

**APN: 1420-34-610-004**

**R.P.T.T.: \$0.00**

Exempt: (7)

**Recording Requested By:**

Joe E. Gillum  
1501 Amber Rose Drive  
Minden, NV 89423

**After Recording Mail To:**

Joe E. Gillum, et al  
1501 Amber Rose Drive  
Minden, NV 89423

**Send Subsequent Tax Bills To:**

Joe E. Gillum, et al  
1501 Amber Rose Drive  
Minden, NV 89423

67929519-6017597

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT Joe E. Gillum and Judith Gillum, Husband and Wife, as community property with right of survivorship, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Joe E. Gillum and Judith Gillum, Trustees, or their successors in trust, under the Gillum Living Trust, dated January 9, 2020, and any amendments thereto, whose address is 1501 Amber Rose Drive, Minden, NV 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1501 Amber Rose Drive, Minden, NV 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated 8-10-2020  
between Joe E. Gillum and Judith Gillum, Husband and Wife, as community property with right of survivorship, as Seller(s) and Joe E. Gillum and Judith Gillum, Trustees, or their successors in trust, under the Gillum Living Trust, dated January 9, 2020, and any amendments thereto, as Purchaser(s).)

WITNESS my hands, this 10 day of August, 2020.

[Signature]  
Joe E. Gillum

[Signature]  
Judith Gillum

STATE OF Nevada )  
COUNTY OF DOUGLAS ) ss

This instrument was acknowledged before me, this 10 day of August, 2020, by Joe E. Gillum and Judith Gillum.

NOTARY STAMP/SEAL

[Signature]  
Notary Public

Notary  
Title and Rank  
My Commission Expires: 2-26-2024



## EXHIBIT A – LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 4 IN BLOCK 5 AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA 01-069 FOR BRAMWELL HOMESTEAD, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 12, 2002 IN BOOK 0802 OF OFFICIAL RECORDS, AT PAGE 3324, AS DOCUMENT NO. 549307

Per NRS 111.312 – The Legal Description appeared previously in Deed, recorded on \_\_\_\_\_, as Document No. \_\_\_\_\_ in Douglas County Records, Douglas County, Nevada.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1420-34-610-004  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: 11/19/21 Trust Ok~A.B.

- 3.a. Total Value/Sales Price of Property      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( N/a ) )  
 c. Transfer Tax Value:                              \$ 0.00  
 d. Real Property Transfer Tax Due              \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer to a trust without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Joe E Gillum  
 Signature Judith R Gillum Capacity: Judith Gillum

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Joe E. Gillum and Judith Gillum  
 Address: 1501 Amber Rose Drive  
 City: Minden  
 State: NV                              Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Gillum Living Trust  
 Address: 1501 Amber Rose Drive  
 City: Minden  
 State: NV                              Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Amrock - Recording Department      Escrow # 67929519  
 Address: 662 Woodward Avenue  
 City: Detroit                              State: MI                              Zip: 48226