DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2021-977244

\$40.00 Pgs=2

11/18/2021 09:28 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E03

APN: 1220-08-001-003

RECORDING REQUESTED BY:

CUPITAL Appreciation Consulting, LC

P.O BOX 6508

Gardnewive, MV 89460

AFTER RECORDATION. RETURN BY MAIL TO:

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY IS ASSUMED HEREBY.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this day of d

WITNESSETH:

That said Grantor, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the Grantee, and to their successors, heirs and assigns forever, a portion of Right No. 304-000-00-0, Carson River Decree, constituting 87.39 acre feet, as established and verified by the Office of the Water Master, Carson River and Tributaries. Said water rights being located in Douglas County, Nevada, and more particularly described as follows:

Right No. 304-000-00-0, Carson River Decree, constituting 87.39 acre feet, as established and verified by the Office of the Water Master, Carson River and Tributaries as follows:

Twenty (20) acres of irrigated ground which will provide a maximum of 87.39 AF of water rights.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said Grantee, and to their successors and assigns.

IN WITNESS WHEREOF, t DEED the day and year first written	the Grantor has hereunto executed this WATER RIGHTS
DEED the day and year mist written	Stop P. Croud
	Stephen P. Crouch, Trustee
	Potition of Conce
	Patricia S. Crouch, Trustee
STATE OF NEVADA)) ss.
COUNTY OF DOUGLAS	
This instrument was acknow	rledged before me on the 8th day of Mevember,
20 21, by Stephen P. Crouch and	
	- I padasassassas
Notary Public	SHERRIE BLUM Notary Public. State of Nevada
/ /	Appointment No. 19-1060-05
	My Appt. Expires Sep 9, 2023
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STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)	\ \
a.	1220-08-001-003		\ \
b.			
C.			
d.			
2.	Type of Property:	h Cinala Con	Per Carantana
a.	☐ Vacant Land	b. Single Fan	
C. e.	☐ Condo/Twnhse ☐ Apt. Bldg	d. □ 2-4 Plex f. □ Comm'l/Inc	Book Page
g.	☐ Agricultural	h. Mobile Hor	Date of Necoroting.
y. i.	Other Water Rights	TI. ZJ WODIIC FIO	Trotes.
1.	Outer water rights		
3. a.	Total Value/Sales Price	of Property:	\$ 0.0
b.	Deed in Lieu of Foreclos	sure Only (value of pr	pperty) \$
C.	Transfer Tax Value		\$ 0.0
d.	Real Property Transfer	Tax Due:	\$
4.	If Exemption Claimed		
	a. Transfer Tax Exem	ption, per NRS 375.0	90, Section #3/and transfer tax
	b. Explain Reason for	Exemption: Co	nsideration for water rights included in real property deed
			ng recorded and transfer tackeing paid concurrently
		her	ewith the Madare Consultation
_	As a construction of Anna construction with the Construction of Anna Con		
5 .	Partial Interest: Percent	•	All the state of t
			penalty of perjury, pursuant to NRS 375.060 and NRS best of their information and belief, and can be supported
			ormation provided herein. Furthermore, the parties agree
			etermination of additional tax due, may result in a penalty
			Pursuant to NRS 375.030, the Buyer and Seller shall be
jointly a	and severally liable for any	additional amount or	ved.
Signa	ture	MW Dener	Capacity AGENT
Signa	tura		Capacity
Olgino	EUI C		Opacity
	SELLER (GRANTOR) IN		BUYER (GRANTEE) INFORMATION
	(REQUIRED	•	(REQUIRED)
	Name: Stephen P. Croucl		Print Name: Capital Appreciation Consulting, LLC,
Croud	h, Trustees of The Croucl	n Family 2001	a Nevada Limited Liability Company
	oce: 26216 Jacol Dr		Address: PO BOX 6508
THE RESIDENCE OF THE PROPERTY			City: Gardnerville
The second secon			State: NV Zip: 89460
State	CA LIP. STOOP	of Victorian Control of the Control	Otale. IVV LIP. 09700
May 1	COMPANY/PERSO	N REQUESTING RE	CORDING (Required if not Seller or Buyer)
Print	Name: Ticor Title of Neva		Escrow No.: 02107335-020-RLT
*********	ss: 1483 US Highway 39	***************************************	
City,	State, Zip: Gardnerville, N	IV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 11/9/2021 10:43 AM by LD Escrow No.: 02107335-020-RLT