**DOUGLAS COUNTY, NV** 

RPTT:\$1.95 Rec:\$40.00

RPTT:\$1.95 Rec:\$40.00 \$41.95 Pgs=4 2021-977135

11/16/2021 02:47 PM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

APN#: 1319-30-712-001

RPTT: \$1.95 / #16-001-20-B / 20213179

After Recording Send Tax Statements to: Holiday Inn Club Vacations Incorporated

9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

## GRANT, BARGAIN AND SALE DEED

THIS DEED is made this  $\sqrt{18}$  day of  $\sqrt{5000}$ ,  $20\sqrt{21}$ , by and between Carolyn L. Crow, surviving spouse of William R. Crow, deceased, whose address is c/o The Ridge Pointe Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 455 Tramway Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

## WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described as follows (the "Property"):

SEE EXHIBIT 'A' ATTACHED

An undivided 1/51<sup>st</sup> interest as tenants in common, with each interest having a 1/51<sup>st</sup> interest in and to that certain real property and improvements as follows:

An undivided 1/1326<sup>th</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14<sup>th</sup> Amended Map, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as may be amended, supplemented, and amended and restated from time to time (the "Declaration"), and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



*IN WITNESS WHEREOF*, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

| "Grantor"  Corolyn L. Crow  Signature  CAROLYN L. CROW   |  |
|--|--|
| STATE OF CIA  COUNTY OF LOS Angeles  The foregoing instrument was acknowledged before me this Law who is personally to the confidence of t |  |
| M6752493   |  |

## EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Odd-numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

## STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number(s)   | FOR RECORDER'S OPTIONAL USE ONLY  |
|---|---|
| a) A ptn of 1319-30-712-001   | Document/Instrument No.   |
| b)  | Book Page   |
| c)  | Date of Recording:  |
| d)  | Notes:  |
| 2. Type of Property: a) ☐ Vacant Land b) ☐ Single Famil c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercial/ g) ☐ Agricultural h) ☐ Mobile Home i) ☑ Other Timeshare  | /Industrial   |
| <ul> <li>3. a. Total Value/Sales Price of Property</li> <li>b. Deed in Lieu of Foreclosure Only (Value of Proc. Transfer Tax Value</li> <li>d. REAL PROPERTY TRANSFER TAX DUE;</li> </ul> | \$382.00<br>operty) ()<br>\$382.00<br>\$1.95  |
| 4. If Exemption Claimed:     a. Transfer Tax Exemption per NRS 375.090, Sec     b. Explain Reason for Exemption:  | tion  |
| 5. Partial Interest Percentage being transferred:   | their information and belief, and can be supported by n provided herein. Furthermore, the disallowance of any due, may result in a penalty of 10% of the tax due plus |
| Signature Carolyo L. Crow   | Capacity: Grantor   |
| Signature HOLIDAY INN CLUB VACATIONS INCORPORATED, a Delaware Corporation   | Capacity: Grantee   |
| Address: 1800 Grenadier Drive City/State/Zip: San Pedro, CA 90732   | BUYER (GRANTEE) INFORMATION  Print Name: HOLIDAY INN CLUB VACATIONS INCORPORATED  Address: 9271 S. John Young Pkwy  City/State/Zip: Orlando, FL 32819                 |
| COMPANY/PERSON REQUESTING RECORDING (re<br>Company  |   |
| Name: Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16 City: Carson City  | State: NV Zip: 89706  |