

A.P.N. No.:	1318-23-602-014
R.P.T.T.	\$3,315.00
File No.:	1461219 WLD
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Todd J. Schindler and Sharon J. Schindler, Trustees of the Schindler Trust dated February 22, 2000	
<i>370 Summit Drive</i> <i>Stateline, NV 89449</i>	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jerard Trombka**, an **unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Todd J. Schindler and Sharon J. Schindler, Trustees of the Schindler Trust dated February 22, 2000**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Commencing at the Northeast corner of said Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, which corner is located South 0°05'03" East 1309.03 feet from the corner common to Sections 13, 14, 23 and 24 in Township 13 North, Range 18 East, M.D.B.&M.; thence along the North line of said Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 23, North 89°44'21" West a distance of 274.55 feet to the true point of beginning; thence continuing along said 1/64th line North 89°44'21" West a distance of 124.98 feet; thence South 0°07'18" East a distance of 323.92 feet to the centerline of a roadway easement 50 feet in width; thence along said centerline North 89°52'42" East a distance of 125 feet, more or less, to a point which bears South 0°07'18" East from the true point of beginning; thence North 0°07'18" West a distance of 322.49 feet to the true point of beginning.

Together with a non-exclusive easement for roadway purposes and for the installation of utilities over a strip of land 50 feet in width, the centerline of which is described as follows:

Beginning at the Eastern terminus of the center line of Summit Drive as shown on the Map of Lakewood Knolls Annex, filed in the office of the County Recorder of Douglas County, Nevada, on May 12, 1959; thence North 89°52'42" East a distance of 375 feet.

Save and except for the following described portion of said premises:

A portion of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., that is described as follows:

Commencing at the Northeast corner of said Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, which corner is located South 0°05'03" East, 1309.03 feet from the corner common to Sections 13, 14, 23 and 24 in Township 13 North, Range 18 East, M.D.B.&M.; thence along the North line

of said Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, North 89°44'21" West 274.55 feet to the true point of beginning; thence continuing along said 1/64th line North 89°44'21" West 124.98 feet; thence South 0°07'18" East 100 feet; thence South 58°52'23" East 146.19 feet to a point which bears South 0°07'18" East from the true point beginning; thence North 0°07'18" West 175 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 6, 1998, Book 1198, Page 1552 as Document No. 453520 of Official Records.

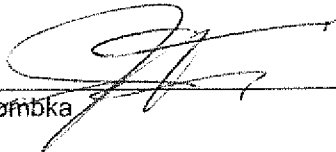
***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: November 11, 2021

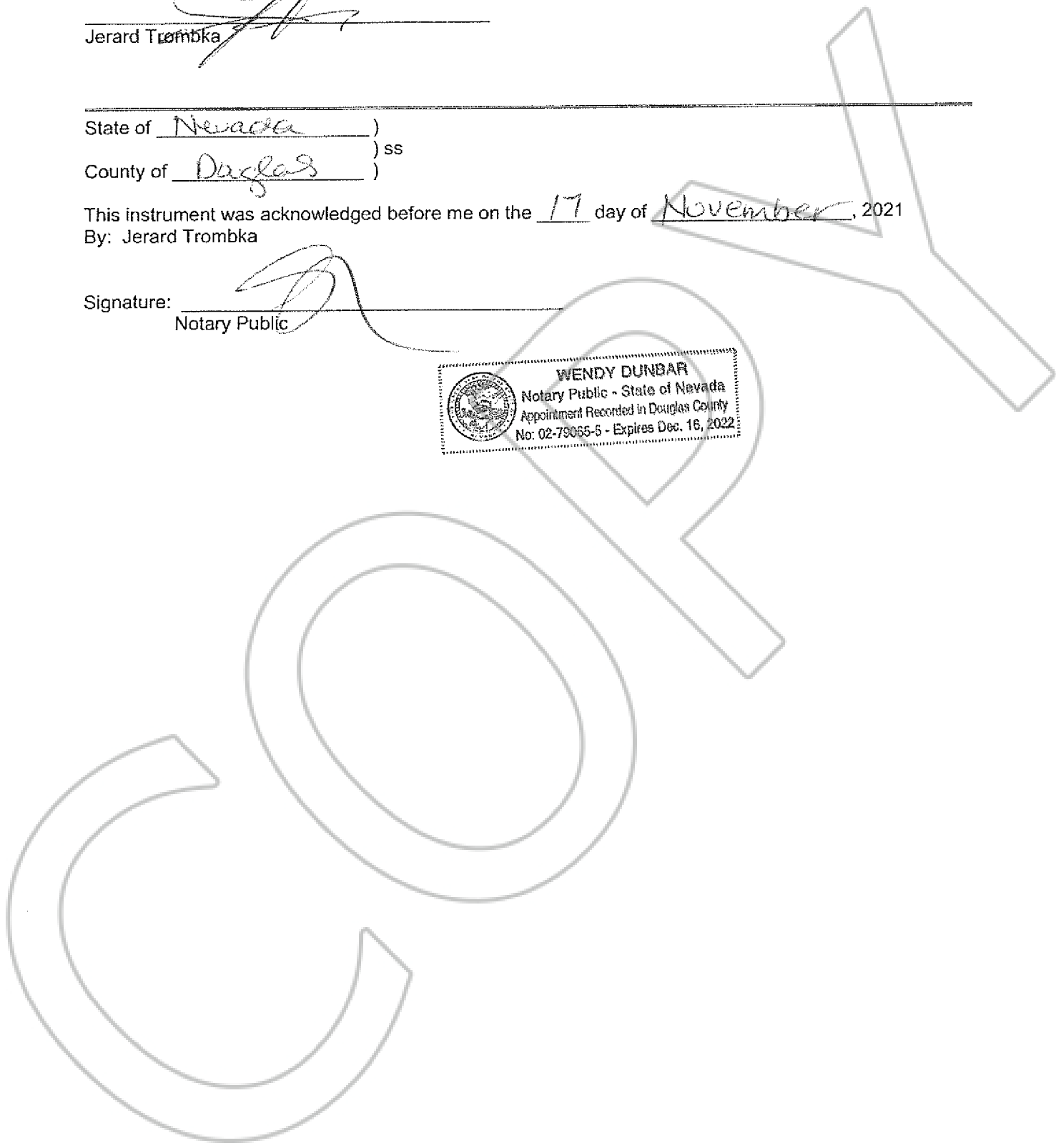
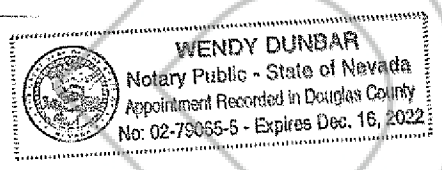
SIGNATURES AND NOTARY ON PAGE 3
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Jerard Trombka 

State of Nevada)
County of Douglas) ss

This instrument was acknowledged before me on the 17 day of November, 2021
By: Jerard Trombka

Signature: 
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-23-602-014
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 850,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 850,000.00
 d. Real Property Transfer Tax Due \$ 3,315.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Jerard Trombka
 Address: 3879 Pioneer Trail
 City: South Lake Tahoe
 State: CA Zip: 96150

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Todd J. Schindler and Sharon J. Schindler, Trustees of the Schindler Trust dated February 22, 2000
 Address: 370 Summit Dr.
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1461219 WLD
 Address: 1362 Hwy 395, Suite 109
 City: Gardnerville State: NV Zip: 89410