| APN#1320-32-717-005   | DOUGLAS COUNTY, NV<br>RPTT:\$0.00 Rec:\$40.00<br>\$40.00 Pgs=3 11/17/2021 10:06 AM |
|---|--|
|   | THE LAW OFFICE OF ANGIE M ELQUIST PLLC   |
| Recording Requested by:   | KAREN ELLISON, RECORDER E07  |
| Name: Peter and Katherine Rogney                                  |  |
| Address: 1467 Douglas Avenue                                      |  |
| City/State/Zip:Gardnerville, Nevada 89410                         | \ \  |
|   | \ \  |
| When Recorded Mail to:  | \ \  |
| Name: The Peter and Katherine Rogney Trust                        | \ \  |
| Address: 186 Candy Dance Lane                                     | ( for Recorder's use only )  |
| City/State/Zip: Genoa, Nevada 89411                               | (10) Necondary (10)  |
| Mail Tax Statement to:  |  |
| Name: The Peter and Katherine Rogney Trust                        |  |
| Address: 186 Candy Dance Lane                                     |  |
| City/State/Zip: Genoa, Nevada 89411                               |  |
|   |  |
|   |  |
| GRANT, BARGAIN, SAL   | E DEED   |
|   | <del></del>  |
| ( Title of Docume   |  |
|   |  |
| /mi/ 1/100 // 0/  |  |
| Please complete Affirmation Sta                                   | atement delow:   |
| I the undersigned hereby affirm that the attached doc             | ument, including any exhibits, hereby  |
| submitted for recording does not contain the personal information | tion of any person or persons.   |
| (Per NRS 239B.030)  |  |
| -OR-  |  |
| ☐ I the undersigned hereby affirm that the attached doc           |  |
| submitted for recording does contain the personal information     | of a person or persons as required by  |
| law: // (State specific law)                                      |  |
|   |  |
|   |  |
| SignAtulye  | Title  |
| Peter Gary Rogney   |  |
| Printed Name  |  |
|   |  |
|   |  |
| This page added to provide additional information required by NRS | 111.312 Sections 1-2   |
| and NRS 239B.030 Section 4.                                       |  |
| This cover page must be typed or printed in black ink.            | (Additional recording fee applies)   |

APN: 1320-32-717-005

## MAIL TAX STATEMENT TO:

The Peter and Katherine Rogney Trust 186 Candy Dance Lane Genoa, Nevada 89411

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, PETER ROGNEY and KATHERINE ROGNEY, husband and wife as joint tenants with right of survivorship ("GRANTOR"), do hereby Grant, Bargain Sell and Convey to PETER GARY ROGNEY and KATHERINE KOLBE ROGNEY, Grantors and Trustees, or any Successor Trustee of THE PETER AND KATHERINE ROGNEY TRUST, dated February 5, 2021, and any amendments thereto ("GRANTEE"). all the real property located at 1467 Douglas Avenue, Gardnerville, Nevada 89410, Douglas County, Assessor's Parcel Number 1320-32-717-005, and more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Being a portion of Lots 8 and 9, in Block A, in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, as per the Official Map or Plat thereof, on record in the office of the County Recorder of Douglas County, Nevada on May 16, 1915, being further described as follows:

Beginning at a point 126 feet from the Northwest corner of Block A in Hawkins Addition to the town of Gardnerville, the line runs Northeasterly at right angles to Douglas Avenue 170 feet; thence at right angles 57 feet Southeasterly; thence at right angles 170 feet Southwesterly; thence at right angles 57 feet Northwesterly along Douglas Avenue to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 30, 2016, as Document No. 2016-888435 of Official Records.

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TOGETHER WITH all and tenements, hereditaments and appurtenances, including but not limited to, easements and water rights, if any, thereto belonging or in any manner appertaining, and any reversions, remainders, rents, issues, or profits thereof.

TO HAVE AND TO HOLD, the described property, together with the appurtenances, unto the GRANTEE and GRANTEE's successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR caused this instrument to be executed on February 5, 2021.

PEVER ROGNEY, Grantor

KATHERINE ROGNEY, Grantor

STATE OF NEVADA

)ss.

**COUNTY WASHOE** 

On February 5, 2021, before me, a notary public, personally appeared, PETER ROGNEY and KATHERINE ROGNEY, personally known to me or proved on the basis of satisfactory evidence to be the person who subscribed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein expressed.

WITNESS by my hand and official seal.

NOTARY PUBLIC, in and for the County of

Washoe, State of Nevada

ANGELA MARIE ELQUIST NOTARY PUBLIC STATE OF NEVADA Appt. No. 20-3020-02 My Appt. Expires May 1, 2024

## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor           | Parcel Number               | (s)              |                             |                |  | (              |                     |
|-----------------------|-----------------------------|------------------|-----------------------------|----------------|--|----------------|---------------------|
| a <u>) 1320-32-71</u> | 7-005                       |                  |                             |                |  | \              |                     |
| b)                    |                             |                  |                             |                |  | 1              | \ \                 |
| c)                    |                             | <del>_</del>     |                             |                |  |                | \ \                 |
| d)                    |                             |                  |                             |                |  |                | \ \                 |
| 2. Type of Pr         | •                           | r) (70           | Cinale Com Doe              |                | RDERS  | PTIONAL US     | E ONLY              |
| a) [<br>c) [          | Vacant Land<br>Condo/Twnhse | q) ()            | Single Fam Res.<br>2-4 Plex | Notes:         | Truct  | ok - js        | 1                   |
| e)                    | Apt. Bldg.                  | , <u> </u>       | Comm'l/Ind'l                |                | Trust  | OK - JS        |                     |
| g) 🗂                  | Agricultural                | h) 🗀             | Mobile Hom€                 | •              |  |                |                     |
| i) 🗀                  | Other                       |                  |                             |                | The state of the s |                |                     |
| 3. Total Val          | ue/Sales Price              | of Property      | y: / <u>\$</u>              | 0.00           |  |                |                     |
| Deed in Li            | eu of Foreclosure           | e Only (value    | of property) \$             | <u> </u>       | \  | \              |                     |
| Transfer Ta           | ax Value:                   |                  | <u> </u>                    |                | _\   | 1              |                     |
| Real Prope            | erty Transfer Tax           | Due:             | <u>\$</u>                   | 0.00           |  |                |                     |
| 4. If Exempti         | ion Claimed:                |                  |                             |                |  | /              |                     |
|                       | fer Tax Exemptior           | nor NRS 37       | 5.090 Section:7             |                | / /  | /              |                     |
|                       | in Reason for Exe           | •                | 0.000, 000.01. <u></u>      | $\rightarrow$  |  |                |                     |
| This i                | s a transfer of title t     | o a trust, witho | ut consideration.           | and a certific | ate of tru   | ıst is present | ed.                 |
|                       |                             |                  |                             |                | <  |                |                     |
| 5. Partial Int        | erest: Percenta             | age being tra    | ansferred: _                | <u>%</u>       | The same of  |                |                     |
| The undersians        | ed declares and ad          | rknowledges      | under penalty of            | periury pui    | rsuant to  | NRS 375 0      | 8N                  |
|                       | 10, that the inform         |                  |                             |                |  |                | 00                  |
|                       | be supported by o           |                  |                             |                |  |                |                     |
|                       | n. Furthermore, th          |                  |                             |                |  |                | on                  |
|                       | k due, may result i         |                  |                             |                |  |                |                     |
|                       | 1 1                         | _                |                             | 1              |  |                |                     |
| additional am         | NRS 375.030, the            | Buyer and        | gener snan be               | jointly an     | u Sevei  | any nable      | ioi aity            |
| Signature_            | 100111 Owed.                |                  | _ /                         | Capa           | city Gr  | antor          |                     |
| Signature_            |                             | 4//              |                             |                | city Gr  |                | <del></del>         |
| /9                    | Ne                          |                  |                             |                |  |                |                     |
| SELLER (G             | RANTOR) INF                 | <b>ORMATIO</b>   | N BUYER                     | (GRANT         | EE) IN   | <u>FORMAT</u>  | <u>ION</u>          |
| ·                     | EQUIRED)                    |                  |                             | (REQUIRED)     | الممم ممد  | /othorina Da   | annu Trust Truston  |
| Print Name:           | Pete and Kay Ro             |                  | <del></del>                 |                |  | •              | gney Trust, Trustee |
| Address:              | 1467 Douglas Av             | renue            |                             | : 186 Cand     | y Dance  | Lane           |                     |
| City:                 | Gardnerville                |                  | City:                       | Genoa          |  |                |                     |
| State:                | NV Zip:                     | 89410            | State:                      | NV             | Zip:   | 89411          |                     |
| COMPANY               | PERSON REC                  | HESTING          | RECORDING                   | 3              |  |                |                     |
|                       | OT THE SELLER OR            |                  |                             | =              |  |                |                     |
| Print Name:           | The Law Office of           |                  | uist                        | Escrow         | # N/A  |                |                     |
| Address:              | 615 South Arling            |                  |                             |                | 1,5  | -              |                     |
| City: Dono            | 310 Countrimig              |                  | State: N                    | evada          | 7in·   | 89509          |                     |