WHEN RECORDED MAIL TO: Cindy McTammany 3519 Green Acre Drive

Carson City, NV 89705

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 2107215-JN2

APN No.:

1420-07-210-011

R.P.T.T. \$ 0.00

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2021-977269

\$40.00 Pgs=4

11/18/2021 12:44 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E04

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Cindy McTammany a widow, who acquired title as a single woman and Helen D. McTammany a single woman, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Cindy McTammany, a widow

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



| Cendy Manus | wavey Han D. M. Tammany |
|---|--|
| Cindy McTammany | Helen D. McTammany |
| | |
| | |
| STATE OF PA | |
| STATE OF C | ss: |
| COUNTY OF Snyder | |
| This is the state of the sale | re me on 11/04/2021 |
| This instrument was acknowledged befo | 7 - 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| by Helen D. McTammany | |
| | |
| NOTARY PUBLIC | |
| | |
| Commonwealth of Pennsylvania - Notary Seal | |
| Briar Kareem, Notary Public | |
| Cumberland County | |
| My commission expires December 21, 2024 | |
| Commission number 1389178 | |

Member, Pennsylvania Association of Notaries

Acknowledgment

State of Nevada County of DOUGLAS

On 1/-13-202 before me, Robert D. McNeely, personally appeared: CINDY NCTAMMANY personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Robert D. McNeely, Notary Public

MY COMMISSION EXPIRES ON: April 23, 2024

Certificate of Appointment No.: 96-2147-3

DOCUMENT NAME - GRANT, BARGAIN, SALE NUMBER OF PAGES --

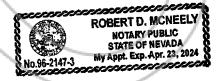
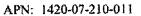
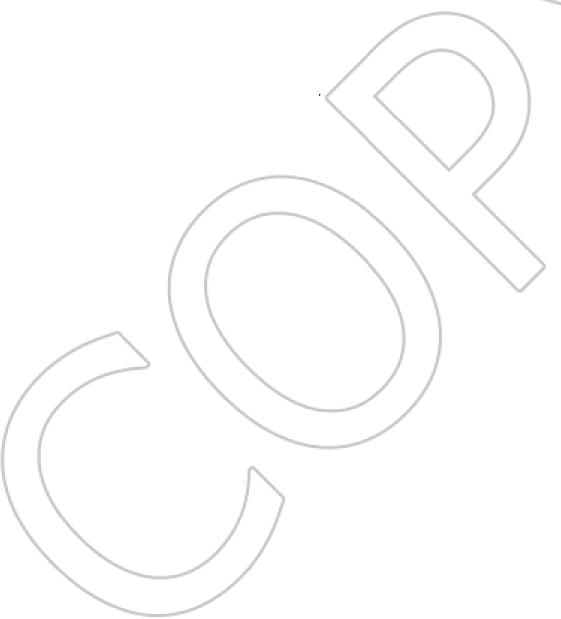


EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, as shown on the map of Valley View Subdivision Unit No. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1964, Document No. 26188.





STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assess | or Parcel Number | r(s) | | | | | |
|---|---|---|--|--|-----------------------------|--|---|--|
| | | 07-210-011 | | * | | | | \wedge |
| b) | | | 5 | | | | | |
| | | | | | | | | \ \ |
| d) | *************************************** | _ C D | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | EOB BECO | RDERS OPTI | ONAL LISE |
| 2. ′ | Type | of Property: | | | | ONLY | RDERS OF III | UNAL USE |
| -1 | | Vacant Land | b) x | Single Fam. Res. | | Notes: | | \ \ |
| a) c) | | Condo/Twnhse | | 2-4 Plex | | 110,000 | | \ \ |
| e) | | | | Comm'l/Ind'l | | | | \ \ |
| | ō | Apt. Bldg Agricultural | h) 🗆 | Mobile Home | | | | |
| g) i) | | Other | | | | | | |
| • | | | | | | | | |
| | | | | | ah . | | _ | |
| 3. T | otal V | /alue/Sales Price o | f Propert | y: | \$ \$ | | | |
| | | Lieu of Foreclosu | re Only (v | atue of property) | - \$ | | | |
| | | r Tax Value operty Transfer Ta | v Dua- | | \$ 0.00 | | | |
| | | * . | A Duc. | | / * | | N | |
| <u>4. li</u> | | nption Claimed | | er NRS 375.090, Sec | ution &v t | ŧΛ | 1 1 | |
| | a. | | | | | | to danahtar | |
| | b. | Explain Reason f | or Exempt | tion: Xxxxxfcx xithon nt, without consideration | ON XUN NON CHOICE AND A THE | LICKIX XIXIMATEX | ******** | |
| | | | | | 1 | T | 19 | |
| | | | | nsferred: | | | | |
| docur claim intere | mentat ed exc est at 1 | tion if called upon the mption, or other done of the month. | o substant eterminati e Ruver a | et to the best of the iate the information on of additional tax and Seller shall be just | provided h due, may re | erein. Furthern esult in a penal everally liable | nore, the disallo ty of 10% of the for any additi | owance of any e tax due plus onal amount owed. |
| Ciana | iture | dolone Dix | n Fam | mary. | Capacit | v Seller | / Grantor | |
| | , | (ulle) | lane | nucleury | Capacit | y Cir | antee | |
| | SE | LLER (GRANTO | R) INFO | RMATION / | E | UYER (GRA) | NTEE) INFOR | MATION |
| *************************************** | and the last | (REQU | JIRED) | \ | | (R | EQUIRED) | |
| Dein | t Nam | ne: Helen D. McTa | mmany Fi | ΓΑΙ | Print Nar | ne: <u>Cîndy McT</u> | Fammany | |
| 1 | | and the second second | ************************************** | !/_ } | Address: | 3519 CIN | een Acre. | me |
| | 100 | 60 Nietz Road | | | 10000000 | Carson C | 1.41 | |
| 7 | | thumberland | | ****** | City: | | | 39705 |
| Stat | e: <u>PA</u> | | Zip: | 17857 | State: | NV | Zip: _ | 54 109 |
| CON | IPAN | Y/PERSON REQ | UESTING | RECORDING | | | | |
| (REC |)URIE | ED IF NOT THE SI | ELLER OF | R BUYER) | | | | |
| Drint | Nam | e: Ticor Title | | Escrov | v #.:210721 | 5-JN2 | | |
| | | 6441 Kietzke Lane, | #100 | 7 / | | | | |
| | Ren | | | | State: Xxv | NV | Zip: <u>89</u> | 2511 |
| 1 | | | | | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)