

DOUGLAS COUNTY, NV **2021-977352**
RPTT:\$1326.00 Rec:\$40.00
\$1,366.00 Pgs=2 11/19/2021 01:32 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Armando Reyes
PO Box 6171
Gardnerville, Ne 89460

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 2107432-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-21-510-252
R.P.T.T. \$1,326.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That David J. Mitchell and Judith J. Mitchell, Trustees of The Mitchell Family Trust dated December 17, 2003

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Armando Reyes, Single Man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 272 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

David J. Mitchell and Judith J. Mitchell,
Trustees of The Mitchell Family Trust

David J. Mitchell
David J. Mitchell, Trustee

Judith J. Mitchell
Judith J. Mitchell, Trustee

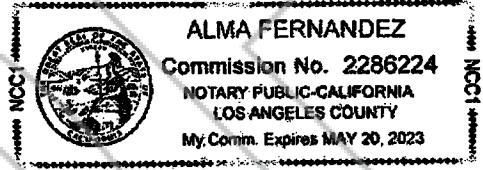
^{FF} STATE OF ~~NEVADA~~ *California*
COUNTY OF ~~DOUGLAS~~ *Orange*

} ss:

^{FF} This instrument was acknowledged before me on, *11/10/2021*
by David J. Mitchell and Judith J. Mitchell, Trustees of The Mitchell Family Trust

Alma Fernandez
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02107432.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-21-510-252
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 340,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 340,000.00
 d. Real Property Transfer Tax Due: \$ 1,326.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: David J. Mitchell and Judith J. Mitchell, Trustees of The Mitchell Family Trust dated December 17, 2003
 Address: 2810 Whitewood Ct
 City: Fullerton
 State: CA Zip: 92835

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Armando Reyes
 Address: PO Box 6171
 City: Gardnerville
 State: Ne Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02107432-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED