DOUGLAS COUNTY, NV

2021-977146

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VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

APN: 1319-30-644-097 Escrow No. 20213174

Recording Requested By:

Vacation Ownership Title Agency

Mail Tax Statement to: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

When Recorded Mail to: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

This cover page must be typed.

AFFIDAVIT – DEATH OF TRUSTEE (Title of Document)

(Only use if appl	licable)	
The undersigned hereby affirms that the documer	it submitted for recording contains	s personal
nformation as required by law: (check applicable)	7. 7. 7.	•
X Affidavit of Death of Trustee – NRS 440.380(1)	The state of the s	
	J(A) & NN3 40.323(3)	
Judgment – NRS 17.150(4)	1 1 1 1	
Military Discharge – NRS 419.020(2)		
	/ / ~	
1 / /-	\ \	
1610	Signature	
7	_ Signature	
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Shanna Haney	Printed Name	
	/ /	
his document is being (re-)recorded to correct do	ocument #	, and is
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orrecting		
This page added to provide additional information	tion required by NRS 111.312 S	Sections 1-2.
Additional recording fee applies)	•	
radicional recording foe applies,		

Recording Requested By: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Mail To: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

Send Subsequent Tax Bills To: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

Escrow: 20213174 APN: 1319-30-644-097

AFFIDAVIT - DEATH OF TRUSTEE

ARTHUR M. GROSSMAN, of legal age, being first duly sworn, deposes and says:

- 1. That MARLENE M. GROSSMAN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as MARLENE M. GROSSMAN named as one of the Trustees in that certain GRANT, BARGAIN, SALE DEED dated July 27, 2006 executed by Daniel J. Brutto and Melissa D. Brutto, husband and wife to Arthur M. Grossman and Marlene M. Grossman, as Trustees of the Arthur M. Grossman and Marlene M. Grossman Living Trust, dated Jan 30, 1992, as amended, recorded as Instrument No. 0680752, on July 28, 2006 in Book 0706, Page 9828, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
- 2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:

See Exhibit 'A' attached hereto and by reference made a part hereof.

- 3. That the undersigned affiant, **ARTHUR M. GROSSMAN, TRUSTEE**, is the surviving trustee of the named decedent.
- I, <u>ARTHUR M. GROSSMAN, TRUSTEE</u>, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this	2021 ,
Olithur M. Grossman	
Signature ARTHUR M. GROSSMAN, TRUSTEE	/ /
STATE OF: Colfornia) ss	
COUNTY OF: La Chageler	
SUBSCRIBED AND SWORN before me thisday of	
by <u>ARTHUR M. GROSSMAN, TRUSTEE</u> .	
N. Burger	
Notary Public Signature Printed Name: My Commission Expires:	See attached for difornia Notary Certificate
My Commission Expires.	STAMP/SEAL

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Los Angeles Subscribed and sworn to (or affirmed) before me on this 10 day of Jule, 20 21, by Arahur M Grossman proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. ADRIANA AIDE MENCHACA Notary Public - California Ventura County
Commission # 2222960 My Comm. Expires Nov 23, 2021 Signature (Seal)

COUNTY OF LOS ANGELES

REGISTRAR-RECORDER/COUNTY CLERK

	3052011019846 STATE PILE NUMBER		CERTIFICATE STATE OF CA SEE MACK MK DRAY! NO EASTER VS-114/RE	OF DEATH		3201119004	
	1 NAME OF DECEDENT-FIRST (GIVEN) MARLENE	2 MI		314	ST (Farmer) ROSSMAN	- \ \ i_ =	
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ξ Ξ	28 INFORMANT'S NAME, RELATIONSHIP			MANTS WALKS ADDRESS &	T., NORTHRID	GE, CA 9132	late and 219) 25
2.8	ARTHUR GROSSMAN, HUSBAND 28 MANG OF SURVIVING SPOUSE/970P-FIRST ARTHUR 29 MIDDLE GROSSMAN						
NFORM	21 NAME OF FATHER/PARENT-F/RST NISSIM	52 MID	X.E	33 LAST HALFO	N		GREECE
POUR	35 NAME OF MOTHER/PARENT-FIRST LEONORA	36 MID		oz last (BIP MIZRA			08 SIRTH STATE GREECE
TOR.		E OF FINAL DISPOSITION M MOUNT SINAL		MORIAL PARK EY, CA 93063		/	
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LOCA	44 NAME OF FUNERAL ESTABLISHMENT MOUNT SINA! MORTUAR	Y	FD1010	◆ SIGNATURE OF LOCAL R JONATHAN F	IELDING, MD		02/03/2011
	101 PLACE OF DEATH RESIDENCE			102 IF HOSPITAL SPE		ER THAN HOSPITAL, S CR Nusing Home_IC	PECIFY ONE Decoders a Conservation
PLACE OF DEATH	104 0001111	16 NORDHOFF	The state of the s	nd number, or location)		NORTHR	IDGE
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=	on cleatry (B) Sequentially, last conditions, if any,		-/)	(BT)	YFS NO
4 1	seating to cause or					607)	YES X NO
3	THE OTHER SIGNIFICANT CONDITIONS CONTRA	BUTING TO DEATH BUT NOT F	ESULTING IN THE UNDERLYT	IO CAUSE GIVEN IN 107		لحسل	YES NO
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PHYSICIAN'S CERTIFICATION	AT THE HOUR, OATE, AND PLACE STATED FROM THE CA Decedent Attended Since Decedent (A) mm/dd/coyy (8) mm/dd/	I⊾CăR	OLA. STEWAR	T-HAYOS TEK M ME, MAILING ADDRESS, ZIP C	D CAROLAS	G85518	02/03/2011 YOSTEK M.D.
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8	128 SIGNATURE OF COHONER / DEPUTY COR		127 DATE (nm/dd/acyy 128 TYPE N	AME TITLE OF CORONER	DEPLITY CORONER	
	, /	c lo				FAX AUTHUR	CENSUS TRACT
STA PIEGIS	W+					<u></u>	

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

DEAN C. LOGAN Registrar-Recorder/County Clerk

This copy is not valid unless prepared on an engraved border displaying the seal and signature of the Registrar-Recorder/County Clerk.



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0008310252 - 02 - E





EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 187 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-097

