DOUGLAS COUNTY, NV Rec:\$40.00

2021-977296

11/18/2021 02:36 PM

**GUILD MORTGAGE** 

Pgs=1

Total:\$40.00

MAIL TAX STATEMENT TO: JEFFREY CHASE 1217 LASSO LANE **GARDNERVILLE NV 89410** 

RECORDING REQUESTED BY GUILD ADMINISTRATION CORP.

WHEN RECORDED MAIL TO: JEFFREY CHASE 1217 LASSO LANE **GARDNERVILLE NV 89410** 

LOAN#: 655-3001452

HKD00-1452C/CHASE J

KAREN ELLISON, RECORDER

Above Space for Recorder's Use Only

MIN#: 100019965530014522 MERS PHONE: 1-888-679-6377

APN#: 132033212010	NE. 1-000-079-0377
FULL RECONVEYANCE	
GUILD ADMINISTRATION CORP., a California Corporation dated JULY 15 , 2020 executed by JEFF CHASE, HUSBAND AND WIFE	
Systems, Inc., as nominee for Guild Mortgage Company LLC,	
successors and assigns is named as beneficiary, and recorded as Ins	
in the office of the County Recorder of DOUGLAS	County, Nevada, having been requested
in writing, by the holder of the obligations secured by said deed of trust, to reconvey the estate granted to trustee under said deed of trust, DOES HEREBY RECONVEY to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by trustee under said deed of trust.  GUILD ADMINISTRATION CORP.	
Dated: NOVEMBER 9, 2021 A CA AS T By:	LIFORNIA CORPORATION RUSTEE WANDUS, ASSISTANT SECRETARY
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
STATE OF CALIFORNIA	
COUNTY OF SAN DIEGO} SS	
On NOVEMBER 11, 2021 before me.	I. FOOTE
Notary Public, personally appeared GAIL WINDUS	,who
proved to me on the basis of satisfactory evidence to be the person instrument and acknowledged to me that he/she/they executed the sthat by his/her/their signatures(s) on the instrument the person(s), acted, executed the instrument.	ame in his/their/her authorized capacity (ies), and
I certify under PENALTY OF PERJURY under the laws of the S.	tate of California that the foregoing
paragraph is true and correct.	I. FOOTE
WITNESS my hand and official seal.  SIGNATURE  (SE	Notary Public - California San Diego County Commission # 2328857
I FOOTE NOTARY PURILC	AL) My Comm. Expires May 21, 2024

GMC-Nevada Full Reconveyance (S-2913) (03/21)