DOUGLAS COUNTY, NV

RPTT:\$1267.50 Rec:\$40.00 \$1,307.50 Pgs=2

2021-977340

11/19/2021 11:24 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Santa Ynez Valley Construction Company P.O Box 489 Minden, NV 89423

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2106657-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-33-410-053 R.P.T.T. \$1,267.50

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Curtis L. Fromberg and Debbie Fromberg, husband and wife, as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Santa Ynez Valley Construction Company

all that real property situated in the County of Douglas, State of Nevada, described as follows: Lot 75 as set forth on that Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994, in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Curtis L. Fromberg

Debbie Fromberg

A noney public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this scrifficate is attached, and not the truthfulness, accuracy, or validity of that document.

This instrument was acknowledged before me on . October 13, 2021

by Cartis L. Fromberg and Debbie Fromberg

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02106657.

NOTARY PUBLIC



## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.                                      | Assessor Parcel Number(s)   |   |  |  |   |   | \ \   |               |
|---|---|---|--|--|---|---|---|---------------|
| a.                                      | 1420-33-410-053   |   |  |  |   |   | \ \   |               |
| þ.                                      |   |   |  |  |   |   | \ \   |               |
| C.                                      | **************************************  |   |  |  | /                                       |   | . \ \   |               |
| d.                                      |   |   |  |  | _                                       |   |   |               |
| 2.                                      | Type of Property:   |   |  |  |   |   |   |               |
| a.                                      | ☐ Vacant Land   | b. <b>√</b>                                   | Single Fam. Re   | es.  | FOR RE                                  | CORDERS                                       | OPTIONAL USE ONL  | Y             |
| C.                                      | □ Condo/Twnhse  | d. □  | 2-4 Plex   | and the same of th | Book                                    |   | Page  | 3             |
| e.                                      | □ Apt. Bidg   | f. 🗆  | Comm'l/Ind'l   |  | Date of                                 | Recording:                                    |   |               |
| g.                                      | ☐ Agricultural  | h. 🗆  | Mobile Home  |  | Notes:                                  | \ \   |   | h.,           |
| i.                                      | Other   |   |  |  | _                                       | 1 /   |   | -             |
| 2 -                                     | Total Value/Sales Price   | of Drone                                      | orts:  |  | \$ 325                                  | ,000.00                                       |   |               |
| 3. a.<br>b.                             | Deed in Lieu of Foreclo   | •   | 76.  | rfv)   | \$                                      | 7 /   |   |               |
| D.<br>C.                                | Transfer Tax Value  | sale on                                       | (value of propor   |  | ·                                       | ,000.00                                       |   |               |
| d.                                      | Real Property Transfer  | Tax Due                                       |  | 1  | 76.                                     | 67.50   |   |               |
| 4.                                      | If Exemption Claimed  |   |  | 1  |   |   |   |               |
| 4.                                      | a. Transfer Tax Exer  | antion n                                      | er NRS 375 090   | Section  | V                                       |   |   |               |
|   | b. Explain Reason for   |   | 796  | \.   | \ <u> </u>                              | 1   |   |               |
|   | D. Explain Reason le  | LXCITIP                                       |  | 1  | 1                                       |   |   |               |
| 5.                                      | Partial Interest: Percen  | tage bei                                      | no transferred   | %  |   | / /   |   |               |
| 375.11<br>by doct<br>that dis<br>of 10% | dersigned declares and<br>0, that the information pro<br>umentation if called upon<br>sallowance of any claimed<br>of the tax due plus intel<br>and severally liable for an | ovided is<br>to subst<br>Lexempt<br>est at 19 | correct to the bes<br>antiate the inform<br>ion, or other dete<br>6 per month. Pur | st of their<br>nation pro<br>rminatior<br>rsuant to  | r informati<br>ovided he<br>n of additi | on and belice<br>rein. Furthe<br>onal tax due | ef, and can be supporte<br>irmore, the parties agre<br>e, may result in a penal | ed<br>e<br>ty |
| and the same of                         | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | المحليب                                       | served   |  | acity                                   | Agen  | ı <del>(</del>  |               |
| Signa                                   |   | //w   | Anary  |  | / -                                     |   |   |               |
| Signa                                   | iture   | $\overline{\mathcal{U}}$                      |  | Cap  | pacity _                                |   |   | _             |
|   | SELLER (GRANTOR) IN   | IFORMA  | TION   |  | BUYER (                                 | GRANTEE)                                      | INFORMATION   |               |
|   | (REQUIRE)   |   |  |  | ······································  | (REQUIF                                       |   | _             |
|   | Name: Curtis L. Frombei   | •   | ebbie  |  |   | nta Ynez Va                                   | alley Construction  |               |
| Fromberg                                |   |   |  | Compa  |   | 400   |   |               |
| Address: P.O Box 1224                   |   |   |  | Address: p.o box 489   |   |   |   |               |
| City: Kasilof                           |   |   |  | City: Minden State: NV Zip: 89423  |   |   |   | —             |
| State                                   | : AK Zip: 99610   | /-/   | 4.33   | State:   | NV ZID:                                 | 09423   |   | _             |
| Print                                   | COMPANY/PERSONAME: Ticor Title of Nev   |   | JESTING RECO   | RDING (I   | Required                                | l if not Selle<br>2106657-02                  | er or Buyer)<br>20-RLT  |               |
|   | ess: 1483 US Highway 3  |   |  |  |   |   |   | _             |
| City,                                   | State, Zip: Gardnerville,   | NV 8941                                       | 0  |  |   |   |   |               |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 11/16/2021 4:54 PM by LD Escrow No.: 02106657-020-RLT