DOUGLAS COUNTY, NV

2021-977149

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VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A portion of: 1319-30-724-020

Escrow No. 20213172

Recording Requested By:

Vacation Ownership Title Agency

Mail Tax Statement to: Holiday Inn Club Vacations Inc. 9271 So. John Young Parkway Orlando, FL 32819

When Recorded Mail to: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

AFFIDAVIT –	DEATH	OF	JOINT	TENANT
(Ti	tle of Do	cum	ent)	

(Only use	if applicable)
· ·	cument submitted for recording contains personal
X Affidavit of Death of Joint Tenant – NRS Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
1h0	Signature
Shanna Haney	Printed Name
This document is being (re-)recorded to corn	rect document # , and is
correcting	
	/ /
This page added to provide additional int	formation required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)	
This cover page must be typed.	

Recording Requested By: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Mail To: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

Send Subsequent Tax Bills To: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

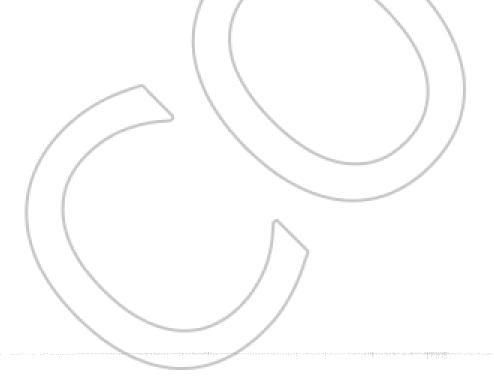
Escrow: 20213172 APN: 1319-30-724-020

<u>AFFIDAVIT – DEATH OF JOINT TENANT</u>

DEBRA LYNN BECKER, of legal age, being first duly sworn, deposes and says:

- 1. That WILLIAM E. BECKER, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as WILLIAM E. BECKER named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated April 3/2002 executed by Ridge Tahoe Property Owner's Association, A Nevada non-profit corporation to William E. Becker, who erroneously acquired title as William L. Becker and Debra Lynn Becker, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 0544854, on June 17, 2002 in Book 0602, Page 5153, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
- 2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:

See Exhibit 'A' attached hereto and by reference made a part hereof.



I, <u>DEBRA LYNN BECKER</u> , hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.
DATED this 22 day of June, 2021,
Signature DEBRA LYNN BECKER DESTRUCTION Signature DEBRA LYNN BECKER
STATE OF: Florida COUNTY OF: Collies ss
SUBSCRIBED AND SWORN before me this 22 day of 500, 2021, by DEBRA LYNN BECKER.
Notary Public State of Florida Kerri Cheatham My Commission GG 253805 Expires 08/29/2022
Printed Name: Veri (Leafham My Commission Expires: 25/21/2027 STAMP/SEAL

3. That the undersigned affiant, **DEBRA LYNN BECKER**, is the surviving spouse of the named

decedent.

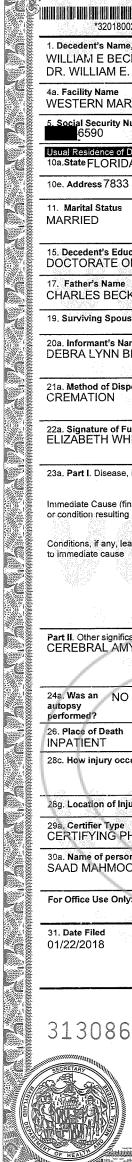


SENCE OF WATERMARK HOLD TO LIGHT TO STATE OF MARYLAND

Department of Health and Mental Hygiene **Division of Vital Records**

32018002	4180000		Certificate	e Ol Death	File Number	*32018MD002408*
Decedent's Name, /ILLIAM E BECK R. WILLIAM E. E	ŒR				2. Date of Death 01/17/2018	3. Time of Death 1627
a. Facility Name /ESTERN MARY	/LAND HEALTH	SYSTEM		4b. City, Town or Location	n of Death	4c. County of Death ALLEGANY
Social Security Nui 6590	mber	6. Sex M	7. Age 73 YR	8. Date of Birth 04/06/1944	9. Birthplace MARYLAND	1
sual Residence of De Da.State FLORIDA		10b. County COLLIER		10c. City, Town or Location	on	10d. Inside City Limits? UNK
De. Address 7833 (CLASSICS DRIV	Ē				10f. Zip Code 34113
i. Marital Status IARRIED		12. Ever in U.S. Armed Forces? NO	13. Hispanic Origin	? NO	14 Race WHITE	
Decedent's Educa	ation PROFESSION	AL	16a. Decedent's Us UROLOGIST	sual Occupation	16b. Business/Indus HEALTHCARE	try
7. Father's Name HARLES BECK	ER			18. Mother's Name Prior I JULIA PUGLISI	o First Marriage	
). Surviving Spouse	's Name DEBRA L	YNN KULEWSK	<i>(</i>			
oa. Informant's Nam EBRA LYNN BE		3.5	20b. Informant's Relationship WIFE	20c. Informant's Mailing A 7833 CLASSICS DRI	Address VE, NAPLES, FLORII	DA 34113
la. Method of Dispo REMATION	sition	21b. Place of Disposic SCARPELLI FUP.A.	osition INERAL HOME,	21c. Date of Disposition 01/19/2018 21d. Location CRESAPTOWN, MARYLAND 21502		
LIZABETH WHI	njuries, or complicatio PNEL I disease a. 1 death Due to (o	ns that directly caused JMONIA r as a consequence of):	22b. License No M01785	22c. Name and Address of SCARPELLI FUNER 108 VIRGINIA AVE, (of Funeral Facility AL HOME, P.A. CUMBERLAND, MD 2	Approximate Interval
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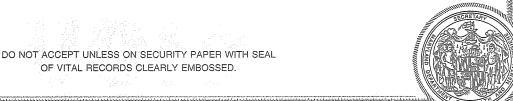


EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 019 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-020

