DOUGLAS COUNTY, NV

2021-977115

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VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A portion of: 1319-30-724-001 Escrow No. 20213218

Recording Requested By:

Vacation Ownership Title Agency

Mail Tax Statement to: Holiday Inn Club Vacations Inc. 9271 So. John Young Parkway Orlando, FL 32819

When Recorded Mail to: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

This cover page must be typed.

AFFIDAVIT – DEATH OF JOINT TENANT (Title of Document)

(Only use if applicable)						
The undersigned hereby affirms that the document submitted for recording contains personal						
information as required by law: (check applicable)						
X_ Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)						
Judgment – NRS 17.150(4)						
Military Discharge – NRS 419.020(2)						
Signature						
Shanna Haney Printed Name						
This document is being (re-)recorded to correct document #, and is						
correcting						
This page added to provide additional information required by NRS 111.312 Sections 1-2.						
(Additional recording fee applies)						

Recording Requested By: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Mail To: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

Send Subsequent Tax Bills To: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

Escrow: 20213218 APN: 1319-30-724-001

AFFIDAVIT – DEATH OF JOINT TENANT

ARTHUR P. WU, of legal age, being first duly sworn, deposes and says:

- 1. That MICHIKO F. WU, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as MICHIKO F. WU named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated January 7, 1989 executed by Arthur P. Wu and Michiko F. Wu, husband and wife to Arthur P. Wu and Michiko F. Wu, husband and wife, Lisa Fukushima Wu, a single woman and Mark Fukushima Wu, a single man, as joint tenants with right of survivorship, recorded as Instrument No. 194134, on January 10, 1989 in Book 189, Page 1086, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
- 2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:

See Exhibit 'A' attached hereto and by reference made a part hereof.

I, <u>ARTHUR P. WU</u> , hereby affirm that this document submitted for recording contains per information (social security number, driver's license numbers or identification card number) of a per as required by a specific law, public program or grant that requires the inclusion of the per information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.52	erson csonal
	/
DATED thisday of, 20 2/	
Signature ARTHUR P. WU	-
Signature ARTHUR P. WU	
ARTHUR PINGYONG VYU	
STATE OF:	
COUNTY OF:ss	
SUBSCRIBED AND SWORN before me this day of, 20	
SUBSCRIBED AND SWORN before me thisday of	
Notary Public Signature	
Printed Name:	
My Commission Expires:	
STAMP/SEAL	
A notary public or other officer completing this certificate verifies only the identity of the notary public or other officer completing this certificate is attached, and not the ruthfulness, accuracy, or validity of that document.	
TATE OF CALIFORNIA COUNTY OF SAN MAREO Subscribed and sworn to (or affirmed) before me on this 1 day of JULY 021 by ARTHUR PING YUNG WU	
roved to me on the basis of satisfactory evidence to be the person(s) who appeared	
refore me. SHALINI KALKA Notary Public - California San Mateo County Commission # 2254962 My Comm. Expires Aug 19, 2022	

3. That the undersigned affiant, ARTHUR P. WU, is the surviving spouse of the named decedent.

STATE OF CALD FORMA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN MATEO

HEALTH SYSTEM

SAN MATEO, CALIFORNIA

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SHEAT .	1. NAME OF DECEDENT-FIRST (GIVEN)	2, MIDDLE	3. LAST (FAMILY)			
	Michiko	Fukushima	Wu	TOTAL		
24-7	4. DATE OF BIRTH MM/DD/CCYY 5, AGE YR	S. IF UNDER I YEAR IF UNDER 24 HOURS MONTHS DAYS HOURS MINUTES		Annual Control of the		
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DECEDENT PERSONAL	9. STATE OF BIRTH 10. SOCIAL SECURITY NO	The state of the s	12. MARITAL STATUS	1 \ 1		
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	Japanese Yes	TR. KIND OF BUSINESS	Self-employed	19. YEARS IN OCCUPATION		
	17. OCCUPATION	100 March 100 Ma		The second secon		
	Homemaker At Home 20					
	The state of the s					
USUAL RESIDENCE	121 Ketch Court	COUNTY 23, 209	CODE 24, YRS IN COL	UNTY 25, STATE OR FOREIGN COUNTRY		
RESIDENCE	Foster City	de para de contra par d'arrabaced and record books	94404 27	2444.014		
	26. NAME, RELATIONSHIP	The same of the sa		UTE NUMBER, CITY OR TOWN, STATE, ZIP)		
INFORMANT	Arthur P. Wu (husband)	The second state of the second	Court, Foster City	TOTAL		
	28, NAME OF SURVIVING SPOUSE—FIRST	29. MIDDLE	30. LAST (MAIDEN NAME)			
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Arthur	p.	Wu			
SPOUSE	31. NAME OF FATHER—PIRST	32. MIDDLE	93. LAST:	34. DIRTH STATE		
AND PARENT	Masao	AND	Fukushima	Japan		
INFORMATION	35. NAME OF MOTHER—FIRST	36. MIDDLE	37. LAST (MAIDEN)	38. SIRTH STATE		
	Takeko		Fukushima	Japan †		
	39. DATE M M / D D / C C Y Y 40. PLACE OF FINAL	DISPOSITION		THE CALLS IN THE CALL OF THE C		
DISPOSITION(S)	02/06/1998 Skylawn	Memorial Park, San Ma	iteo, CA			
	41. TYPE OF DISPOSITION(S)	42. SIGNATURE OF EMBALMER		43. LICENSE NO.		
FUNERAL DIRECTOR	CR/BU	Not Embalı	ned :	: ::::::::::::::::::::::::::::::::::::		
AND LOCAL	44. NAME OF FUNERAL DIRECTOR	45. LICENSE NO. 45. SIGNATURE	LOCAL REGISTRAR	Lh 102 / 06 / 1998		
REGISTRAR	Patterson & O'Connell	FD 948 🕨 💪	MOUND MD	NV 02/00/1998		
	101. PLACE OF DEATH	TOZ. IF HOSPITAL, SPECIFY ONE: 14	DB. FACILITY OTHER THAN HOSPITALE	104. COUNTY		
PLACE	Residence	DIP DER/OP DOA	CONV. RES. OTHER	San Mateo		
OF DEATH	105. STREET ADDRESS STREET AND NUMBER OR			105. CITY		
	121 Ketch Court		mid com	Foster City		
	107. DEATH WAS CAUSED BY CENTER ONLY ONE	AUSE PER LINE FOR A. B. C. AND DI	TIME INTERVI BETWEEN ONS	AL 108. DEATH REPORTED TO CORONER		
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DEATH		The second secon		T 11, USED IN DETERMINING CAUSE		
	DUE TO (D)	Toggi Albert F (April 1997) And April 1997 And Apri		YES NO		
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	113. WAS OPERATION PERFORMED FOR ANY COND			100 1 100 100 100 100 100 100 100 100 1		
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	114. I CERTIFY THAT TO THE BEST OF MY KNOWL- EDGE DEATH OCCURRED AT THE HOUR, DATE	115, SIGNATURE AND TITLE OF CERTIF	the statement of the state of the state of	0.01 - 100 100.01.07 100.07 100.07 100.07		
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TION	05/13/1993 01/08/1998	Robert W. Carlson, M.	D., 300 Pasteur Dr	., Stanford, CA		
	I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE	120. INJURY AT WORK 121. INJURY DATE	MM/DD/CCYY 122. HOUR 1:	23. PLACE OF INJURY		
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USE	ACCIDENT PENDING COULD NOT BE INVESTIGATION DETERMINED			### ##################################		
ONLY	125. LOCATION (STREET AND NUMBER OR LOCATIO	ON AND CITY, ZIP)				
		· ·		The second secon		
	126. SIGNATURE OF CORONER OR DEPUTY CORONI	ER 127. DATE MM/DD/CCYY	128. TYPED NAME, TITLE OF C	ORONER OR DEPUTY CORONER		
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REGISTRAR			- 1000000000000000000000000000000000000	1		
The State of the S	Washington Committee of the Committee of			# 1		

CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF SAN MATEO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN MATEO COUNTY HEALTH SYSTEM.

05/21/2021

DATE ISSUED

Jovana Nuevo



SMound MD

SCOTT MORROW, MD.

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.



EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 001 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-001