

Recorder's Office Cover Sheet

Recording Requested By:

Name: Philip Ritger

Department: Public Works



KAREN ELLISON, RECORDER E02

Type of Document: (please select one)

- Agreement
- Contract
- Grant
- Change Order
- Easement

Other specify: Deed

FILED

NO. 2021.183

11/17/2021
DATE

DOUGLAS COUNTY CLERK
MINDEN, NV

BY MP DEPUTY

APN: 1420-07-501-002
1420-07-501-003

RECORDING REQUESTED BY:

HILLTOP COMMUNITY CHURCH
3588 Romans Road
Carson City, NV 89705

AFTER RECORDATION, RETURN BY MAIL TO:

HILLTOP COMMUNITY CHURCH
3588 Romans Road
Carson City, NV 89705

WATER RIGHTS GRANT DEED

This Water Rights Deed is made and entered into this 9th day of November, 2021, to convey the below mentioned water rights from **HILLTOP COMMUNITY CHURCH** (fka CARSON VALLEY COMMUNITY CHURCH), (hereinafter referred to as "GRANTOR"), to **DOUGLAS COUNTY**, (hereinafter referred to as "GRANTEE").

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by the presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTOR's right, title and interest in an to the following described water rights which are on file with the Nevada State Engineer's Office, to wit:

3.75 acre-feet of underground water rights, of Permit 81958 located within Carson Valley Basin (105), in Douglas County, Nevada

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-07-501-002
 b) 1420-07-501-003
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Deed

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 2
 b. Explain Reason for Exemption: Transfer to local government

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Deputy Clerk Treasurer Sr.
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Hilltop Community Church
 Address: 3588 Romans Road
 City: Carson City
 State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Douglas County
 Address: po Box 218
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____