\ \
с.	\ \
d	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: Trust ok - js
✓ Other Planned Unit Development	1101007
3.a. Total Value/Sales Price of Property	\$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of prope c. Transfer Tax Value: 	
	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
	_ / /
a. Transfer Tax Exemption per NRS 375.090, See	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
b. Explain Reason for Exemption: Transfers without	consideration from a trust
6 Destin Lutarest Desset 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	10.07
5. Partial Interest: Percentage being transferred: 10	
The undersigned declares and acknowledges, under p	
and NRS 375.110, that the information provided is constant for the constant in	
and can be supported by documentation if called upo	
Furthermore, the parties agree that disallowance of an	
additional tax due, may result in a penalty of 10% of the NMC 275 020 at a Presult of 10% of	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
to NRS 375.030, the Buyer and Seller shall be jointly	and severally hable for any additional amount owed.
Simon () ()	Grantor
Signature (fills A)	Capacity:
25 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Signature	Capacity:
COLLEGE CONTRACTOR DE MONTA COLORE	DETERM CON ABIMONIA PRIMADA CALIFORNIA
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Rodney and Alleen Krick Living Trust	Print Name: Aileen S. Krick
Address: 2838 La Cresta Circle	Address: 2838 La Cresta Circle
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
COMB AND BROOK DESCRIPTION DESCRIPTION	ONLOS ORGANIA SANTANIA
COMPANY/PERSON REQUESTING RECORDS	
Print Name: Amrock - Recording Department	Escrow # 71517991
Address: 662 Woodward Avenue	—
City: Detroit	State:MI Zip: 48226