DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-977173

\$40.00 Pgs=3

11/17/2021 08:34 AM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: 1220-22-211-008

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

George A. La Monica 1416 Purple Sage Drive Gardnerville, NV 89460 After Recording Mail To: George A. La Monica, et al 1416 Purple Sage Drive Gardnerville, NV 89460 Send Subsequent Tax Bills To: George A. La Monica, et al 1416 Purple Sage Drive

6973415J-7006665

Gardnerville, NV 89460

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, George A. La Monica and Debra Jane La Monica also known as Debra J. La Monica, husband and wife, as joint tenants with right of survivorship and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to George A. La Monica and Debra Jane La Monica, Trustees of The La Monica Family Trust dated December 9, 2014, as to an undivided 1/2 interest, whose address is 1416 Purple Sage Drive, Gardnerville, NV

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1416 Purple Sage Drive, Gardnerville, NV 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record,

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



(Attached to and becoming a part of Quitclaim Deed dated 3-/5-2 between George A. La Monica and Debra Jane La Monica also known as Debra J. La Monica, husband and wife, as joint tenants with right of survivorship and not as tenants in common, as Seller(s) and						
George A. La Monica and Debra Jane La Monica, Trustees of The La Monica Family Trust dated						
December 9, 2014, as to an undivided 1/2 interest, as Purchaser(s).) WITNESS my/our hands, this						
WITNESS Hy/our harids, this 15 day of MARCA						
George A. La Monica Debia Jane La Monica ALA JAN JAN JAN JAN JAN JAN JAN JAN JAN JA						
STATE OF Mirada						
COUNTY OF Surfax ss						
COUNTY OF Stronger						
This instrument was acknowledged before me, this 15 day of March,						
20 <u>H</u> , by George A. La Monica and Debra Jane La Monica a/k/a Debra J. La Monica.						
NOTARY STAMP/SEAL						
Mernstelheiner						
Notary Public SHERRY WHITNEY						
Mary Public. State of Nevada Appointment No. 21-1919-05						
Title and Rank () My Commission Expires: 2/13/25 My Appt. Expires Feb 23, 2025						

EXHIBIT A - LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

LOT 13, IN BLOCK B, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A RE-SUBDIVISION OF LOT 706, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS DOCUMENT NO. 66512.

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Document No Nevada.			in Dougla	, Pa s County Rec	ords, Do	uglas County,
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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number	ber(s)		^
a. 1220-22-211-0	800		/\
b			\ \
c.			\ \
d.			\ \
2. Type of Property:			\ \
a. Vacant Land	b. 🗸 Single Fam. Res.	FOR RECOR	DERS OPTIONAL USE ONLY
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Recor	ding:
g. Agricultural	h. Mobile Home	Notes: 11/17/	/21 Trust Ok~A.B.
Other			
3.a. Total Value/Sales Pri	ce of Property	\$ 0.00	
	closure Only (value of prop		
c. Transfer Tax Value:		\$ 0.00	/
d. Real Property Transfe	er Tax Due	\$ 0.00	/ /
		<u> </u>	
4. If Exemption Claime	ed:))
	mption per NRS 375.090, S	section 7	/ /
	or Exemption: Transfer to a trus		/ /
		/ 7	
5. Partial Interest: Perce	entage being transferred: 10	00 %	
	and acknowledges, under p		pursuant to NRS 375.060
-		76.	of their information and belief,
and the second s		76.	he information provided herein.
	· ·	76.	ion, or other determination of
- 1	~ /	T. T.	iterest at 1% per month. Pursuant
· •		7L - 1L	ple for any additional amount owed.
New y	\	\ \	
Signature House a K	Merroe	Capacity:	PANTER
	\ \		
Signature The Lamor	VICA FAMILY TRUST	Capacity:	RANTEE
SELLER (GRANTOR)			<u>ANTEE) INFORMATION</u>
(REQUIF	The state of the s		REQUIRED)
	Monica and Debra J. La Monica		he La Monica Family Trust
Address: 1416 Purple Sa	age Drive		6 Purple Sage Drive
City: Gardnerville		City: Gardne	
State: NV	Zip: 89460	State: NV	Zip:89460
\	/ /		
	REQUESTING RECORD		·
Print Name: Amrock - R		Escrow # 697	34155
Address: 662 Woodward	Avenue		
City: Detroit		State:MI	Zip: 48226