APN:

1318-23-811-020

R.P.T.T.: \$0.00

Escrow No.: 21021141-CD When Recorded Return To:

Andrea Madlambavan

2255 Crestmoor Dr San Bruno CA 94066

Mail Tax Statements to: Andrea Madłambayan

SAME AS ABOVE

DOUGLAS COUNTY, NV

2021-977063

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=2

11/15/2021 03:55 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Isabelo Luigie Madlambayan, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Andrea Madlambayan, a married woman as her sole and separate property all that real property situate in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Lot 27, in Block H, of First Addition to Kingsbury Meadows Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 17th, 1957, IN Book 1, Page 83, Document No. 12441.

Assessors Parcel No.: 1318-23-811-020

It is the intent of Grantor herein to divest himself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.



Page 2 of the Deed (signature page). Escrow No.: 21021141-CD
Dated this
BY:
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the documents to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
STATE OF CALIFORNIA COUNTY OF SAM MATEO
On
I certify under PENALTY OF PERJURY under the laws of the State of the California that the foregoing paragraph is true and correct.
Witness my hand and official seal.
GOPAL C. PATEL Notary Public - California San Mateo County Commission # 2241917 My Comm. Expires Jun 7, 2022
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

STATE OF NEVADA DECLARATION OF VALUE FORM Assessor Parcel Number(s) a) 1318-23-811-020 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) U Vacant Land Sgl. Fam. Residence b) Document/Instrument No.: _ ☐ Condo/Twnhse d١ ☐ 2-4 Plex ☐ Comm'i/Ind'i e) 🔲 Apt. Bldg. f) Page ☐ Agricultural ☐ Mobile Home Date of Recording: Other: Notes: 3. a. Total Value/Sale Price of Property: \$ b. Deed in Lieu of Foreclosure Only (value of property) \$ c. Transfer Tax Value: \$ d. Real Property Transfer Tax Due: \$0 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: 5 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses without consideration Partial Interest: Percentage Being Transferred: 100,00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buver and Seller shall be jointly and severally liable for any additional amount owed. FOCTON Signature: Capacity: Grantor Signature _ Capacity: Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Andrea Madlambayan, a married woman as her sole and separate Print Name: Isabelo Luigie Madlambayan Print Name: property 2255 Crestmoor Dr Address: 2255 Crestmoor Dr Address: San Bruno San Bruno City: City: State: CA 94066 CA Zip: State: Zip: 94066 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 21021141-CD - 004 - 12 Print Name: Address: 3700 Lakeside Dr, Ste 110 City Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED