	This is a no fee document NO FEE 11/17/2021 11:00 AM DOUGLAS COUNTY/PUBLIC WORKS Pgs=4
Recorder's Office Cover Sheet	
Recording Requested By:	00145748202109771880040048
Name: Philip Ritger	KAREN ELLISON, RECORDER E02
Department: Public Works	
Type of Document: (please select one) Agreement Contract Grant Change Order Easement Other specify: Deed	

DOUGLAS COUNTY, NV

2021-977188

NO. 2021.183

II/17/2021

DOUGLAS COUNTY CLERK
MINDEN, NV

DEPUTY

APN: 1420-07-501-002

1420-07-501-003

RECORDING REQUESTED BY:

HILLTOP COMMUNITY CHURCH 3588 Romans Road Carson City, NV 89705

AFTER RECORDATION, RETURN BY MAIL TO:

HILLTOP COMMUNITY CHURCH 3588 Romans Road Carson City, NV 89705

WATER RIGHTS GRANT DEED

This Water Rights Deed is made and entered into this 9th day of November, 2021, to convey the below mentioned water rights from HILLTOP COMMUNITY CHURCH (fka Carson Valley Community Church), (hereinafter referred to as "GRANTOR"), to Douglas County, (hereinafter referred to as "GRANTEE").

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by the presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTOR's right, title and interest in an to the following described water rights which are on file with the Nevada State Engineer's Office, to wit:

3.75 acre-feet of underground water rights, of Permit 81958 located within Carson Valley Basin (105), in Douglas County, Nevada

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR, has hereunto executed this WATER RIGHTS DEED the day and year first written above.

GRANTOR:

Hilltop Community Church

By Tammy Brower, Executive Pastor

STATE OF NEVADA

) ss.

COUNTY OF Douglas

On this <u>Nature</u> day of <u>Nature whole</u>, 2021, <u>Tammy Brower</u> personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and acknowledged that she signed it.

Ulathen MacDisnell Notary Public Heather MacDonnell
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 18-4561-5
My Appl. Expires December 28, 2022

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

17th day of Nover 30

Deputy

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1420-07-501-002	
b) 1420-07-501-003	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
7 D 1 9 7 D	DATE OF RECORDING:
	NOTES:
i) W Other Water Deed	
3. Total Value/Sales Price of Property:	\ \ \s\\
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	/ /
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	ster to local government
a Data Day of Day of the forest Court	
5. Partial Interest: Percentage being transferred: _	<u></u> %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to t	he best of their information and belief, and can be
	ntiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	t at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally liable for any additional amount owed.
	Capacity Deputy Clerk Treasurer Sr
Signature	_ Capacity <u>Deputy Clerk Treasurer</u> Sr
	lak
Signature	Capacity
CELLED (CDANTOD) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: Hill-o Community Church	Print Name: Douglas County
111111111111111111111111111111111111111	Address: Po Box 218
	City: Minden
	State: 141/ Zip: 89423
State: Zip: 89703	State. 747 Zip. 01925
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Duint Names	Escrow#
Address:	
City: State:	 Zip:
	MAY BE RECORDED/MICROFILMED)
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