

The undersigned hereby affirms that there is no Social Security number contained in this document

APN: n/a (water rights)

RECORDING REQUESTED BY:

Taggart & Taggart, Ltd.
108 N. Minnesota St.
Carson City, NV 89703

AFTER RECORDATION, RETURN TO:

Taggart & Taggart, Ltd.
108 N. Minnesota St.
Carson City, NV 89703

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE, made and entered into this 16th day of November 2021, by and between LISA A. LEKUMBERRY, TRUSTEE of the GIOVACCHINI FAMILY TRUST, hereinafter referred to as "GRANTOR," and RANCH NO. 1 LIMITED PARTNERSHIP, a Nevada limited partnership, hereinafter referred to as "GRANTEE."

WITNESSETH

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, remise, release and forever quitclaim to GRANTEE, and to their successors, heirs and assigns forever, all of GRANTOR's right, title, and interest in and to the following described water rights situate in Douglas County, Nevada:

A portion of Permit 24696, Certificate 8284, consisting of 19.82 acre-feet annually, more or less, together with a prorata share of the diversion rate, as filed in the Office of the State Engineer, Division of Water Resources, State of Nevada, Carson City.

All of Application 89120, as filed in the Office of the State Engineer, Division of Water Resources, State of Nevada, Carson City.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said water rights and appurtenances, unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused this WATER RIGHTS QUITCLAIM DEED to be executed the day and year first above written.

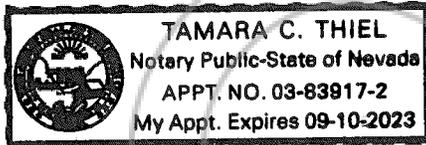
GRANTOR:

GIOVACCHINI FAMILY TRUST

By: Lisa A. Lekumberry
LISA A. LEKUMBERRY, TRUSTEE

STATE OF NEVADA)
) : ss.
COUNTY OF Carson City)

This instrument was acknowledged before me on this 16th day of November 2021, by LISA A. LEKUMBERRY.



Tamara C. Thiel
NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) n/a - water rights
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other water rights

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: <u>Trust ok - js</u> | |

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: transfer from family trust to family partnership without consideration

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Giovacchini Family Trust
 Address: 1415 Douglas Ave
 City: Gardnerville
 State: Nevada Zip: 89410

Print Name: Ranch No. 1 Limited Partnership
 Address: 1415 Douglas Ave
 City: Gardnerville
 State: Nevada Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: Taggart & Taggart, Ltd. Escrow # _____
 Address: 108 N. Minnesota Street
 City: Carson City State: Nevada Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)