



KAREN ELLISON, RECORDER

E07

APN# 1220-16-810-002

11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

**GRANT DEED**

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested By:**

DAVID L. ROSENBERGER

**Return Documents To:**

**Name** DAVID L. ROSENBERGER, trustee

**Address** 20160 ROSS RD

**City/State/Zip** WILDOMAR, CA 92595

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

RECORDING REQUESTED BY:  
DAVID L. ROSENBERGER

When Recorded Mail Document  
and Tax Statement To:  
DAVID L. ROSENBERGER, TRUSTEE  
20160 ROSS RD.  
WILDOMAR, CA 92595

APN: 1220-16-810-002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 0 City tax \$ 0

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances existing at time of sale.
- Unincorporated Area City of GARDNERVILLE

FOR NO CONSIDERATION, vesting purposes only, DAVID L. ROSENBERGER, AN UNMARRIED MAN

hereby GRANT(S) to DAVID L. ROSENBERGER, AS TRUSTEE OF THE DAVID L. ROSENBERGER LIVING TRUST DATED 10-14-21

the following described real property in the City of GARDNERVILLE  
County of DOUGLAS State of Nevada

LEGAL DESCRIPTION ATTACHED HERETO AT EXHIBIT "A"

THIS CONVEYANCE TRANSFERS AN INTEREST INTO OR OUT OF A LIVING TRUST  
Commonly known as: 1305 MUIR, GARDNERVILLE, NV 89410

DATED: 10-14-21

David L. Rosenberger  
DAVID L. ROSENBERGER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

On 10-14-21 before me, Bryna S. Hornstein, a Notary Public, personally appeared **DAVID L. ROSENBERGER**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

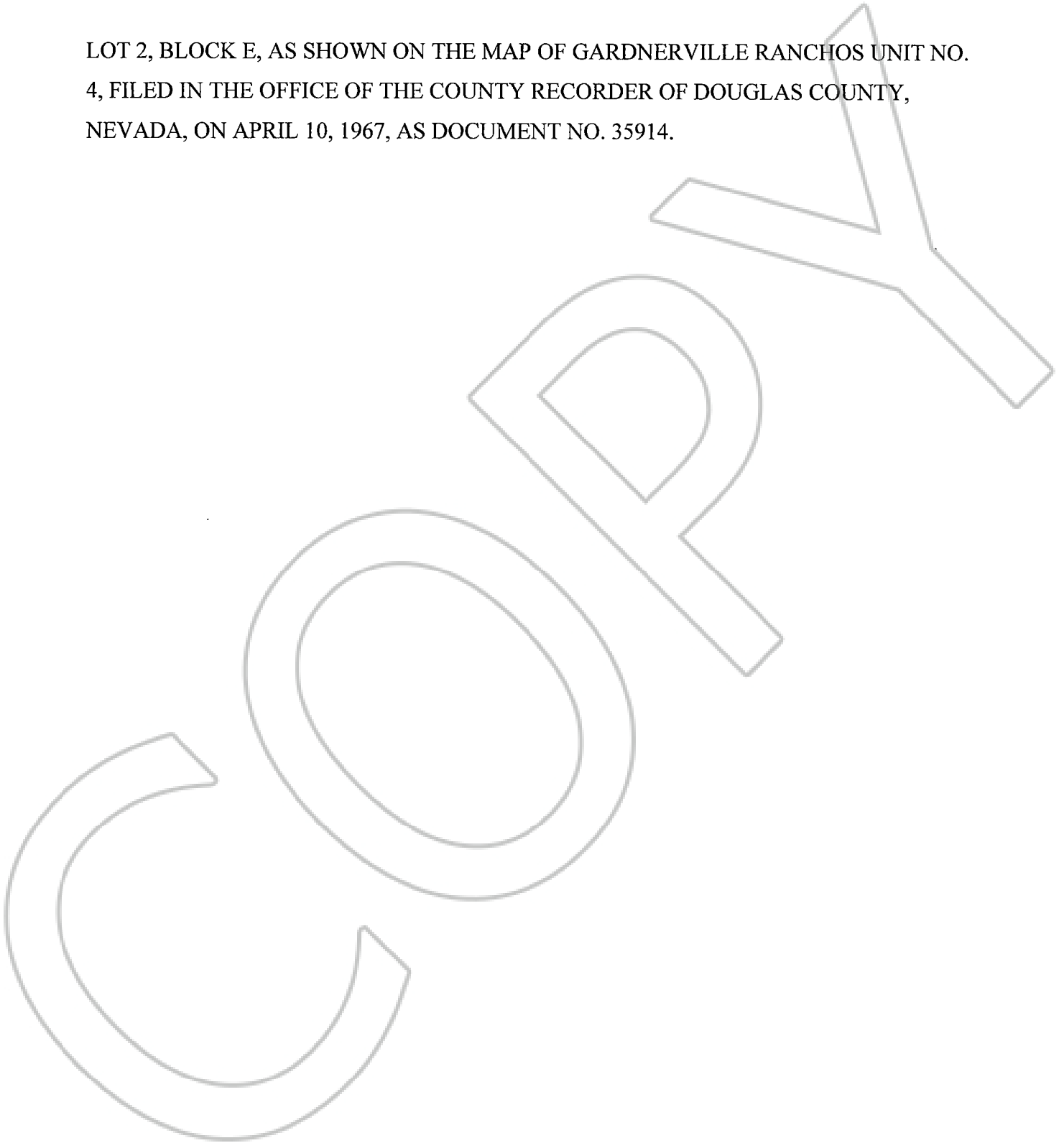
Signature Bryna S. Hornstein (Seal)



MAIL TAX STATEMENT AS DIRECTED ABOVE

EXHIBIT "A"

LOT 2, BLOCK E, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, AS DOCUMENT NO. 35914.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1220-16-810-002  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |   |  |
|---|--|
| a. <input type="checkbox"/> Vacant Land             | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input checked="" type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex         |
| e. <input type="checkbox"/> Apt. Bldg               | f. <input type="checkbox"/> Comm'l/Ind'l     |
| g. <input type="checkbox"/> Agricultural            | h. <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other                      |  |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: <u>11/15/21</u>	
Notes: <u>Trust for AFS</u>	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: TRANSFER OF TITLE TO A TRUST  
WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David L. Rosenberger Capacity: grantor  
 Signature David L. Rosenberger Capacity: grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: David L. Rosenberger  
 Address: 20160 Ross Rd  
 City: Wildomar  
 State: CA Zip: 92595

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: David L. Rosenberger, Trustee  
 Address: 20160 Ross Rd  
 City: Wildomar  
 State: CA Zip: 92595

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_