

DOUGLAS COUNTY, NV      **2021-977138**  
Rec:\$40.00  
\$40.00      Pgs=5      11/16/2021 02:50 PM  
VACATION OWNERSHIP TITLE AGENCY  
KAREN ELLISON, RECORDER

A portion of: 1319-30-645-003  
Escrow No. 20213177

Recording Requested By:  
**Vacation Ownership Title Agency**

Mail Tax Statement to:  
Holiday Inn Club Vacations Inc.  
9271 So. John Young Parkway  
Orlando, FL 32819

When Recorded Mail to:  
Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

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AFFIDAVIT – DEATH OF JOINT TENANT  
(Title of Document)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)  
 Judgment – NRS 17.150(4)  
 Military Discharge – NRS 419.020(2)

Shanna Haney Signature  
Shanna Haney Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

Recording Requested By:  
Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

After Recording Mail To:  
Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

Send Subsequent Tax Bills To:  
Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

Escrow: 20213177  
APN: 1319-30-645-003

### **AFFIDAVIT – DEATH OF JOINT TENANT**

**JANICE ELAINE HILDE**, of legal age, being first duly sworn, deposes and says:

1. That **IVER RAYMOND HILDE**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **IVER RAYMOND HILDE** named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated March 13, 1996 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to Iver Raymond Hilde and Janice Elaine Hilde, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 384388, on March 29, 1996 in Book 0396, Page 5033, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:  
See **Exhibit 'A'** attached hereto and by reference made a part hereof.

3. That the undersigned affiant, **JANICE ELAINE HILDE**, is the surviving spouse of the named decedent.

I, **JANICE ELAINE HILDE**, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this 10<sup>TH</sup> day of JUNE, 20 21,


  
Signature **JANICE ELAINE HILDE**

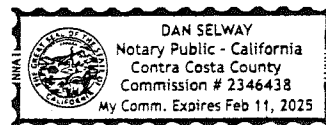
STATE OF: CALIFORNIA )

SS

COUNTY OF: CONTRA COSTA )

SUBSCRIBED AND SWORN before me this 10<sup>TH</sup> day of JUNE, 20 21,  
by **JANICE ELAINE HILDE**.

  
Notary Public Signature  
Printed Name: DAN SELWAY  
My Commission Expires: 2-11-2025



STAMP/SEAL

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of CONTRA COSTA  
MARTINEZ, CALIFORNIA

CERTIFICATE OF DEATH

3200807000888

STATE FILE NUMBER		MIDDLE		LAST (Family)	
1. NAME OF DECEDENT — FIRST (Given)		2. MIDDLE		3. LAST (Family)	
IVER		RAYMOND		HILDE	
AKA, ALSO KNOWN AS — Include full AKA (FIRST, MIDDLE, LAST)					
4. DATE OF BIRTH mm/dd/yyyy		5. AGE Yrs		6. SEX	
09/09/1934		73		M	
7. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER		11. EVER IN U.S. ARMED FORCES?	
OR		[REDACTED] 1685		[X] YES [ ] NO [ ] UNK	
12. MARITAL STATUS (at Time of Death)		7. DATE OF DEATH mm/dd/yyyy		8. HOUR (24 Hours)	
MARRIED		02/16/2008		0952 EST	
15. EDUCATION — Highest Level/Degree (See worksheet on back)		14.15 WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (If yes, see worksheet on back)		16. DECEDENT'S RACE — Up to 3 races may be listed (see worksheet on back)	
HS GRADUATE [ ] YES [X] NO		[ ] YES [X] NO		CAUCASIAN	
17. USUAL OCCUPATION — Type of work for most of life, DO NOT USE RETIRED		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)		19. YEARS IN OCCUPATION	
REAL ESTATE DEVELOPER		REAL ESTATE		45	
20. DECEDENT'S RESIDENCE (Street and number or location)					
1223 GREENBROOK DRIVE					
21. CITY		22. COUNTY/PROVINCE		23. ZIP CODE	
DANVILLE		CONTRA COSTA		94526	
24. YEARS IN COUNTY		25. STATE/FOREIGN COUNTRY			
37		CA			
26. INFORMANT'S NAME, RELATIONSHIP		27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)			
JANICE E. HILDE, WIFE		1223 GREENBROOK DRIVE, DANVILLE, CA 94526			
28. NAME OF SURVIVING SPOUSE — FIRST		29. MIDDLE		30. LAST (Maiden Name)	
JANICE		ELAINE		CASAGRANDE	
31. NAME OF FATHER — FIRST		32. MIDDLE		33. LAST	
RAYMOND		-		HILDE	
34. BIRTH STATE		35. NAME OF MOTHER — FIRST		36. MIDDLE	
MN		MABEL		-	
37. LAST (Maiden)		38. BIRTH STATE			
HANEY		WA			
39. DISPOSITION DATE mm/dd/yyyy		40. PLACE OF FINAL DISPOSITION			
02/20/2008		QUEEN OF HEAVEN CEMETERY 1965 RELIEZ VALLEY ROAD, LAFAYETTE, CA 94549			
41. TYPE OF DISPOSITION(S)		42. SIGNATURE OF EMBALMER		43. LICENSE NUMBER	
CR/BU		NOT EMBALMED		-	
44. NAME OF FUNERAL ESTABLISHMENT		45. LICENSE NUMBER		46. SIGNATURE OF LOCAL REGISTRAR	
WILSON & KRATZER - DANVILLE		FD 1634		WENDEL BRUNNER, MD	
47. DATE mm/dd/yyyy		48. SIGNATURE OF LOCAL REGISTRAR			
02/19/2008		[Signature]			
101. PLACE OF DEATH		102. IF HOSPITAL, SPECIFY ONE		103. IF OTHER THAN HOSPITAL, SPECIFY ONE	
USUAL RESIDENCE		[ ] IP [ ] ER/OP [ ] DDA		[ ] Hospice [ ] Nursing Home/LTC [ ] Decedent's Home [ ] Other	
104. COUNTY		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)		106. CITY	
CONTRA COSTA		1223 GREENBROOK DRIVE		DANVILLE	
107. CAUSE OF DEATH		108. DEATH REPORTED TO CORONER?		109. BIOPSY PERFORMED?	
Enter the chain of events — diseases, injuries or complications — that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.		Time Interval Between Onset and Death		[X] YES [ ] NO	
IMMEDIATE CAUSE (Final disease or condition resulting in death)		MINS		2008-0397	
(A) GUNSHOT WOUND OF CHEST				[ ] YES [X] NO	
(B) -				[X] YES [ ] NO	
(C) -				[X] YES [ ] NO	
(D) -				[X] YES [ ] NO	
110. UNDERLYING CAUSE (Disease or injury that initiated the events resulting in death) LAST					
111. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107					
112. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date)				113. IF FEMALE, PREGNANT IN LAST YEAR?	
-				[ ] YES [ ] NO [ ] UNK	
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED		115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NUMBER	
Decedent Attended Since		[Signature]		117. DATE mm/dd/yyyy	
Decedent Last Seen Alive					
(A) mm/dd/yyyy		(B) mm/dd/yyyy		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE	
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		120. INJURED AT WORK?		121. INJURY DATE mm/dd/yyyy	
MANNER OF DEATH [ ] Natural [ ] Accident [X] Suicide [ ] Pending Investigation [ ] Could not be determined		[ ] YES [X] NO [ ] UNK		02/16/2008	
122. HOUR (24 Hours)		122. HOUR (24 Hours)			
0942					
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
USUAL RESIDENCE					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
SELF HOW INJURY OCCURRED GUNSHOT WOUND TO THE CHEST WITH A 357 REVOLVER TYPE WEAPON					
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)					
1223 GREENBROOK DRIVE, DANVILLE, CA 94526					
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
[Signature]		02/19/2008		JON E COX, DEP CORONER	
STATE REGISTRAR		FAX AUTH. #		CENSUS TRACT	
A B C D E					



CERTIFIED COPY OF VITAL RECORDS

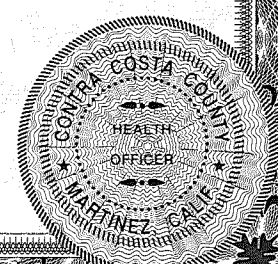
STATE OF CALIFORNIA }  
COUNTY OF CONTRA COSTA } SS

DATE ISSUED FEB 29 2008

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY DEPARTMENT OF HEALTH SERVICES.

*Wendel Brunner MD*  
CONTRA COSTA COUNTY HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of Contra Costa County Health Officer.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

PBNC0 (Rev) 11/06

**EXHIBIT "A"**

**(42)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 271 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.**

**Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:**

**BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;**

**thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;**

**thence S. 14°00'00" W. along said Northerly line, 14.19 feet;**

**thence N. 52°20'29" W., 30.59 feet;**

**thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.**

**A Portion of APN: 1319-30-645-003**