

DOUGLAS COUNTY, NV **2021-977252**  
Rec:\$40.00  
\$40.00 Pgs=2 11/18/2021 11:00 AM  
ZB, N.A. DBA NEVADA STATE BANK - ELO  
KAREN ELLISON, RECORDER

Recording Requested By and  
When Recorded Return to:  
Amber Medlyn  
Zions Bancorporation, N.A.  
PO Box 25007  
West Valley City, UT 84125-0007  
Customer: NSB-3013180  
Tax ID: 1320-32-703-013

### DEED OF RECONVEYANCE

ZIONS BANCORPORATION, N.A. DBA NEVADA STATE BANK, as Trustee under a Trust Deed dated September 22, 2011 executed by VINCENT P. D'ASCOLI DDS, AN UNMARRIED MAN to ZIONS BANCORPORATION, N.A. DBA NEVADA STATE BANK, as Trustor(s), and recorded September 30, 2011, as Instrument No. 790362 of the records of Douglas County, State of Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real Property situated in Douglas County, State of Nevada described as follows:

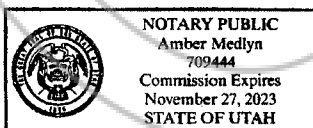
Legal Description: EXHIBIT A  
Dated this November 16, 2021

ZIONS BANCORPORATION, N.A. DBA NEVADA  
STATE BANK

By: Adrienne Aubuchon  
Adrienne Aubuchon, SVP

State of Utah County of Salt Lake

On November 16, 2021, personally appeared before me Adrienne Aubuchon, who being by me duly sworn, did say that he/she is the SVP of ZIONS BANCORPORATION, N.A. DBA NEVADA STATE BANK, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Adrienne Aubuchon acknowledged to me that the said ZIONS BANCORPORATION, N.A. DBA NEVADA STATE BANK, Salt Lake City, Utah executed the same.



Electronically Notarized in Person via Simplifile

Amber Medlyn  
Amber Medlyn, Notary Public  
My commission expires 11/27/2023  
Residing at: Salt Lake



EXHIBIT "A"

LEGAL DESCRIPTION

Parcel I as set forth on Parcel Map No. 2002 for Vincent P. D'Ascoli et ux, filed for record in the office of the Douglas County Recorder on April 19, 1996 in Book 496, Page 3443, Documents No. 385763.

Parcel No. 1320-32-703-013

