DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-977042

\$40.00 Pgs=3

11/15/2021 02:20 PM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: 1420-28-311-061

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Aileen S. Krick 2838 La Cresta Circle Minden, NV 89423 After Recording Mail To:

Minden, NV 89423

Aileen S. Krick 2838 La Cresta Circle Minden, NV 89423 Send Subsequent Tax Bills To: Aileen S. Krick 2838 La Cresta Circle

71517991-7761812 QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Alleen S. Krick, an unmarried person, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Alleen S. Krick, as Surviving Trustee, the Rodney and Aileen Krick Living Trust, as dated August 24, 2000, whose address is 2838 La Cresta Circle, Minden, NV 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2838 La Cresta Circle, Minden, NV 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



(Attached to and becoming a part of Quitclaim Deed dated between Aileen S. Krick, as Surviving Trustee, the Rodney and Aileen Krick Living Trust, as dated August 24, 2000, as Seller(s) and Alleen S. Krick, an unmarried person, as Purchaser(s).) WITNESS my/our hands, this 9th day of Member Aileen S. Krick, Surviving Trustee STATE OF WILDA **COUNTY OF** This instrument was acknowledged before this me, day November 20 2 (, by Aileen S. Krick, Surviving Trustee. **NOTARY STAMP/SEAL** Title and Rank STACIE TOMAZIN Notary Public, State of Nevada My Commission Expires Appointment No. 18-4248-5 My Appt. Expires Nov 9, 2022

EXHIBIT A - LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 129, BLOCK G, AS SHOWN ON THE FINAL MAP #PD99-02-05 FOR SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 4, 2001, IN BOOK 0501, AT PAGE 1402, AS DOCUMENT NO. 513570 AND FURTHER CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518483.

Per NRS 111.312 - The Legal	Description appeared previously in <u>Affidavit</u> , recorded on Book, Page, in Douglas County Records, Douglas County, Nevada.
Document No.	in Douglas County Records, Douglas County, Nevada.
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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 1420-28-311-061	\ \
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhsc d. 2-4 Plex	Book Page:
c. Apt. Bldg f. Comm'/Ind'!	Date of Recording:
	Notes: Trust ok - js
	Notes.
Other Planned Unit Development	1 0/0
	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of proper	
and the second of the second o	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	/
a. Transfer Tax Exemption per NRS 375.090, Sec	
b. Explain Reason for Exemption: Transfers without co	nsideration to a trust
5. Partial Interest: Percentage being transferred: 100	
The undersigned declares and acknowledges, under per	
and NRS 375.110, that the information provided is con	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of th	1 7 1
to NRS 375.030, the Buyer and Seller shall be jointly a	nd severally liable for any additional amount owed.
	. Grantor
Signature (filles XX)	Capacity:
]]
Signature	_ Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Aileen S. Krick	Print Name: Rodney and Aileen Krick Living Trust
Address: 2838 La Cresta Circle	Address: 2838 La Cresta Circle
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDIN	IG (Required if not seller or buyer)
Print Name: Amrock - Recording Department	Escrow #71517991
Address: 662 Woodward Avenue	
City: Detroit	State:MI Zip: 48226