

DOUGLAS COUNTY, NV      **2021-977120**  
Rec:\$40.00  
\$40.00      Pgs=5      11/16/2021 02:28 PM  
VACATION OWNERSHIP TITLE AGENCY  
KAREN ELLISON, RECORDER

A portion of: 1319-30-643-056  
Escrow No. 20213227

Recording Requested By:  
**Vacation Ownership Title Agency**

Mail Tax Statement to:  
Holiday Inn Club Vacations Inc.  
9271 So. John Young Parkway  
Orlando, FL 32819


When Recorded Mail to:  
Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

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AFFIDAVIT – DEATH OF JOINT TENANT  
(Title of Document)

------(Only use if applicable)-----  
The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

  
\_\_\_\_\_ Signature

Shanna Haney \_\_\_\_\_ Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

Recording Requested By:  
Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

After Recording Mail To:  
Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

Send Subsequent Tax Bills To:  
Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

Escrow: 20213227  
APN: 1319-30-643-056

### **AFFIDAVIT – DEATH OF JOINT TENANT**

**JUDITH L. BATES** of legal age, being first duly sworn, deposes and says:

1. That , **DANIEL P. BATES** the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **DANIEL P. BATES** named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated July 16, 1994 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to Daniel P. Bates, Jr. and Judith L. Bates, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 343450, on August 8, 1994 in Book 0894, Page 1156, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:  
See **Exhibit 'A'** attached hereto and by reference made a part hereof.

3. That the undersigned affiant, **JUDITH L. BATES**, is the surviving spouse of the named decedent.

I, **JUDITH L. BATES**, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this 21<sup>st</sup> day of June, 20 21,

Judith L. Bates  
Signature **JUDITH L. BATES**

STATE OF: SC)

COUNTY OF: Richland) <sup>SS</sup>

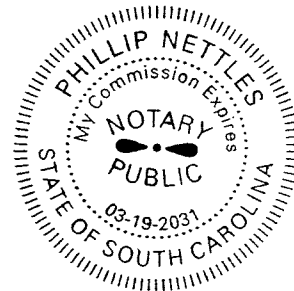
SUBSCRIBED AND SWORN before me this 21<sup>st</sup> day of June, 20 21,  
by **JUDITH L. BATES**.

Phillip Nettles  
Notary Public Signature

Printed Name: Phillip Nettles

My Commission Expires: 03/19/2031

STAMP/SEAL



## DEATH CERTIFICATION

STATE FILE NUMBER : 139-19-047780

DECEDENT'S NAME: \*DANIEL PATRICK BATES II\*

AKA's: NA

ARMED FORCES: YES

DATE OF BIRTH: JUNE 24, 1945

TYPE OF PLACE OF DEATH: NURSING HOME/LONG TERM CARE FACILITY

NAME AND ADDRESS OF PLACE OF DEATH: WHITE OAK MANOR COLUMBIA, COLUMBIA, SC 29204-2701

PLACE OF DISPOSITION: FORT JACKSON NATIONAL CEMETERY

DISPOSITION LOCATION: COLUMBIA, SOUTH CAROLINA

METHOD OF DISPOSITION: BURIAL

DECEDENT'S RESIDENCE: 1024 DOGWOOD AVENUE, ELGIN, KERSHAW COUNTY, SC, 29045

PLACE OF BIRTH: OREGON

SURVIVING SPOUSE'S NAME: JUDITH LAUREL SKUTTLE

FATHER'S NAME: DANIEL PATRICK BATES SR

MOTHER'S NAME PRIOR TO FIRST MARRIAGE: EMMA PARKER

INFORMANT'S NAME: JUDITH LAUREL BATES

MAILING ADDRESS: 1024 DOGWOOD AVENUE, ELGIN, SC, 29045

FUNERAL HOME: POWERS FUNERAL HOME, LLC, 832 RIDGEWAY ROAD, LUGOFF, SC, 29078

FUNERAL DIRECTOR: ROBERT ALLEN POWERS SR

EMBALMER'S NAME: ANGELA M ENDRES

ACTUAL OR PRESUMED DATE OF DEATH : DECEMBER 12, 2019

ACTUAL OR PRESUMED TIME OF DEATH: 0625

CAUSE OF DEATH - PART I  
DEMENTIA WITH LEWY BODIES  
PARKINSON'S

SEX: MALE

SOCIAL SECURITY NUMBER: [REDACTED] 6163

AGE: 74 YEARS

COUNTY OF DEATH: RICHLAND

MARITAL STATUS: MARRIED

RELATIONSHIP: FAMILY MEMBER

LICENSE NUMBER: 2381

LICENSE NUMBER: 3742

MANNER OF DEATH : NATURAL

## OTHER SIGNIFICANT CONDITIONS - PART II:

GERD. ADULT FAILURE TO THRIVE

CORONER CONTACTED? YES

DATE OF INJURY: NA

PLACE OF INJURY: NA

LOCATION OF INJURY: NA

HOW THE INJURY OCCURRED?

NA

AUTOPSY PERFORMED? NO

TIME OF INJURY: NA

AUTOPSY AVAILABLE? NA

INJURY AT WORK? NA

CERTIFIER NAME AND TITLE: MD DEBORAH L. STUCK

LICENSE NUMBER: 14377

CERTIFIER'S ADDRESS: 880 W. MOULTRIE ST, SUITE 200, WINNSBORO, SC, 29180

DATE FILED: DECEMBER 17, 2019

DATE OF ISSUANCE: DECEMBER 17, 2019

SPECIAL INSTRUCTIONS:

NA

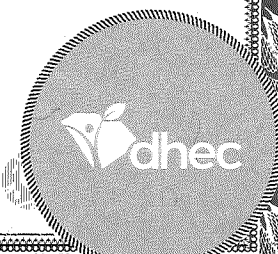
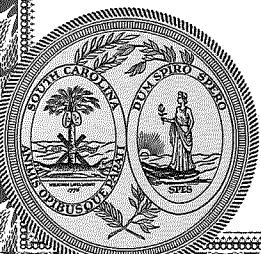
SC08231149

This is a true certification of the facts on file in the Division of Vital Records, SC Department of Health and Environmental Control.

*Richard K. Toomey*Richard K. Toomey, DHA, FACHE  
Director and State Registrar*Angelia P. Saleeby*Angelia P. Saleeby  
Assistant State Registrar

This is watermarked paper. Do not accept without noting watermark. Hold to light to verify watermark.

Revision Date: 04/25/2019



**EXHIBIT "A"**

**(28)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 048 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd-numbered years in accordance with said Declarations.**

**A Portion of APN: 1319-30-643-056**