



KAREN ELLISON, RECORDER E07

APN: 1320-29-613-015

RECORDING REQUESTED BY:

Denise J. Greenberg
1148 Montevideo Cr
Minden, NV 98423

AFTER RECORDATION, RETURN BY MAIL TO:

Denise J. Greenberg, Trustee
1148 Montevideo Cr
Minden, NV 98423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 19th day of November, 2021, by first party, Grantor, DENISE J. GREENBERG, a single woman, whose post office address is 1148 Montevideo Circle, Minden, NV 89423, to second party, Grantee, DENISE J. GREENBERG, Trustee of THE DENISE J. GREENBERG TRUST Dated July 14, 2014, whose post office address is 1148 Montevideo Circle, Minden, NV 89423.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Denise J. Greenberg
Denise J. Greenberg -

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 19 day of November, 2021, by Denise J. Greenberg.

Elizabeth Del Real
Notary Public

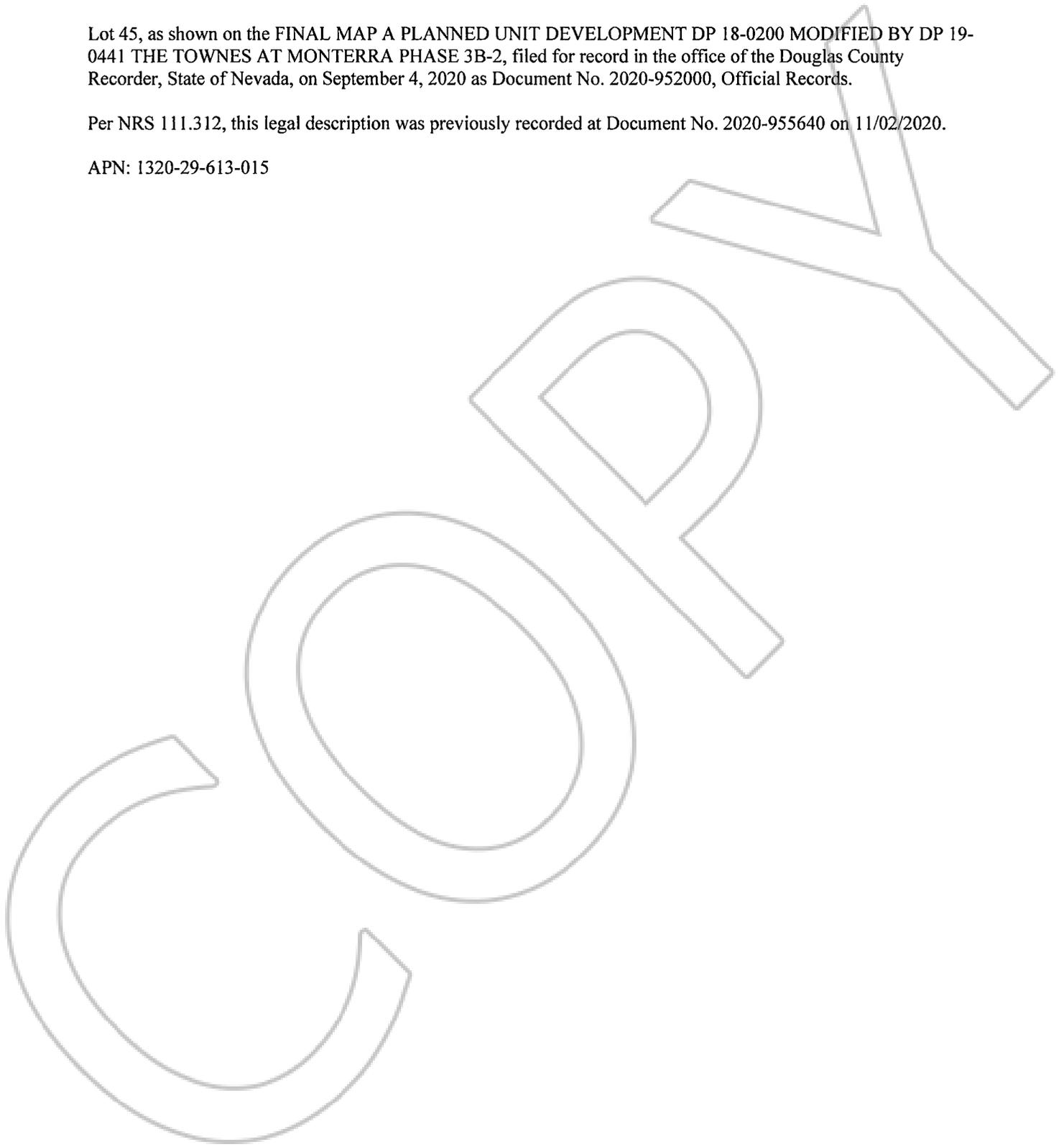


EXHIBIT "A"

Lot 45, as shown on the FINAL MAP A PLANNED UNIT DEVELOPMENT DP 18-0200 MODIFIED BY DP 19-0441 THE TOWNES AT MONTERRA PHASE 3B-2, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 4, 2020 as Document No. 2020-952000, Official Records.

Per NRS 111.312, this legal description was previously recorded at Document No. 2020-955640 on 11/02/2020.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-29-613-015
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>11/19/21</u>	
NOTES: <u>Grant of TTEE</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Denise Greenberg Capacity _____ Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Denise J. Greenberg
 Address: 1148 Montevideo Cr
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Denise J. Greenberg, TTEE
 Address: 1148 Montevideo Cr
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)